



TE WHARE WĀNANGA O
AWANUIĀRANGI

NGĀ KŌRERO MŌ TŌKU
HAPŪ A KAIAIO

MATETU HEREWINI
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Te Whare Wānanga o Awanuiārangi, Whakatāne

Manatārua

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Matetu Herewini jnr

Waitohu

Rangi/ Mārama/ Tau:

He kupu waitara

Kei te rohe o Mataatua, kei te takiwa o Te Whānau-ā-Apanui, kei te whenua o Maungaroa, mai Kōpiritōtoro ki Tāpapa-ā-piha, ko Kaiaio te tīpuna, ko Te Whānau a Kaiaio te hapū. Ko te pūtake o tēnei kaupapa rangahau he kohikohi i ngā kōrero mō ngā hokinga mahara me ngā tūmanako o Te Whānau a Kaiaio. I roto i ngā tau nei e kitea, kai te ngarongaro haere ngā kaumātua me ngā tāngata e mōhio ana ki ngā kōrero o neherā mō Kaiaio te tīpuna; ngā kōrero tuku iho mō ngā uri a Kaiaio. Kāre anō kia tautuhi i ngā tūmanako o te hapū. Ko te āwangawanga kai roto i te hapū o tēnei whakatipuranga, kei hea ēnei kōrero hei tohatoha, hei tākoha atu ki ngā whakatipuranga kei te haere ake nei.

Koia te kaupapa e whakatūria ai tēnei kaupapa rangahau, koia te take i whai au i tēnei kaupapa. E whai ake nei, ko ēnei pātai rangahau. Tuatahi, he aha ngā kōrero tuku iho mō Kaiaio te tīpuna? Tuarua, he aha ngā kōrero tuku iho mō ngā uri whakaheke a Kaiaio? Tuatoru, he aha ngā tūmanako o Te Whānau a Kaiaio i ngā tau e tū mai nei?

Ko te kaupapa rangahau ka whakahaeretia, ka rangahautia te pepeha, ngā whakatauākī me ngā waiata hāngai ki tēnei hapū. Ka uiuitia ngā kaumātua, pākeke, ngā kaihautū, me ngā whānau matua o Te Whānau a Kaiaio. Ka kohikohia mai ētahi atu momo pukapuka rangahau kua oti e ētahi o ngā hapū, o ngā iwi rānei o rohe kē te rangahau. Ka rangahautia hoki ngā kōrero kua tāia ki roto pukapuka me ngā kōrero rānei kāre anō kia tāia ki roto pukapuka.

I te mutunga o tēnei kaupapa rangahau ka whakaputa he pukapuka, he pūrongo hei aha? Tuatahi, hei whakaū ki roto i ngā whatumanawa a Te Whānau a Kaiaio i ngā kōrero tuku iho o Maungaroa whenua me Kaiaio te tīpuna. Tuarua, ki te

whakapakari ake i ngā tikanga me te kawa, hei rautaki reo, hei rauemi hoki mō ngā kaupapa wānanga-marae mō te whānau, hapū me te iwi.

Tuatoru, kia mōhio Te Whānau a Kaiāio he tūranga tā rātou, he oranga hoki ki Maungaroa whenua. Tuawhā, kia mātau Te Whānau a Kaiāio ko wai rātou, nō hea rātou, e haere ana rātou ki hea? Ko te mahi nui o tēnei tuhinga kaupapa rangahau he whakarite kōrero hai rautaki titiro whakamuri, titiro whakamua mā ngā whakatipuranga hono ki Te Whānau a Kaiāio me te iwi o Te Whānau ā-Apanui whānui.

Mihi whakatau

Tuia te wāhi ngaro

Tuia rātou ngā kaitiaki o te rangi, o te whenua, o te moana

Tuia rātou te hunga wahangū...

Kei te tangi apakura tonu nei... Kei te tangi apakura tonu nei

Ko rātou te hunga wairua ki a rātou.....Ka tuia ki a tātou te hunga ora e tau nei

Haumi e... Hui e... Taiki e

Ka tuku mihi atu au ki tō tātou whare wānanga o Awanuiārangi, e kore e mutu ngā mihi mai te ngākau ki tēnei o ngā whare wānanga. E ai ki te whakatauki, “Ka hanga te tangata i te whare, ka hanga te whare i te tangata.” Nō reira tēnā koe e te whare.

E tō tātou rangatira e Tā Hirini Mōko Mead, te mana, te ihi, te wehi, te tapu. Ko koe te taumata tangata kei te manakotia e au, nō reira tēnā koe. E te rangatira, e Wiremu Doherty, e te manu e kai ana i ngā miro ki Ruatāhuna, me te manu e kai ana i te mātauranga o te ao ki Whakatāne nei tēnā koe e te pāpā, te rangatira.

Ngāti Awa whānui, te mana whenua, ngā mana tangata, ko ngā uri o Awanuiārangi te tuarua. E ai ki te whakatauki, “Ko Ngāti Awa te toki tangatanga i te rā te ngohengohe i te wai”. Nā te whenua, nā ngā uri a Awanuiārangi te tuarua i tautoko mai i ahau ki te oti pai i ēnei mahi. Nō reira te whenua, tēnā koe, ngā uri o Ngāti Awa, tēnā koutou.

Kia mihi au ki tōku iwi a Te Whānau-ā-Apanui. He taituara koutou katoa i waha nei i ahau i runga i tēnei hikoi. Ki ā koe Koro Wiremu Tāwhai, ahakoa kua haere koe ki tua o te ārai, ko ōu mātauranga ka ora, ka noho tangata whenua ki roto i au, ki roto i a tātou katoa. Mate atu he tētē kura, ara mai he tētē kura.

E te rangatira, e te koroua Rikirangi Gage, he whānui tō tuara e te pāpā, kua waha nei koe i ahau i ngā rā o mua i āku wā taumaha, ā, kei te waha tonu koe i tō iwi i runga i ngā kereme o te karauna mō Te Tiriti o Waitangi, me te Kapa Haka o Te Whānau ā-Apanui. Nō reira tēnā koe, oti rā tēnā koutou.

Ka huri aku mihi ki te wā kāinga, ki te roro o tōku whare o Kaiaio, ko tēnei te pito o tōku oranga, te manawa hoki. Ko tēnei te wāhi i māpuna te whakaaro kia tuhia e au i tēnei tuhinga rangahau. Ko Kaiaio te tipuna, inā tāna whakatauaiki “Kotahi taku huata ki Hauruia, te mano, te mano, te mano.” Ko au he huata o Kaiaio, nō reira, e te tipuna whare, tū tonu, tū tonu, tū tonu mō āke tonu atu.

Ki ōku koroua, ki ōku kuia. Nā rātou rā i poipoi i ahau kia tuhi i tēnei tuhinga rangahau. Mai i tōku hapū, ka mihi au ki a koro Frank Whiting, ki a koro Tamataipūnoa Herewini, ki a uncle Haki Mc Roberts, ki a Nanny Hopaea, ki a Tony Chadwick, ki a koro Timbo Mc Roberts, me koro John ‘The Major’ Waititi. Ahakoa ko te nuinga o ēnei tāngata kua riro ki ngā ringaringa o te atua, e kore e wareware i te mahana o ā rātou tautoko i ahau ki te mahi i tēnei mahi.

Ki ōku mātua, kia Matetu Herewini snr rāua ko Mei Winitana, ngā mihi mutunga kore ki a kōrua. Kua noho kōrua hei taituara, hei tohutohu hoki i ahau i runga i tēnei hīkoi. E ai ki tā te haahi Ringatū; ‘whakarongo ki ngā ako a tō pāpā, kua e whakarerea te ture a tōu whaea’ Nō reira tēnā kōrua, oti rā tēnā koutou ōku tūāhine hoki!

Ka mihi au ki ngā kaimahi o Te Whare Wānanga o Awanuiārangi, arā, ki ngā pouako o Te Tohu Paetahi Ako. Mai i tēnei wāhanga o te wānanga, ka mihi ki a Meremaihi Williams, ki a Paeakau Harris, kia Diane Wana (kua riro). Koutou te tokotoru tapu i aki i a mātou ngā tauira kia tūtuki pai tā mātou tohu paetahi, tēnā koutou.

Kia tahuri ake aku mihi ki ngā pouako o te tohu paerua Mātauranga Māori. Tuatahi, ki a Matua Waldo Houia. Nāu nei i noho pūmau i te taha o mātou ngā tauira ki te āta wetewete i tō tātou reo rangatira, te reo Māori. E kore e mutu ngā mihi manahou ki a koe e koro. Ki a Taiarahia Black, ngā mihi nunui ki a koe, te reo tohunga, te reo tiketike. Ki a koe Vaughan Bidois, Paul Kayes rātou ko Agnes McFarland, tēnā koutou. Anō he tokotoru tapu i ako i te taha whakawetewete i ngā mātauranga o tēnei taumata, tēnā koutou.

Hei tāpiri ki ngā mihi kua utaina i runga i ā koe Agnes Mc Farland, ae e tika i tū koe hei pouako mākū mō te pepa whakamutunga o tāku tohu paerua. Engari, ko tōku tino hōnore nui i whiwhi au i a koe hei kaitautoko i ahau i runga i tēnei hikoi mātauranga. Ngā mihi maioha atu ki a koe whaea!

Ka huri āku mihi ki tōku hoa rangatira a Mōerangi Black, i runga i tō tāua huarahi he maha ngā whakapōreareatanga, ngā wero hoki. I tino koa te ngākau kei konei koe i tōku taha e hīkoi ngātahi ana. He āhuatanga tino ātaahua ki ahau. E te wharetangata o ā tāua pēpē, koirā te take ka noho pūmau au ki tō taha mō āke tonu. Ki a koe me tō whānau hoki, tēnā koutou katoa.

Ki a koutou e pānui ana i ēnei kōrero, ko ēnei kōrero mā koutou. Ki ā koutou e kimi ana, e ako ana i tō tātou reo rangatira me ōna tikanga, ka tāpae tēnei pukapuka ki ā koutou katoa.

Nō reira tēnā koutou, tēnā koutou, tēnā tātou katoa.

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ŪPOKO TUATAHI

1.0 Ūpoko whakataki

Ko te pūtake o tēnei kaupapa rangahau he kohikohi i ngā kōrero mō ngā hokinga mahara me ngā tūmanako o Te Whānau a Kaiaio. Ki tēnei o ngā hapū o Te Whānau-ā-Apanui, kua tino kitea, e pōraruraru ana ngā uri. He itiiti noa iho ngā pūkōrero, ngā pou tikanga me ngā ringa raupa, ringa wera hoki.

Mō te taha o ngā pūkōrero, kua waiho mā ngā pākeke matua o ēnei whakatipuranga hei kawē i te paetapu o Maungaroa marae. He tino raru tēnei nā te mea, taemai ana ki ngā tangihanga maha i te wā o te Matariki, ka tere pau te hau o te paetapu. Ka pēhea te pupuri i ngā tikanga mēnā ka riro ai te pae tapu o Maungaroa marae?

Ara, he itiiti noa iho ngā pou tikanga e hāpai ana i ngā tikanga me ngā kawa o Maungaroa marae. He tino raru tēnei nā te mea, tae mai ana ngā kaupapa nui, i ētahi wā, ka tapepe ngā tikanga me te kawa. Ka pēhea te manaaki manuhiri mēnā ka riro ai ngā tikanga, me te kawa o Maungaroa marae?

Ae marika, he hapū manaaki i te tangata Te Whānau a Kaiaio i ngā wā katoa. Heoi, i ngā kaupapa nui, kua kitea, iti iti noa iho ngā ringa raupa, me ngā ringawera e mahi kai ana hei whāngai i te marea. Ka pēhea te manaaki manuhiri mēnā ka riro ai ngā ringa raupā o Maungaroa?

I roto i te hapū o Te Whānau a Kaiaio, kei te noho rangatira ēnei momo tāngata, arā, te pae tapu, ngā pou tikanga me ngā ringa raupā. Heoi anō, ki te anga whakamua, e taea te kī, e taea a Te Whānau a Kaiaio te whakapakari ake i a rātou anō.

Hei whai huarahi mō ēnei wero nui e pā ana ki a Te Whānau a Kaiaio, i tū tētahi tikanga wānanga ki Maungaroa marae i te tau 2015. Ko te ingoa o tērā wānanga, ko 'E tipu ake au', he wānanga i raro i te marumaru o Creative NZ. I tēnei wānanga i āta wetewetehia te hapū i te oranga o ngā tikanga me te kawa o tēnei hapū.

Ko tētahi o ngā āhuatanga i puta mai tērā wānanga, i kitea kāre te nuinga o ngā uri o Te Whānau a Kaiaio e tino mātatau ana ki ngā mātauranga o ngā mātua tīpuna. Koia rā te tino pūtake i whakatūria ai tēnei tuhinga rangahau. He tokoiti i haere ki tērā wānanga, ā, ko te nuinga o te hapū kāre i tae atu.

I te hāpori whānui tonu o Te Whānau a Kaiaio, itiiti noa iho ngā tāngata e noho pūmau ana ki runga i ngā whenua o Maungaroa, i pēnei ai nā te hūnuku ki wāhi kē. Kua tino kite he tino raru tēnei i runga i a Maungaroa Marae mō te taha ki te hāpai me te kawē i ngā tikanga me ngā kawa o tēnei marae.

E tautoko ana a Swaffield rāua ko Fairwether (1998, wh, 241) me ā rāua rangahau hāngai ana ki te āhuatanga o te hūnuku o ngā uri o Te Whānau-ā-Apanui mai o rātou whenua ki rohe kē. Ki tā rāua, “The hapū communities continued tō be well populated and vibrant right up until the post World War II years and the urban migration of the 1950s and 1960s.”

Ko ētahi o ngā uri, kua hūnuku ki wāhi kē nō te kore mahi. Ae marika, ko ngā mahi e taea e ngā uri te whiwhi i ēnei rā, ko te kato me te hauhake i ngā hua kiwi, te mahi mō Te-Rūnanga-o-Te-Whānau, te noho mana motuhake rānei i runga i tō rātou whenua; mā ngā hua o te whenua, te moana me te awa rātou e whāngai. Anō nei ngā toa iti o roto o Te Whānau ā-Apanui. (Herewini, 2005)

Heoi anō, kei te ngarongaro haere tērā momo o te tangata i roto o Te Whānau a Kaiaio, te whaioranga o roto mai i te whenua, i te moana te awa me te ngahere. Kei roto tātou i te ao hurihuri nei, ā, ka waiho mā tērā ngārara te putea Pākehā tātou e ārahi i roto i tēnei ao. Ko te mutunga iho, kua tīni ngā mātāpono o ngā uri o Te Whānau a Kaiaio.

Mai ngā rā o mua ki ēnei rā, kua tīni hoki te āhuatanga noho o te hau kāinga o Maungaroa. E ai ki tā Ngātoro (2005), “ko taua āhuatanga o te noho ki Maungaroa inaianei, he wāhi nōhia e ngā kaumātua me ngā mōkopuna.” Ko te nuinga o ngā pakeke me ngā taiohi, kua wehe ki ngā taone mō ngā take i kōrerohia i runga ake nei.

Ahakoia ngā pōrarururu kei runga i tēnei hapū, he hau kāinga, he tūrangawaewae, he ūkaipō tonu mō āna uri. E ai ki tā Adams (2017) “he wāhi tino whakaaio a Maungaroa whenua, ā, i ngā wā hararei me te wā o te kirihimete, ia tau, ia tau, ka hokihoki tonu atu ngā uri ki tō rātou whenua o Maungaroa ki te whakatā te take, mō te whakaaio te take, mō te mahikai te take hoki.”

1.1 Te horopaki o tēnei tuhinga rangahau

Ko Maungaroa te maunga

Ko Te Kereū te awa

Ko Te Whānau a Kaiāio te hapū

Ko Te Whānau-ā-Apanui te iwi

1.1.1 Ko Maungaroa te maunga

Ko Maungaroa te maunga e noho rangatira ai i te tai rāwhiti, i te Mōananui a Toi, i roto o Te Waiariki, i roto o te rohe o Mataatua, o te rohe o Te Whānau-ā-Apanui. E whakamarumaruru ai tēnei maunga i te whenua o Maungaroa. He maunga whakarongo ki ngā tai. He maunga roa ka rere whakautu mai tai ki ngā pae maunga o Te Raukūmara.

I ngā rā o mua hoki, he maunga whakakotahi i a Te Whānau a Kaiāio i roto i ngā mahi whai tohoro, patu wērā. Ko tētahi āhuatanga o mua he tū ki runga o te maunga o Maungaroa, whakawaho te titiro ki te moana nui ā-Toi, he kimi tohorā te mahi, ki te kitea ka tahuna te ahi, he tohu ki a rātau mā o runga waka i te huarahi hei whai atu i te tohorā. Ko tāua ahi he tohu ki te hau kāinga kia tū, kia oho, kia mataara. (Ka whakawhānui i te ūpoko tuawhā)

Mai i ērā mahi whakahirahira, mahi tahi hoki, i taea a Te Whānau a Kaiāio me ētahi atu o ngā hapū o Te Whānau-ā-Apanui ki te whakatū i o rātou whare tīpuna me te waihangā i o rātou marae. I roto o Te Whānau-ā-Apanui tekau mā toru ngā hapū, ā, ko te nuinga o ngā pūtea i utua hei whakatū i ngā whare mai ngā mahi whaiwhai wērā.



Herewini, A (2012), Maungaroa Marae.

1.1.2 Ko Te Kereu te awa

Ko Te Kereu te awa rere mutunga kore. He awa rangatira, he awa whai oranga. ā, mai ngā rā o mua ki ēnei rā, ka kaha whakamahia tonutia te awa nei, he piupiu aho ki te hopu ika i te whanga tētahi mahi. Mai Otūrei ki te ngutu awa, ka huihui ngā whānau i runga i te wairua o te harikoa, te katakata me te mea nui, te hopu ika. Ko ētahi o ngā ika i tēnei wāhi, he tāmure, he moki, he kahawai, he arara me te kumukumu. Te maha hoki o ngā kai i reira tonu.



Pakinga (2017), Ko Maria Tibble e hī kahawai ana i Te Kereu.

Ka whakaheke i te ngutu awa, ko ngā wai pāpāku, he whanga iti. Ko ngā wai kaukau tēnei o Te Whānau a Kaiaio. Ia tau, ia tau, ka huihui atu ngā whānau ki reira ki te pāinaina rā, ki te horoi me te mau i te wairua o te wai Māori. He wāhi aio, he wāhi rangimārie, he wāhi ātaahua.

Mai te whanga iti, ka rere whakauta ki te piriti. Ki reira he wāhi hoki ka huihui ai ngā whānau ki te horoi me te kaukau. I ngā rā o mua, kārekau te whanga nei i te iti, ā, ko tēnei wāhi me tētahi wāhi o uta e mōhiotia nei ko te “Water Pump” ngā wāhi matua mō te kaukau. Nā te hurihanga o te wai pea kua tīni ngā wāhi kaukau.



Waititi, H (2013), Ko ngā uri a Te Whānau a Kaiaio e kaukau ana i Te Kereu.

Ka rere whakauta mai te piriti, koia rā te ara ki Ngāti Porou. I takahia e ngā tipuna i tēnei ara mō te pakanga te take, mō te rānaki mate hoki te take. Te maha hoki o ngā kai ki reira. He awa rangatira a Te Kereu, he awa whakakao mai i āna uri, he awa whakaora i ngā uri a Te Whānau a Kaiaio me ngā whānau whānui hoki.



Wharepapa, W. (2017). He uri o Te Whānau a Kaiaio mātautau ki ngā mahi ki uta o
Maungaroa

1.1.3 Ko Te Whānau a Kaiaio te hapū

Mai Te Moananui a Toi ki Te Raukūmara. Mai Kōpiritōtoro ki Tāpapa-ā-Piha. Ko Te Whānau a Kaiaio te hapū e rangahautia nei. Ko Kaiaio te tīpuna, he tīpuna manaaki tangata, he tīpuna whakatipu māra kūmara he tīpuna hūmārie, he tīpuna rongonui hoki i roto i te iwi whānui.



Google Maps (2017). Te Rohe o Te Whānau a Kaiaio. Landmarks taken from the map hanging in the wharekai of Maungaroa Marae.

Ko Kaiaio te whare tīpuna, he whare whakaruruhau i āna uri whakaheke. I ngā rā o mua tae noa ki ēnei rā, kua noho tēnei whare hei whare whakamahana, hei whare whakangahau, hei whare manaaki manuhiri. I waihangahia tēnei whare i te tau 1914. Kua hipa atu tēnei whare i te kotahi rau tau mai tōna tūwheratanga.



Herewini, W (1990), Opening of Kaiaio Whare tipuna in 1914

Ko Te Ikiwā o Rēhua te wharekai, he tīpuna wahine tapairu i heke mai i ngā kāwai mātāmua mai i a Porou Ariki. He whare manaaki manuhiri i runga i te wairua hūmārie. He whare e mahitahi ai ngā uri a Te Whānau a Kaiaio i ngā wā ka hokihoki mai ana ngā uri ki te wā kāinga. Koia rā te koa o te hari i roto o Te Whānau a Kaiaio.

1.1.4 Ko Te Whānau-ā-Apanui te iwi

Mai Te Taumata o Apanui ki Pōtaka, ko Te Kutu, ko Te Wera, Ko Te Haua e, ko Apanui. Mai i a Apanui, ka puta mai ko Tūkāki, ka puta mai ko Kaiaio, ko Te Whānau a Kaiaio e tau nei. He iwi noho takutai, noho ngahere hoki a Te Whānau-ā-Apanui. He iwi hāpai i ngā ōhākī a ngā mātua tīpuna.



Teddy, C (2017). Te āhuatanga noho o ngā uri o Te Whānau-ā-Apanui.

Tekau mā toru ngā hapū o Te Whānau-ā-Apanui, ā ko tō mātou waimarie, kei te pupuri tonu mātou i te nuinga o tō mātou whenua. E ai ki tā Herewini (2000) 94% o a mātou whenua e mau tonu ana e Te Whānau-ā-Apanui te mana whenua. Nō reira he waimarie nui tēnei mō te mana motuhake, me te tino Rangatiratanga o te iwi.

He iwi hāpai i ngā taonga o ngā tīpuna hoki a Te Whānau-ā-Apanui. Ia tau, ia tau, ka whakakao mai ngā uri ki ngā marae ki te ako, ki te hāpai i ngā taonga a ngā mātua tīpuna mā ngā mahi whakaari o te kapahaka. Ko Te rōpū kapahaka o Te Whānau-ā-Apanui te kapahaka e korerohia nei, ā, he kapahaka ka tū rāNgātira ia tau, ia tau ki ngā whakataetae o Matatīni, he kawē i ngā kōrero, ngā pūrākau, te tū, te reo o te iwi ki te papatūwaewae, hei kitenga mō te motu whānui.



Māori TV (2013). Te tū rangatira o Te rōpū kapahaka o Te Whānau-ā-Apanui ki te Matatīni ki Rotorua.

He iwi manaaki manuhiri a Te Whānau-ā-Apanui i raro i te maru o te tiaki i ngā rawa o te whenua, me te moana. Kua rongo whānui, rongonui hoki te mana o Te Whānau-a-Apanui mō te tiaki i ā rātou whenua, takutai, arā, ko ngā tohenga ki te kamupene Petrobras, a Elvis Teddy, a wai atu, a wai atu.

I hui te rōpū tōrangapū a “Greenpeace” i te taha o Te Whānau-ā-Apanui, ki Whangaparaoa i te tau 2013; he whakanui i te takutaimōana te take. E ai ki tā te press release o Greenpeace (2013),

“At Whangaparaoa, Wednesday 16 January 2013: Today as the new Rainbow Warrior anchored off Whangaparaoa Bay near East Cape, Greenpeace crew came ashore where they were warmly greeted by Te Whānau-a-Apanui. It is the first time both groups have met tō celebrate the oil giant Petrobras abandoning their oil drilling plans in the Raukumara Basin.”



(2013) I huihui atu ngā uri o Te Whānau-ā-Apanui ki Whangaparaoa ki te tohe i te kamupene Petrobras

Mai ngā kohikohinga rangahau o te Census, e kitea ana kei te whirinaki ngā uri a Te Whānau-ā-Apanui ki tō rātou tuākiritanga, ara, tō rātou Apanuitanga. E ai ki ngā kōrero i runga i te ipurangi o Te Rūnanga o Te Whānau-ā-Apanui (Apanui.co.nz, 2017);

In the 1991, 2001 and 2006 New Zealand censuses, residents of Māori descent were asked tō indicate the tribe tō which they were affiliated. The figures below show the number who indicated Te Whānau-ā-Apanui (including those who indicated mōre than one tribe), and the regions where they were found in the greatest numbers in 2013.

1991 census: 7,182
2001 census: 9,951
2006 census: 11,808
2013 census: 12,951

Mai i te tau 2013, nā te kitenga o ngā tatauranga o runga ake nei, ko te whakatau, tata ki te toru tekau mano o ngā Māori o Aotearoa nei i tohua nō Te Whānau-ā-Apanui rātou. E kitea ana mai ngā kōrero o runga, tekau mā toru ngā hapū o Te Whānau-ā-Apanui. Ki te whakatau tātou he ōrite ngā tāngata o ia hapū i roto o Te Whānau-ā-Apanui, e taea te kī, kotahi mano ngā uri mō ia hapū. 0

Ahakoia tērā tokomaha, tērā pea kei ētahi hapū, he tokomaha ake ngā tāngata, e taea te whakatau pea, kei ia hapū 500-1000 ngā uri. Nō reira, he 500-1000 ngā uri ā Te Whānau a Kaiāio e mōhio nei mai te census (2013) e noho nei i Aotearoa.

He mea hei whai whakaaro hoki, ko te nuinga o ngā uri o Te Whānau-ā-Apanui, kei tā wāhi e noho ana, nō reira, tērā pea ko te nama 500-1000 he rahi ake, he iti iho rānei mō ia hapū. Ko wai ka mōhio. Mai rāno, kua noho marara ngā uri a Te Whānau-ā-Apanui, oti rā Te Whānau a Kaiaio i te mōtu me te ao whānui.

1.1.5 Ko Mataatua, ko Te Tai Rawhiti ngā rohe

I kawea tēnei tuinga rangahau ki Aotearoa nei, ki te rohe o Mataatua, ki te tai rawhiti. Mai ngā kuri a Whārei ki Tihirau te rohe i rapu, i kimi ariaritanga mō tēnei tuinga roa. Kei ia hāpori, kei ia iwi tōna ake mana motuhake, ā, he rohe hāpai i ngā kaupapa Māori, he rohe o te takitini, ēngari, ki ngā kaupapa nui, he takitahi.

Mō te taha o ngā mahi kapahaka, ia rua tau, ka whakakao mai ngā uri o Mataatua ki te whakatū he whakataetae ā-rohe kia uru atu he rōpū kapahaka ki roto i Te Matatini. Ia rua tau, ka haere ki tētahi iwi hou, ā, kei taua iwi i taua tau te mahi nui ki te whakahaere i te whakataetae ā rohe mō ngā uri o Mataatua.

Mō te taha o te reo Māori, ka whakakotahi ai ngā rangatira o ia iwi, mai ia hāpori ki te whakawhitiwhiti whakaaro e pā ana ki ngā rautaki hei whakapakari ake i te reo Māori me ōna tikanga. I raro i te rōpū Mātāwai, kua tīmata ngā rautaki reo i roto i ia iwi, i ia hāpori mai ēnei whitinga kōrero.

He maha ngā aronga o tēnei rōpū o Te Mātāwai. Ko te aronga matua o tēnei rōpū e ai ki tā Te Puni Kōkiri (2017) “Te Mātāwai is a new organisation established under Te Ture mō te Reo Māori 2016 (The Māori Language Act 2016) tō lead revitalisation of te reo Māori on behalf of iwi and Māori.

Mō te taha o te mātauranga, kei te tū tonu ngā whare wānanga e whā, ko Te Whare Wānanga o Awanuiārangi, Te Wānanga o Aotearoa, Te Waiariki me Anamata. Ia tau, ka rauika atu ngā uri o te waka o Mataatua ki ēnei wānanga kia tū hei tauira, ki te whakapiki i ā rātou pūkenga, mātauranga, kia tāea e rātou te tū rangatira i tēnei ao.

He rohe o te mano te rohe o Mataatua. Te maha hoki o ngā momo tāngata Māori ka tūtakihia. He rohe hāpai tikanga, kawa hoki, ā, he rohe e taea te whakapakari i ētahi wāhanga. Heoi anō, kei ia rohe tōna ake wāhanga whakakaha, me tōna ake wāhanga ngoikore.

1.1.6 Ngā tūmanako o tēnei tuhinga rangahau

Kia tahuri ake tātou ki ngā tūmanako o tēnei tuhinga roa. Anei ngā tūmanako o tēnei tuhinga e manakotia:

Tuatahi, ki te mārama a Te Whānau a Kaiaio nō hea te mana whenua o Maungaroa. Ki mōhio a Te Whānau a Kaiaio i ahu mai te mana whenua mai ēhea tīpuna. Me mōhio tēnei nō te mea, ki te anga whaka mua a Te Whānau a Kaiaio, me hoki whakamuri.

Tuarua, ki te rapu i ngā kōrero tuku iho mō ngā uri a Kaiaio. Kei te ngarongaro haere ngā tāngata e mōhio nei i ngā kōrero mō ngā tīpuna rongonui i heke mai i a Kaiaio. Ko te wawata, kia rapu ngā kōrero kia mōhio ngā uri.

Tuatoru, kia mau i ngā kōrero tuku iho mō ngā mahinga o uta, o te papakāinga, o te takutaimōana hoki. Kia rangahau tēnei kia kitea e ngā uri o Te Whānau a Kaiaio he mana tō ō rātou tīpuna, ā, he tīpuna kaha rātou.

Tuawhā, ki te tautuhi ai ngā tūmanako o Te Whānau a Kaiaio. Anō, me pēhea te anga whakamua a Te Whānau a Kaiaio mēnā kare he taunga o te waka. He tūmanako tēnei nā te mea, e rangirua ai ngā pounga o ngā hoe o Te Whānau a Kaiaio, arā,; e taea te whakapakari ake.

1.2 Te whainga me ngā pātai

Ko ngā whainga matua o tēnei tuhinga roa, ki te hopū me te mau i ngā kōrero tawhito, ki te arotake i ngā kōrero tuku iho, me te tautuhi i ngā tūmanako o Te

Whānau a Kaiaio. Ki te tūtuki pai ēnei whaingā matua o runga, ka rapua tēnei tuhinga rangahau ki te whakautu he pātai pēnei;

1. He aha ngā kōrero mō Kaiaio te tīpuna?
2. He aha ngā kōrero tuku iho mō ngā uri a Kaiaio heke iho ki ēnei rā?
3. He aha ngā tūmanako o Te Whānau a Kaiaio?

1.3 Te Hiranga

He motuhake tēnei tuhinga roa mō te maha o ngā take. Tuatahi, ka whakawhānui ake te tuhinga rangahau o Richards (2016) me tāna rangahau mō ngā tuhinga i tuku iho ki te ao mai i a Roka Pāora. I tauriteritehia e Richards (2016) i ngā kōrero tuku iho i waihangahia e Roka Paora, ki te tikanga o te “Tukunga Iho”. I tohea e Richards (2016) i ngā āhuatanga mutunga iho o tēnei tikanga ki te mana whakahaere i ngā kaupapa o Te Whānau-ā-Apanui, me ngā uri.

Ka whakawhānui ake i ngā tuhinga rangahau o Matchitt (2002). Ko tāna tuhinga roa, he tautuhi ai i ngā pūtake o Te Whānau a Te Ehutu, ā, i ahu mai tēnei hapū o Te Whānau-ā-Apanui mai hea. Ko Te Whānau a Te Ehutu he hapū pā tata ki a Te Whānau a Kaiaio. I tohea e Matchitt (2002) he mana motuhake tā Te Whānau a Te Ehutu, ā, he mana i heke mai ngā kāwai rangatira o Porourangi, te ariki o te tai rāwhiti. Ka whakawhānui ake tēnei rangahau i ngā tuhinga rangahau nō te mea, ā-whakapapa nei, ko te tipuna a Te Ehutu, koia rā te mātāmua o tōna whānau, ā, ko te tipuna a Kaiaio, koia tāna teina.

Ka mutu, ka whakawhānui ake tēnei tuhinga rangahau i te pukapuka a Paora rāua ko Richards (2004) ‘He tipuna Whakahirahira’. Ko ā rāua tuhinga rangahau, e whakamārama ana i ngā kōrero tuku iho mō ngā hapū tekau mā toru o Te Whānau-ā-Apanui. Ka whakawhānui ake tēnei tuhinga rangahau i ngā kōrero hāngai pū ana ki te hapū a Kaiaio.

I te mutunga iho, e whā ngā hīranga o tēnei tuhinga roa. Tuatahi, kia ū ki roto i ngā whatumanawa a Te Whānau a Kaiaio i ngā kōrero tuku iho o Maungaroa whenua me

Kaiaio te tīpuna. Kia noho pūmau ēnei kōrero, kia tangata whenua i roto i ngā uri o Te Whānau a Kaiaio.

Tuarua, ki te whakapakari ake i ngā tikanga me ngā kawa, hei rautaki reo, hei rauemi hoki mō ngā kaupapa wānanga ā-marae mō te whānau, hapū me te iwi. I runga i te marae tonu, ka tū ngā wānanga ā-whānau, wānanga ā-hapū, wānanga i raro i te maru o ngā whare wānanga. Ko tēnei tuhinga rangahau mō ērā kaupapa.

Tuatoru, kia mōhio a Te Whānau a Kaiaio he tūranga tā rātou, he oranga hoki ki Maungaroa whenua. Ko te take kua hūnuku ngā uri ki wāhi kē, ki aku whakaaro nō te mea, kare he tūranga mā rātou. Ko te hiranga me te tūmanako o tēnei tuhinga roa, kia whai tūranga ngā uri kia taea e rātou te tū rangatira i runga i a rātou whenua.

Tuawha, kia mātau a Te Whānau a Kaiaio ko wai rātou, nō hea rātou, e haere ana rātou ki hea. E noho tawhiti ētahi o ngā uri a Te Whānau a Kaiaio ki whenua kē. Mō ētahi whānau, ā ko ngā whakatipuranga o ēnei rā, kare anō ā rātou kia tae atu ki tō rātou whenua taurikura. Ka tāpae tēnei tuhinga roa ki a rātou hoki.

Ko te mahi nui o tēnei tuhinga kaupapa rangahau he whakarite kōrero hai rautaki titiro whakamuri, titiro whakamua mā ngā whakatipuranga hono ki a Te Whānau a Kaiaio me te iwi o Te Whānau ā-Apanui whānui.

1.4 Tikanga rangahau

Ko te whaingā matua o tēnei tuhinga roa, ki te whai i ngā tikanga rangahau o te ariā “kaupapa Māori”. E ai ki a Henry rāua ko Pene (2001, wh 235). “It literally means the Māori way or agenda, a term used tō describe traditional Māori ways of doing, being and thinking, encapsulated in a Māori world view or cosmology.”

Nō reira, he Māori tēnei tuhinga rangahau, he Māori te reo, he Māori tēnei kaituhi. Ko te tikanga, me whai tēnei tuhinga i te tikanga rangahau o te ‘Kaupapa Māori’. Heoi anō, kua tāpiri e tēnei kaituhi he tikanga rangahau anō hei kinaki i tēnei ariā te ‘Kaupapa Māori’

E rima ngā tikanga rangahau i whakamahia e tēnei kairangahau; ko te ‘Tikanga Tāpapa’, ‘Te Tikanga o Malpas et al (2017)’, me ngā tikanga ‘Manaakitanga’, ‘Whānaungatanga’, ‘Rangatiratanga’ me te ‘Kaitiakitanga’. I te Ūpoko tuarua, ka tiro whāiti ki ēnei tikanga.

Ko te huarahi matua (main method) kua mahia e tēnei tuhinga rangahau hei kōhi i ngā kōrero, ko te kanohi ki te kanohi. Kua whai i tēnei huarahi nā te mea, he maha ngā tāngata kua whakauru mai ki roto i tēnei rangahau, ā, ka noho pūmau tēnei tuhinga ki ngā tūmanako o te rangahau.

Mō ngā pātai e toru, ko te semi structured interview (uiui) te e Survey (patapātai ā-Ipurangi) me te questionnaire (patapātai) ngā huarahi i kōwhiria. I whakaaro tēnei kaituhi i ēnei huarahi kia kohia i ngā kōrero mai te nuinga o ngā uri o Te Whānau a Kaiaio, kia piki te kounga o ēnei tuhi.

Mō ēnei huarahi, i āta whakaaro e tēnei kaituhi me pēhea te kawe, ā, i whai i te aria o Hutchinson et al (1994, wh 161). Ki a rātou, “The researcher is the instrument whose task is tō protect the participants’ rights tō anonymity and confidentiality, and to protect them from risk of psychological or social injury.”

Nō reira, ko te aronga o tēnei kaituhi, he tiaki i te mana o āna kaiwhakauru i ngā wā kohikohi mātauranga. I āta whakaaro hoki tēnei kaituhi tēhea o ngā huarahi me kōwhiri mō ia pātai. E whai ake nei, ko ngā pātai me ngā huarahi e toru, ā, ko ēhea o ngā huarahi i kōwhiri mō ia pātai.

1.4.1 He aha ngā kōrero o neherā mō Kaiaio te tipuna?

I hī ake ngā tuhinga rangahau mai ngā pukapuka hei arotakenga tuhinga rangahau

1.4.2 He aha ngā kōrero whakahirahira mō ngā uri a Kaiaio?

I uiui tēnei kaituhi i ngā uri a Kaiaio, i whakamahia hoki i ētahi tuhinga rangahau hei tautoko i ngā whakatau.

1.4.3 He aha ngā tūmanako o Te Whānau a Kaiaio?

I whakamahia he eSurvey me ētahi questionnaires mō tēnei pātai.

1.5 Tirohanga whānui

I runga ake nei, tuatahi, i tāngia he ūpoko whakataki e whakamārama ana i te horopaki o tēnei tuhinga rangahau. Tuarua, i whakamārama tēnei tuhinga rangahau i ngā whaingā me ngā pātai rangahau e toru. Tuatoru, i tautuhi ai tēnei tuhinga i ngā hiranga o tēnei rangahau. Tuawha, i whakaatu he aha te tirohanga whānui. E whai ake nei he whakarāpopototanga mō ngā ūpoko kei mua i te aroaro.

Ko te ūpoko tuatahi, he ūpoko whakapuaki i te pūtake o tēnei tuhinga rangahau. I roto hoki i tēnei ūpoko, ka hoatu he whakamārama mō te tūārongo o tēnei tuhinga. Koia rā e noho rā i te whenua o Maungaroa, i te poho o te whare o Kaiaio me ngā whatumanawa o āna uri.

Ko te ūpoko tuarua, koia rā te ūpoko ka kōrero mō te tipuna nei a Kaiaio, ā, ka arotakehia i ngā tuhinga rangahau. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa

whāiti, ko ēnei; Tōna Mana Tuku Iho, Tōna Mana Whenua, Tōna Mana Rongonui”

Ko te ūpoko tuatoru, koia rā, te ūpoko ka whakamārama i pēhea taku kohikohi haere i ngā rangahau mō tēnei tuhinga, ā, me te whai i te kawa me ngā tikanga o tōku hapū. Ka kōrero mō ngā aria ‘Tikanga Tāpapa’, Te Tikanga Rangahau o Malpas et al (2017), ‘Manaakitanga’, ‘Whānaungatanga’, ‘Rangatiratanga’, ‘Kaitiakitanga’ me te ‘Kaupapa Māori’.

Ko te ūpoko tuawha, koia rā te ūpoko ka kōrero mō ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; Ngā kōrero tuku iho mō ngā uri a Kaiaio i te āmuri o te taenga mai o te Pākehā. Ngā kōrero mō ngā uri a Kaiaio mai te rautau 1990s.

Ko te ūpoko tuarima, he wetewetenga kōrero mō ngā tūmanako o Te Whānau a Kaiaio. Ka whakamahia ētahi o ngā kōrero mai te patapātai ā-ipurangi a Pakinga (2015). Ko ngā kaupapa whāiti, ko ēnei; Ngā tūmanako mai te ao o ngā tīpuna heke iho ki ēnei rā; Ētahi o ngā tūmanako o Te Whānau a Kaiaio; Ngā huarahi e taea a Te Whānau a Kaiaio ki te whai; Ngā āhuatanga kia arohia e Te Whānau a Kaiaio i ngā tau e tū mai nei.

Ko te ūpoko tuaono, koia rā te ūpoko whakamutunga. I roto i tēnei ūpoko, ka whakarāpopotohia i ngā kaupapa katoa o tēnei tuhinga roa. Ka rua, ka whakamārama i ngā āhuatanga i mahue i roto i tēnei rangahau. Ka mutu, ka tautuhia i ngā kaupapa ka āhei ētahi atu kairangahau ki te rangahautia, ka oti me tētahi whakatauāki mai tēnei kaituhi.

1.6 Ūpoko whakarāpopotanga

Ko tēnei te ūpoko i whakapuaki i ngā kaupapa kei mua i te aroaro. Kei runga ake nei, ko ngā kōrero e pā ana ki te horopaki, ngā whaingā, te hiranga me ngā tirohanga whānui o tēnei tuhinga rangahau. I te mutunga o tēnei ūpoko, i whakaraupapa i ngā kaupapa whāiti i roto i ia ūpoko.

Ko te ūpoko tuarua e whai ake nei, ā, koia rā te ūpoko ka kōrero mō te tīpuna nei a Kaiaio, ā, ka arotakehia i ngā tuhinga rangahau. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; Tōna Mana Tuku Iho, Tōna Mana Whenua, Tōna Mana Rongonui”

ŪPOKO TUARUA

KO KAIAIO TE TĪPUNA – HE TĀTARI MATATUHI

2.0 Ūpoko Whakataki

Ko te ūpoko kua pahure ake nei, he ūpoko whakapuaki i te pūtake o tēnei tuhinga rangahau. I roto hoki i tēnei ūpoko, ka hoatu he whakamārama mō te tūārongo o tēnei tuhinga. Koia rā e noho rā i te whenua o Maungaroa, i te poho o te whare o Kaiaio me ngā whatumanawa o āna uri.

Ko tēnei te ūpoko ka whakamārama i te tīpuna nei a Kaiaio, arā, kō wai ia? Nō hea ia? He aha ngā pakiwaitara rongonui mōna? E toru ngā wāhanga; Tuatahi, ko ‘Tōna Mana Tuku Iho’. Tuarua, ko ‘Tōna Mana Whenua’. Ka mutu, ko ‘Tōna Mana Rongonui’.

2.1 Te Mana Tuku Iho o Kaiaio”

Nā te mea, he tino tawhito ngā kōrero e whai ake nei, e rua ngā huarahi tuhi ka whāia e tēnei wāhanga tuhi. E ai ki tā Robertson (1966, wh 189),

“Historical tradition can be placed in either of two categories, factual or conceptual. Factual tradition consists of concrete statements such as narrative and genealogical successions, which can be analysed and compared, so that *prima facie* validity can be established or impossibility exposed. Conceptual tradition consists of mōre abstract ideas and beliefs.”

Ko ngā kōrero e whai ake nei, ko ētahi he tūturu (Factual), ko ētahi he whakaaro auaha (Conceptual). Ko te whakapapa te whakapapa, e kore e taea te tīni i te

whakapapa, nō reira, ko ērā he kōrero tūturu. Heoi anō, mō ngā pakiwaitara e hāngai pū ana ki ērā whakapapa, he whakaaro auaha, he pūrākau, nō te mea, he maha ngā pūrākau rerekē mō ia whakapapa, he kitenge rerekē, he kōrero rerekē, he whakaaro rerekē o roto i ētahi hapū, whānau, tāngata hoki.

Ko te mana tuku iho o Kaiaio, he mana nō ngā rangatira nō te wā o te hekenga nui o ngā tīpuna mai Hawaiki, ka whakawhiti i te moana kia tae ki Aotearoa nei. I heke a Kaiaio mai ngā waka e ono, arā, ko Nukutere, ko Takitimu, Horouta, ko Te Arawa ko Tauria-mai-tawhiti, me Mataatua waka. E whai ake nei ko ngā kohikohinga whakapapa mai ngā pukapuka maha o tētahi o ngā koroua o Te Whānau a Kaiaio, ko Waikura Herewini. Nā te kaituhi nei i patopato ki runga rorohiko.

1	2	3	4	5	6	7
Te Whironui (Nukutere waka)						Pawa (Horouta Waka)
Paieka = (Kaieke Tohora)	Huturangi					Hineakua
Pouhēni						Haua
Tarawhakatu						Anuikitahurangi
Nanaia					Motatau-mai-tawhiti (Tauria-mai-Tawhiti Waka)	Ngore o te rangi
Porourangi =	Hamoterangi					Ueroa
Hau		Tamatea Arikini (Takitimu Waka)			Te Auripo	Tahungaehenui
Rākaipō	Rongokako	Uekahikatea (Mataatua Waka)		Tamatekapua (Te Arawa Waka)	Te Autaha	Ruatepūpuke
Manutangirua	Tamateapōkaiwheua	Hinetuaromea		Tuhoromatakaka	Hinahaowhenua	Ruapani
Hingangaroa	Iranui	Uhengaparaoa		Ihenga	Muturangi	Ruarauhanga
Taua =		Rutanga		Tuariki =	Tanepāwhero	Ruaroa
Apanui Waipapa =	Hinemahuru			Wahiawa		Kahunoke
Rongomāihuatahi =	Tururangi					Tamateakuku
Apanui Ringamutu =	Kahukuramhiata					Rongotemia
Tūkākī						
Kaiaio						

Herewini, (W), Ngā tātai whakapapa o Kaiaio ki ngā waka compiled by Herewini, M jnr (2017)

2.1.1 Te Mana Tukuiho o Kaiaio mai i te waka o Nukutere

Kia hī ake te whakapapa mō Nukutere (Rarangi Whakapapa 2). E ai ki tā Evans (1997), he torutoru ngā pakiwaitara rerekē e pā ana ki te waka o Nukutere. Ki ā Evans (1997, wh 107), “in some parts (of Aotearoa) Whironui is claimed tō have been captain (of Nukutere). I ū te waka o Nuketere ki Waiarau, ki Te Whakatōhea, i mauria mai ngā tīpuna o te Whakatōhea, te karaka, te taro me te tī. Ko Whironui, ka mōe i a Araiara, ka puta mai ko Huturangi.

Ko Huturangi te wahine tapaiuru i moe i te tīpuna rongonui i a Paikea (Rārangi Whakapapa 1). Whakakau Paikea, whakakau he tipua, whakakau he taniwha e. E ai ki tā Gage (2009), i ū a Paikea ki Ahuahu nā te kiriweti o tōna teina a Ruatapu. Ka kaupeke ngā tūngane a Paikea ki te moana, ka toromi.

Ko Paikea rāua ko Ruatapu ānake ngā tūngane kāre i toromi. Ka pātai a Ruatapu, mā wai tēnei aitua e kawea, e whakahokia ki Hawaiki? Ka whakahokia e Paikea, “Māku, ko au he uri nō Tangaroa”. Ka karanga a Paikea i tōna tohora, ka eke ia i te tohora, ka whakawhiti i te moana.

Ko te mahi kiriweti whakamutunga o Ruatapu, i karanga ia e rima ngā ngaru hei toromi i a Paikea. Nā ērā ngaru e rima i kawea mai a Paikea ki Aotearoa nei. Ka tuku aua ngaru i te tāhuna ka hoki atu ki te moana, nā te mea i reria tonu a Ruatapu ka toromi hoki ko ia.

Mai i a Paikea rāua ko Huturangi, ka puta mai ko Pouhēni, ko Tarawhakatū, ko Nanaia. Mai i a Nanaia, ka puta mai ko Porourangi, ko Porou Ariki ki ētahi. Ko Porourangi te ariki o te Tai Rāwhiti, ā, he maha ngā kōrero mōna. E ai ki tā Stirling (1980, wh 38),

“Porou koa! Ko Hamō te wahine koa! Ko Tahu koa! Ko Hamō te wahine koa!
Nana i tohatoha ki Niu Tireni ka hipoki”

Ko Porourangi i mōe i te wahine a Hamōterangi. I te matenga mai o Porourangi, i haramai a Tahupōtiki, tōna teina ki te tiki i a Hamōterangi hei wahine māna, ka hūnuku rāua ki te Waipounamu.

Ko Porourangi, ko Hau, ko Rākaipo, ko Manutangirua, ko Hingangaroa. E ai ki a Stirling (1980, wh 38), “Hingangaroa, the great carver founded Te Rawheoro School of Learning at Uawa, Tolaga Bay”. He maha ngā tīpuna i haere ki tēnei kura whakairo. E ai ki tā Gage (2002) i tautapa atu ana a Apanui Ringamutu ki reira, ka whiwhi he toki, ko Huitangiora, ko Te Atuaheamata me Te Rakuraku o Tawhaki. Ka whiwhi hoki a Apanui ngā pukenga ki te whakairo Manaia me te Taowaru.

Nō reira, i whakatū a Hinganaroa i tōna kura whakairo, ka puta mai āna uri. E ai ki a Stirling (1980, wh 38) “When Hingangaroa married Iranui, they had three sons, Taua, Māhaki and Hauti, and these three sons are very important in the history of the East Coast”. Mai ēnei tama e toru, i tīmata ngā pakanga nui o Ngāti Porou ki a Te Whānau-ā-Apanui.

Nā wai rā, i tīmata ngā mahi kiriweti o te teina ki te tuakana, te tuakana ki te teina. E ai ki tā Stirling (1980, wh 38), “Hauti the pōtiki or youngest son was very jealous of

his older brothers, and he tried tō take over the senior line by driving them out of the district and killing all their children, so that his own children could come out on top”
E kitea tonutia tēnei āhuatanga i ēnei rā, engari ēhara nō te patu kia mate te take.

He maha ngā take i pūhaehae a Hauiti ki ōna tūākana. Ko te take matua i te pūhaehae a Hauiti ki ōna tuākana, e ai ki tā Te Hiringa o Te Mahara (NZ Curriculum, 2017) kei raro iho nei;

“Taua and Mahaki-Ewe-Karoro lorded it over the people and treated Hauiti and his people with very little respect. Hauiti had a huge net called ‘whakapaupakihi’ which he used tō catch all the fish in. Every time Hauiti would catch fish his brother’s people would take it from them. They did this on a number of occasions until Hauiti said “enough is enough”. He goes off tō see a tohunga or expert called Marukakoa who convinces him that he can overcome his brothers. Hauiti returns tō Ūawa and in a number of battles defeats his brothers and drives them out of Ūawa.”

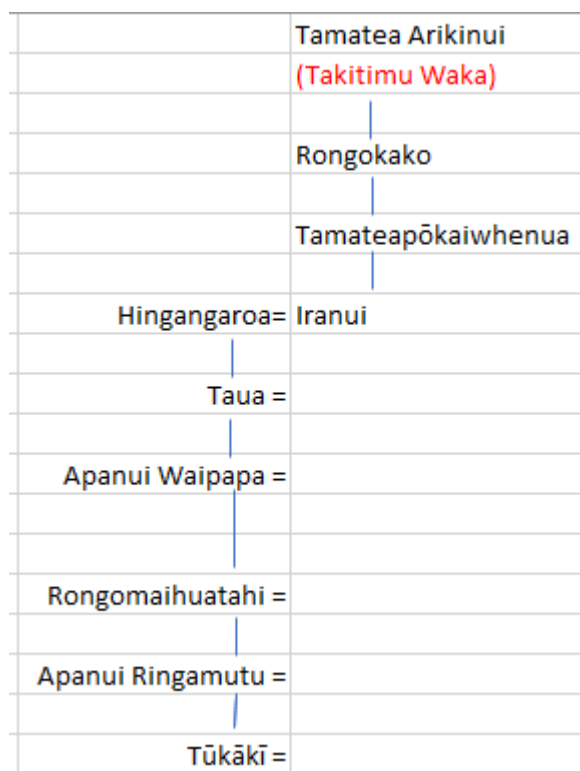
Nō reira i patua kia mate e Hauiti me tōna ope tauā i te nuinga o ngā uri a Māhaki rāua ko te mātāmua a Taua. I patua hoki a Apanui Waipapa, te tamatāne a Taua. Ko Rongomaihuatahi, te tamāhine a Apanui Waipapa, i rere whakahaumarū ai ki Maraenui, ki roto o te rohe o Te Whānau-ā-Apanui.

I haramai ko Tūrirangi me tōna ope tauā ki Maraenui, ā, he toa ia ki te whawhai, he uri hoki ia nō Te Arawa. Ko ia te kāwai mātāmua mai i a Tamatekapua. Ko Tamatekapua, ka puta mai ko te mātāmua, ko Tūhoromatakaka. Ka puta mai ko Ihenga, ko Tuariki, ko Wāhiawa, ko Tūrirangi.

He tīpuna toa a Tūrurangi ki te mau rākau me te pakanga. E ai ki tā Stirling (1980, wh 43), “Tūrurangi fought Hauti on the Maraenui beach and killed him”. Ki tā Stirling, i tino koa ngā tipuna a Te Aotakaia me āna tūngane, i hoatu rātou i tā rātou irāmutu a Rongomaihuatahi hei hoa matenga mōna.

Mai i a rāua, ka puta mai ko Apanui Ringamutu, ko Tūkākī, ko Kaiaio. Inā te mana tuku iho o Kaiaio ki a Nukutere, ki a Paikea te kaieke tohora, heke iho i ngā tātai whakapapa ki ā ia. Inaianei ka tahuri ake ki ngā pakiwaitara mō te mana tuku iho o Kaiaio ki te waka o Takitimu.

2.1.2 Te Mana Tukuiho o Kaiaio mai i te waka o Takitimu.



Herewini, W. (1980). *Te Whakapapa o Kaiaio ki te waka o Takitimu*.

Ko te mana tuku iho o Kaiaio, i heke mai i te waka o Takitimu hoki, ā, ko Tamatea Arikinui te rangatira o tāua waka. He waka tapu i mauria mai ngā rangatira me ngā kōhatu mauri o ngā atua mai i Hawaiki ki Aotearoa nei. E ai ki ngā kōrero a Huata (2011), “The origins of Takitimu waka came out of Upolu in Samōa around the year 1060”. Nō reira, he waka tawhito a Takitimu waka, nō te ao o nehera.

I tīni tōna ingoa e waru ngā wā hei tohu maumahara mō ngā pakiwaitara, ngā pōrarururu me ngā mutunga pakanga i utaina i runga i ā ia. E ai ki tā Huata (2011), i tapaina tōna ingoa e mōhio nei tātou, a Takitimu ki te mōutere o Rarotonga. Ki a Huata (2011, wh 1), “Taki means tō lift. And in Rarotonga, tumu is the enduring part inside of the coconut palm tree which can withstand storms and hurricanes. Koirā te wā i waiho mā Tamatea Arikinui hei rangatira mō te waka.

Nō reira, i waihangahia te waka a Takitimu e ngā tohunga me ngā toki tapu. E ai ki tā Evans (1997, wh. 154), “Tamatea-ariki-nui ordered a new waka tō be built by the crafts men Ruawharo, Tupai and Te Rongo-putahi in Hawaiki. The adzes used were named Te Awhiorangi (used for ceremonial purposes), Te Whiro-nui, Rakuraku-o-Tawhaki, Matangireia and Huihangiora.

Koirā te ahunga mai o ngā toki i whakawhiwhia ki a Apanui Ringamutu, a Te Rakuraku-o-Tāwhaki me Huihangiora, (i roto i ngā whakamārama o 2.1.1), mai i te waihanga o te waka o Takitimu. I heke iho ērā toki e rua mai ia whakatipuranga, mai ia whakatipuranga, tākoha ki a Rongokako, ki a Tamateapōkaiwhenua, ki a Iranui. Ka mōe a Iranui i a Hingangaroa. Hangaia tōna wānanga. Tautapa atu a Apanui ki taua wānanga, ā, i riro ngā toki e rua rā ki ā ia.

Mai Rarotonga i whakawhiti a Takitimu i te moana. Manini waka, tere waka, tere ki hea, ka tere ki tai, ka tere ki uta. Ka ū te waka ki Awanui, ki Kaitaia, ki Aotearoa ne ii te tuatahi. E ai ki tā Huata (2011), “The second place (Takitimi landed) was Tauranga and this is where Tamatea Arikinui left the waka”. I reira i whakatau a Tamatea Arikinui ki tēnei whenua o tātou.

Ka mōe a Tamatea Arikinui, ka puta mai ko te tīpuna rongonui, ko Rongokako tōna ingoa. He tohunga a Rongokako mō āna tāwhai nunui. E ai ki a Taonui (2005) “In the contest with Pāoa tō win the hand of Muriwhenua, he strode across land and sea, leaving footprints at Kahurānaki in the Heretaunga area, Kirihaehae at Māhia, and Te Tapuwae o Rongokako near Whāngarā”

I whakawhiti hoki a Rongokako i ngā whenua o Te Whānau-ā-Apanui hoki. E ai ki tā Jones (2017) ko tētahi o ngā tapuwae o Rongokako, kei Waiorore i roto o Te Whānau-ā-Apanui. Ki ētahi o ngā kaumātua hoki, he tāngata nunui, tāroaroa hoki a Rongokako, inā ōna tapuwae nui.

Nō reira, i wikitōria a Rongokako i te whakataetae i te taha o Pāoa, ka moe ia i a Muriwhenua. Ka puta mai ko Tamatea-pōkai-whenua-pōkai-moana. I mōe a Tamatea-Pōkaiwhenua i a Iwipūpū, ka puta mai ko Kahungunu, ko Iranui. (Herewini, W. 1980) Ka mōe a Iranui i a Hingangaroa, ka heke iho ki a ko Kaiaio. Inā te mana tuku iho o Kaiaio, i heke mai i te waka o Takitimu.

Inaianei, kia tahuri ake tātou ki te mana tuku iho o Kaiaio ki te waka o Horouta, ko Pawa te rangatira o tēnei waka nō te tai rāwhiti.

2.1.3 Te Mana Tukuiho o Kaiaio mai i te waka o Horouta



Herewini, W. (1980). *Te Whakap-apa o Kaiaio ki te waka o Horouta*.

Ko Horouta te waka, ko Pawa te rangatira. E tohea ana ētahi o ngā pukapuka rangahau, ko Horouta me Takitimu he waka kotahi. E ai ki a Apirana Ngata, (Evans, 1997, wh 56) “Ngata, in an argument denouncing this particular theory, suggests that Horouta and Takitimu were possibly the joint hulls of a double waka.

He waka tawhito hoki a Horouta i ahu mai i te wā o Toi te Huatahi, te tīpuna rongonui i kimihia, i rapua tēnei whenua a tātou i te tuatahi. E ai ki tā te History of the Horouta Waka, nō Pita Kapiti (Evans, 1997, wh 56), “Horouta belonged tō Toi-te-huatahi, was built in Aotearoa, and after voyaging tō Hawaiki tō collect kūmara, returned tō Aotearoa in the company of other waka.

I te whitinga o te moana, ko Pawa te rangatira, ko Kiwa te tohunga, ā i mauria mai ē rātou he rākau ki Aotearoa nei. E ai ki tā Evans (1997, wh. 59) “In one account, it is stated that the kowhai was carried in the Horouta” E ai ki ētahi atu kōrero, i mauria mai te waka o Horouta he mapau, me ngā tipu hutukawa e rua. Ko te mapau he taputapu mō te whakatō kai.

I tōna whakatikatika i tōna waka, i kite a Pawa i tētahi rākau nui i runga i tētahi puke. I tapaina e Pawa tērā puke ko Maunga Haumi. Nā ngā wai pāpāku, kāre e taea e Pawa te whakapōtere i tēnei rākau nui kia tae atu ki tōna waka. E ai ki a Taonui (2005), “Pāoa increased the volume of the streams by urinating into them, thus forming the Waiōeka, Waikohu, Waipāoa and Mōtū rivers.”

Nō reira, he pānga tō Horouta waka ki roto o Te Whānau-ā-Apanui, ā, mai ngā wai mimi a Pawa, i ū te waka o Horouta ki Tūranganui, heoi anō, kāre a Pawa i runga i te waka. Mai i te Maunga Haumi, i hīkoi a Pawa ki Tūranga, ki reira noho ai. Ka heke iho, ka heke iho i ngā tātai whakapapa, ka heke ki te māmā a Kaiaio, i a Kahukuramihia.

Inā te mana tuku iho a Kaiaio ki i te waka o Horouta. Kia tahuri ake tātou ki te mana tuku iho o Kaiaio ki ngā waka o Te Arawa me Tauira-mai-Tawhiti.

2.1.4 Te Mana Tukuiho o Kaiaio mai Tauira mai Tawhiti me Te Arawa waka.

“Taku Mana a a i...Taku Mana Māori, he Mana Māori Motuhake
I heke iho mai rā... i a Toi Te Huatahi...Mōtatau-mai-Tawhiti, Te Auripo, Te Autaha
Hinehaowhenua, nāna ko Hinekaewa...Ko Muterangi...i i i
Ko Tanepawhero, Ka mōe ia Tuariki heke mai rā i Tamatekapua
Nāna ko Wahiawa ka puta mai rā ko Turirangi
Ka mōe ia Rongomaihuatahi heke iho mai ia Porou Ariki
Ka puta ko Te Kuti... Ka puta ko te wera... Ka puta ko Te Haua ...Ko Apanui.”
(Gage, 1998)

Ko te mōteatea i runga ake nei, i kawea tuatahi nei e te rōpū kapahaka o Te Whānau-ā-Apanui. Ka heke ki ēnei rā, ka kawea e ngā uri o Te Whānau a Kaiaio i ngā kaupapa o runga i te marae o Maungaroa. Ko tēnei waiata e whakamārama ki āna uri nō hea tō rātou mana, ā i takea mai ēhea tīpuna.

Ko tētahi o ngā tipuna, ko Mōtatau-mai-tawhiti, ā, he uri ia nō te tīpuna e mōhio whānuitia e Aotearoa, ko Toi te Huatahi, Toi Kairākau. E ai ki tā Gage (2002), ko Mōtatau-mai-Tawhiti te rangatira o te waka kura wawawawai a Tauira-mai-Tawhiti. Ka hura ki uta, ka hura ki tai, te korepe nui, te korepe roa te Wahiawa te Toetoeawa. He tira, he tira, he ranga, he ranga. Ka ū a Tauira-mai-Tawhiti ki uta e. Ka ū ki te tai rāwhiti.

Nō reira, i whakawhiti a Mōtatau-mai-Tawhiti me tōna ope, i te moana nui a Kiwa. E ai ki tā Stirling (1980, wh 27) ‘Mōtatau-mai-tawhiti, an ancestor who came tō Cape Runaway on his canoe Tauira not long after the Great Migration’. E ai ki ētahi o ngā kaumātua o Te Whānau-ā-Apanui, i tahuri te waka i tōna taenga mai ki Whangaparaoa.

Ahakoā tērā, he waka rangatira a Tauira mai tawhiti i mauria mai ētahi tīpuna ki Aotearoa nei. Ko tētahi o ngā pakiwaitara i tō rātou taenga mai ki Aotearoa nei e ai

ki tā Jones (2017), “i te pā tata te waka ki tātahi, ā, i kitea e ngā tīpuna i runga i te waka i ngā pūwherowhero o ngā pōhutukawa.

I pōhēhē rātou he maha ngā kahu manu i runga i ērā rākau. Ka makaia e rātou o rātou kākahu whero ki te moana. Tae ana ki tātahi, ka pukuriri rātou nā te mea, he puāwai wherowhero noa iho i runga i ngā pohutukawa.

Mai i a Mōtatau-mai-tawhiti te rangatira o te waka o Tauria-mai-tawhiti, ko Tamatekapua te rangatira o te waka o Te Arawa. E ai ki te pukapuka Māori Lore (Evans, 1997, wh 40) “Te Arawa was originally owned by Pūhaorangi”. I roto o Tūwharetoa, ko te ingoa tawhito o Te Arawa, ko Mahangaatuamatua, ā, ko ngā rangatira whakaterere i tēnei waka nō Tainui and Te Arawa, he uri hoki nō Pūhaorangi.

I te wā i whakawhiti tēnei waka a Mahangaatuamatua (Te Arawa) i te moana, i mau ki roto i tētahi wai awhiowhio, ko Te Korokoro o te Parata te ingoa, ka kōrerohia hoki tēnei kōrero ki roto o ngā kōrero pūrākau mō Mataatua waka. E ai ki tā Taonui (2005), “they were delivered from the jaws (o te Parata) of certain death by a mythical great shark, and the people renamed the canoe and themselves Te Arawa in its honour. Nō reira, i whakahaumarū ai te waka o Te Arawa, i āhei ki te whakawhiti i te moana.

Mai i a Tamatekapua, ka puta mai ko tōna mātāmua, ko Tūhoromatakakā. Mai i a Tūhoromatakaka, ka puta mai ko Ihenga. He tohunga haere whenua a Ihenga, ā, nāna i tapaina te nuinga o ngā ngāwha, ngā roto me ngā tohu whenua o Te Waiariki. Mai i a Ihenga, ka puta mai ko Tuariki.

Ko Tuariki i hūnuku mai tōna whenua ki roto o te rohe o Te Arawa. E ai ki ngā kōrero tuku iho o Ngāti Awa, i noho tēnei tīpuna ki roto o te wāhi e mōhiotia nei tātou i ēnei rā, ko Te Teko. E tū tonu tōna whareniui hei whare whakaruruhou mō āna uri whakaheke.

Ko Tuariki, ka moe i a Tanepāwhero, heke iho mai te waka o Taurā-mai-tawhiti, ka puta mai rā ko Wahiawa, ka puta mai rā ko Tūrurangi, ko Apanui, ko Tūkākī, ko Kaiaio. Inā te mana tuku iho o Kaiaio, i heke iho mai i a Taurā-mai-tawhiti me Te Arawa.

Inaianei, me tahuri ake tātou ki te whakamārama i te mana tuku iho o Kaiaio mai i te waka o Mataatua.

2.1.5 Te Mana Tukuiho o Kaiaio mai i te waka o Mataatua

Kia hī ake te whakapapa o Kaiaio mai i te tīpuna a Uekahikatea;

	Uekahikatea
	(Mataatua Waka)
	Hinetuaromea
	Uhengaparaoa
	Rutanga
Apanui Waipapa =	Hinemahuru
Rongomaihuatahi	
Apanui Ringamutu	
Tūkākī	
Kaiaio	

Herewini, W. (1980). *Te Whakapapa o Kaiaio ki te waka o Mataatua*.

“E rere taku waka i ngā ngaru whatiwhati... he rimu teretere ki Tangaroa
 Ka ruku whakakau ana manawaroa... Ki tōku tipuna kia Hinemōana
 Tūtarakauika... E whakakau runga... Kei hea rā tōku waka... Ko Mataatua
 Ko Mataatua i ahu mai tawhiti... tawhiti nui, tawhiti roa... he pī ka rere
 Mumuhou... Takeretou... E ripi ana i te moana nui a Toi.
 Ki te tokatumōana a Irakewa, ki te Ana o Muriwai, ki te Wairere... ki te Rae o Kohi.

Takahi whenua... he kimi pā ki uta ki tai...he kimi i te nohanga kāinga
Mō ngā uri o te waka o Mataatua... he raru wai... he tere wai
Kau atu ana e kui ko Wairaka, Kau atu ana e kui ko Muriwai
I ngā kupu tohutohu i te Rangatiratanga o te wahine
A kia Whakatāne au i ahau
Tangaroa te titi... Tangaroa te tata... Tangaroa Whakapau e HI!
(Black, 2011)

Ko te poi i muri iho nei, koia rā i titoa e Black (2011) hei whakamaumaharatanga mō te ūtanga mai o te waka o Mataatua i te wā o te hekenga nui. I kawea tēnei poi ē te kura takawaenga o Whakatāne ki ngā whakataetae o Te Rangitaiki kura ā-rohe. I taua tau, ā, ki ēnei rā tonu, kei te hāpaia e ngā uri o Ngāti Awa.

Ko te pakiwaitara mō te waka o Mataatua, ka tīmata i ngā tīpuna rongonui i roto o Ngāti Awa, ko Hoaki rāua ko Taukata. E ai ki a Taonui (2005) “Hoaki and Taukata, arrived on the Hīnakipākau-o-te-rupe from Hawaiki, bringing kao (dried kūmara, or sweet potato) which they gave tō Toi, said tō be one of the first great Polynesian explorers. Koira tētahi o ngā pūrākau tuatahi o te takenga mai o te kūmara ki Aotearoa.

I kai a Toi i tēnei kai hou arā, te kao kūmara, ka waiwai tōna waha, ka hiakai mō te kūmara. E ai ki a Taonui (2005),

“Toi sent the canoe Te Aratāwhao tō Hawaiki captained by Tama-ki-hikurangi, charging him with retrieving mōre kūmara. Tama stayed on in Hawaiki and sent the kūmara back on the Mataatua canoe, captained by Toroa with his brother Puhī, his sister Muriwai, and his daughter Wairaka.”

Ko tētahi o ngā tīpuna i haramai i runga o te waka o Mataatua hoki, ko Uekahikatea. E ai ki tā Taiapa (1980, wh 3), “In the history books of the Whakatōhea people of Opotiki, it states that an important Whakatōhea chief, Uekahikatea, died at the hand of a war party from the western bay”.

Ahakoā tēnei, i heke iho ki te wā o Tamahinengaro, ā, i waiho mā tēnei tīpuna toa pakanga nō Te-Whānau-ā-Tūmōanakōtore, nō te tai rāwhiti hei rānaki i te mate o Uekahikatea. E ai ki te kōrero, nāna i āwhina i ngā tāngata o Te Whakatōhea ki te utu i te utu.

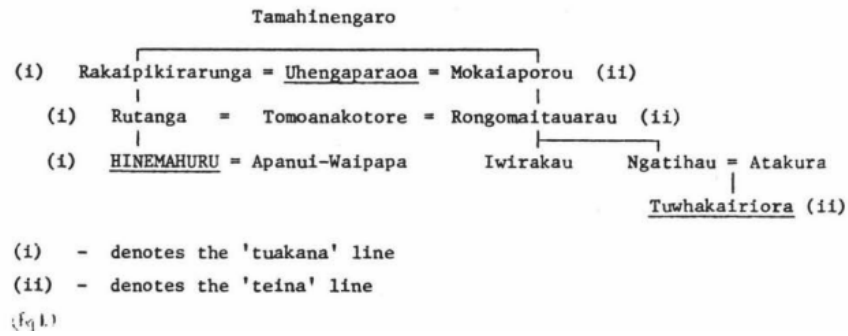
Hei whakamana i a Tamahinengaro, i tākoha e Te Whakatōhea he taonga ki ā ia. Mai te Waiata Oriori 1 (Ngāti Porou) nā Hinekitawhiti mai i te pukapuka Ngā Mōteatea (Mc Rae, 2013), he whiti i roto i tēnei waiata e whakamārama ana i ngā momo taonga i tākoha e Te Whakatōhea ki a Tamahinengaro, arā,:

“Te Parekura ki tō taringa, ko Waikanae ki tō ringa e”

E rua ngā kupu hei hī ake mai tēnei whiti... ko te kupu ‘Parekura’, me te kupu ‘Waikanae’. E ai ki tā Mc Rae (2013), mō te kupu Parekura, ko ngā whakamārama “He tautau mōtoi, ko te kōrero i haere tahi mai te tautau nei rātau ko ngā toki, ko Kaitangata, ko Waikanae” Ko te tautau mōtoi he hei mō te taringa.

Ko te ‘Waikanae’ he toki pounamu i kohaina e Te Whakatōhea ki a Tamahinengaro. Ko Waikanae me Kaitangata ngā toki e rua i riro ki a Tamahinengaro. Mai tērā rā ki ēnei rā tonu, kei reira tonu te taurā here e hono ana i ēnei iwi e rua a Te Whakatōhea me ngā uri o Ngāti Tūmōanakōtore.

Hei tāpiri ake ki ngā taonga i tākoha e Te Whakatōhea ki a Tamahinengaro, i tākoha atu te wahine nei a Uhengaparaoa hei hoa matenga mōna. Ka heke mai ngā iwi o Te Whānau-ā-Apanui me Ngāti Porou mai i te waka o Mataatua, mai tēnei tipuna wahine Uhengaparaoa.



Taiapa (1980, wh 3), Te Whakapapa o Tamahinengaro.

I moe a Uhengaparaoa i a Rākaipikirarunga, ka puta mai ko Rūtanga. I te matenga mai o Rākai, i moe a Uhengaparaoa i a Mōkaiaporou, ka puta mai ko Rongomaitaurau. Mai i a Uhengaparaoa, ka puta mai ko āna tamāhine tokorua, ko Rutanga rāua ko Rongomaitaurau.

Ko ngā tamaahine o Uhengaparaoa, i moe rāua i a Tomōanakōtore, Tūmōanakōtore ki ētahi. I tōna matenga, e ai ki Te Ao Hou (1966, wh 21), “When Tumōana-kotore died, the days of his mōurning were such as befitted the mōurning for a chief. They wrapped him up, and took him, and suspended him in a puriri tree near tō Waiomatatīni”.

Ahakoā tēnei, i te ora tonu a Tūmōanakōtore, ā, haere te wa, i hāhua ngā kikokiko o tōna tinana ka mate ia. I puta mai tōna mokopuna a Tūwhakairiora, ka tapaina tōna īngoa tūturu, ko Tumōana-kotore-i-whakairia-oratia. (Tumōana-kotore who was suspended alive) (Te Ao Hou, 1966, wh 21).

Nō reira, i moe a Tūmōanakōtore i a Rutanga, ka heke ki a Hinemāhuru, ka heke ki a Kaiaio. I moe hoki a Tūmōanakōtore i a Rongomaitauarau, ka heke ki a Tūwhakairiora, ko ngā uri tērā o Ngāti Tūwhakairiora nō Te Araroa.

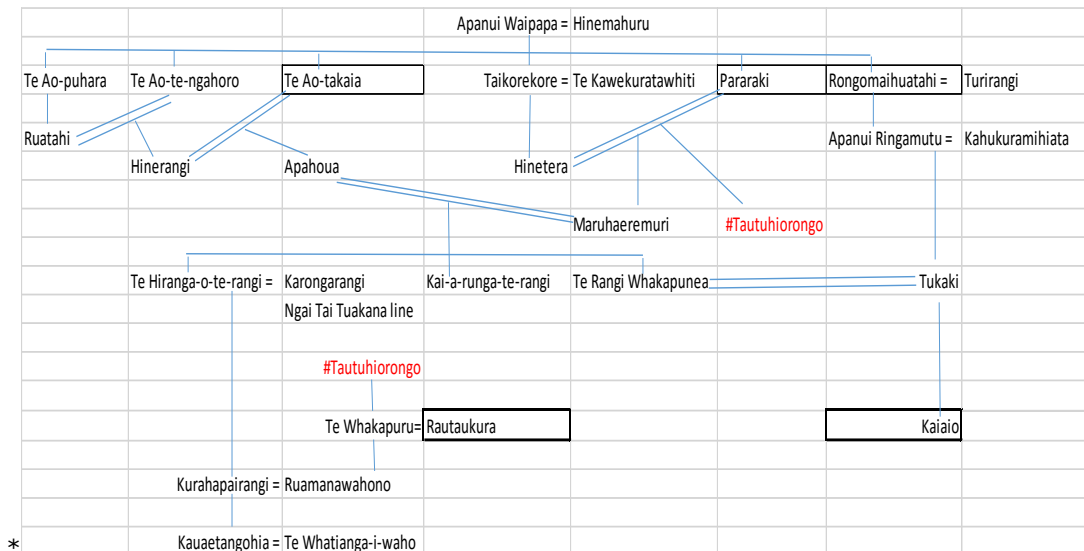
Nō reira, ko te mana tuku iho o Kaiaio mai i te waka o Mataatua, i heke mai i a Uekahikatea, ka heke ki a Tamahinengaro, ki a Uhengaparaoa, heke iho, heke iho ki a Hinemāhuru, ki a Kaiaio.

2.1.6 Wāhanga Whakarāpopototanga

Oti rā, ko ngā kōrero kua pahure, koia rā ngā tātai whakapapa, ngā pakiwaitara, pūrākau hoki e pā ana ki te mana tuku iho o Kaiaio. E whai ake nei, ko ngā kōrero mō te mana whenua o Kaiaio. Ko ngā kōrero e whai ake nei, ko ngā kohinga whakaaro mō te ahunga mai o te mana whenua o Maungaroa.

2.2 Te Mana Whenua o Kaiaio

Hei tīmatanga kōrero mō te mana whenua o Kaiaio, me hī ake tēnei whakapapa. Ko te nuinga o tēnei whakapapa i patopatohia e tēnei kaituhi mai te pukapuka o Stirling (1980, wh 58). Ko ngā whakapapa o Tautuhiorongo mai i a Pararaki heke iho ki a Kauaetangohia, i kohia mai te pukapuka o Taonui (2006, wh 75). Kua tohua ngā tipuna a Te Aotakaia, a Pararaki rātou ko Rongomaihuatahi hei kaupapa kōrero. Kua tohua hoki a Kaiaio rāua ko Rautaukura hei kaupapa kōrero hoki.



Taonui (2006, wh 75) & Stirling (1980, wh 58). Te Whakapapa o ngā uri a Apanui waipapa rāua ko Hinemāhuru

2.2.1 Te Mana Whenua mai Te Taumata o Apanui ki Pōtikirua

Kia tīmata mai i ngā tīpuna i a Te Ao-puhara, Te Ao-tengahoro, Te Aotakaia, rātou ko Pararaki; he moe i te irāmutu te mahi. I tētahi wānanga ā-iwi mō Te Whānau-ā-Apanui i tū ki te marae o Otūwhare i te tau 2011, ko ngā whakaaro auaha a Gage (2011), ko tēnei; “This behaviour happened tō dilute the tuakana blood line so no further jealousies like the time of Taua, Māhaki and Hauti would occur within the whānau and in the rohe”. Inā te ingoa i tapaina e tēnei iwi a Te ‘Whānau’ a Apanui, ko āna uri he whānau katoa.

I aua wā, e toru ngā wāhanga whenua o te rohe o Te Whānau-ā-Apanui; mai Pōtikirua (Pōtaka) ki Puketapu, nā Te Aotakaia; mai i a Puketapu ki Te Mōtu, nā Uekauae; mai Te Mōtu ki Te Taumata o Apanui, nā Tūrurangi. (Matchitt, 2002, wh 17) “Puketapu is midway between Mōtu and Omaio (Whitianga)



Te-Rūnanga-o-Te-Whānau (2017). *He mapi o te rohe o Te Whānau-ā-Apanui.*

Mai Pōtikirua ki Puketapu, koia rā te rohe o Te Aotakaia, ā i noho hoki a Rongomaihuatahi ki reira. He tuakana manaaki a Te Aotakaia i tāna teina a Rongomaihuatahi. E ai ki ngā whakapapa kua kōrerohia, i mōe a Rongomaihuatahi i a Tūriranga, ka puta mai ko ā rāua tamariki.

Ko te mātāmua o ngā tamariki a Rongomaihuatahi, ko Apanui Ringamutu, ā, he pūrākau rongonui i puta mai tēnei tīpuna i te wā o tōna whakatipu. E ai ki ngā kōrero a Matchitt (2002, wh 17), “Apanui 2 was young when he went with his mother to Omaio where his uncles saw him and welcomed him and Te Aotakaia gave Apanui the land from Puketapu to Potikirua and he gave him the people upon it.”

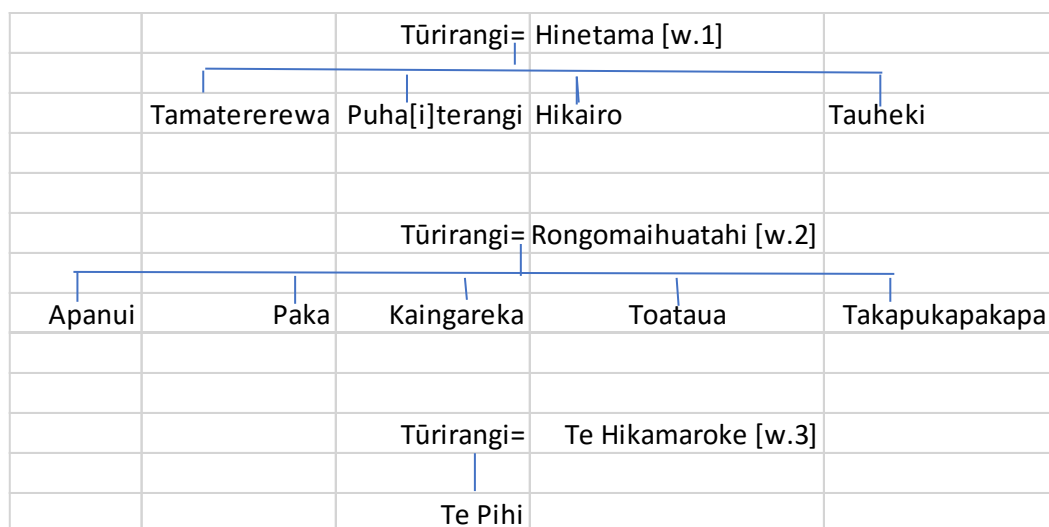
Ko ngā wahine, uri hoki o a Te Ao-puhara, Te Ao-tengahoro, Te Aotakaia, rātou ko Pararaki he wahine. I te reanga o Apanui Ringamutu, ko ia te mātāmua o tōna whānau, ko ia hoki te kawai mātāmua o ngā rāangi whakapapa mai i a Rongomaihuatahi.

Ko te whakaaro auaha o tēnei kaituhi, ko tērā pea te take i tāhoka atu a Te Aotakaia i ōna whenua ki tōna irāmutu a Apanui Ringamutu, nā ōna toto i hono ia ki ōna tipuna ariki. Me te take pea, i te pupuri a Apanui Ringamutu i te ingoa tuatahi o te pāpā a Te Aotakaia.

Nō reira, i tākohaina e Te Aotakaia i āna whenua ki a Apanui. Heoi anō, he whenua anō o te rohe o Te Whānau-ā-Apanui kāre anō i raro i te mana o Apanui Ringamutu. I haere te wā, i pupū ake ngā whakaaronui i roto i ngā matua me ngā uri o Apanui Ringamutu.

Mai Mōtu ki Te Taumata o Apanui, koia rā te rohe o Tūrirangi. I whiwhi a Tūrirangi i te mana o tēnei whenua i te wā i rānaki ia i te mate o Apanui Waipapa mai te patunga o Hauiti. Tokotoru ngā wahine a Tūrirangi; ko Hinetama te tuatahi, ko Rongomaihuatahi te tuarua, ko Te Hikamaroke te wahine tuatoru.

E whai ake nei ko te whakapapa o ngā tamariki katoa o Tūrirangi i waihangahia mai te pukapuka o Matchitt (2002, pgs 16, & 17)



Matchitt (2002, pgs 16 & 17). *Te Whakapapa o ngā uri a Tūrirangi*.

I tērā wa, i hou mai te rongō o Tūrirangi mō te koha whenua a Te Aotakaia, nō reira, i whakaaro nui ia ki tana tama a Apanui Ringamutu. E ai ki tā Matchitt (2002, wh 17) “Tūrirangi heard of this gift and he gave his land from Tokaputa tō [the Mōtu] river tō his son Apanui.

Nō reira, i riro ngā mana whenua mai Pōtikirua ki Puketapu, me ngā whenua mai Te Mōtu ki Te Taumata o Apanui ki a Apanui Ringamutu. Ki te mau i a Apanui i te mana whenua mai i Te Taumata o Apanui ki Pōtikirua, me whiwhi ia i te mana whenua mai Puketapu ki Te Mōtu.

Mai Puketapu ki Te Mōtu, koia rā te rohe o te tīpuna nei a Uekauae. I riro ēnei whenua ki a Apanui mā te tākoha (gift) me te pāeke (conquest). Ko te koha e meatia nei, ko te wahine tuatahi a Kahukuramihiaata hei hoa wahine mā Apanui. Koi a te tamāhine a Uekauae ā, i heke mai a Uekauae mai i ngā kāwai teina o Porourangi.

He torutoru ngā kōrero mō te pāeke o Apanui i runga o tēnei rohe. Ki a Matchitt (2002, wh. 18) i eke a Apanui i te pa, ā, “the conquest was over Uekauae and the Puketahinu Land Block” Ki a Matchitt (2002, wh 18) ko ngā uri a Uekauae, ko ētahi i noho ki tēnei whenua i raro i te mana o Apanui, ko ētahi i rere ki Ūawa.

Ko ētahi atu o ngā kōrero hoki, kāre a Apanui i raupatu i ngā whenua o Uekauae, engari, i noho a Uekauae ki tēnei whenua i raro i te mana o Apanui. Atu i tēnei, i riro te mana whenua mai Te Taumata o Apanui ki Pōtaka ki a Apanui Ringamutu, ā, ko tēnei te rohe e mōhio nei ko te rohe o Te Whānau-ā-Apanui.

Ko Apanui Ringamutu i moe i tōna wahine tuatahi ki a Kahukuramihia nō Ngāti Kahungunu. E ai ki ngā kōrero mai te pukapuka He Tīpuna Whakahirahira nā Pāora rāua ko Richards (2004, wh 6), i wehe a Kahukuramihia mai i a Apanui, ka kimihia, ka rapua e Apanui i tana wahine, ka rere ki roto o Tōrere.

Ki reira i tūtaki ia i te rangatira o tāua wāhi ko Te Roroku. I mea mai tēnei rangatira ki a Apanui “kua mahue a Kahukuramihia i a koe Apanui”. Mai reira, i piki ia i te puke e wehe ana i te rohe o Te Whānau-ā-Apanui ki a Tōrere; ki reira tangi ai mō te wehenga o tōna hoa pūmau.

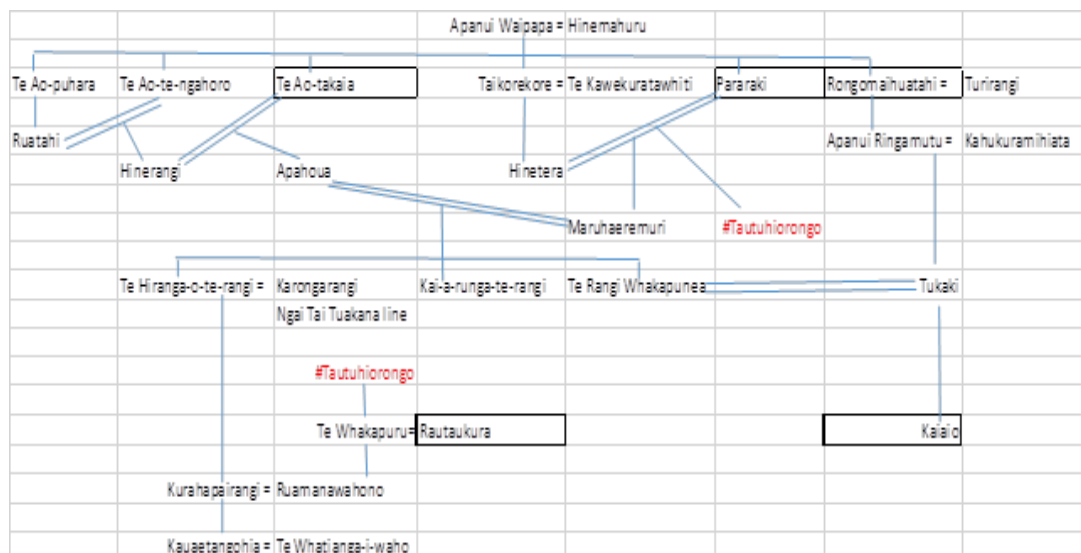
Nā te hotuhotu o tana tangi, ka tapaina tērā maunga ki Te Taumata o Apanui. I tūtaki anō a Apanui i a Te Roroku, i hoatu e Te Roroku i āna tamaahine, he mahanga rāua, ko Te Whaaki rāua ko Te Kohepare, hei hoa wahine mōna. I whakahokia e Apanui i āna wahine hou ki tōna rohe, ka puta he pā harakeke.

I mua o te wehenga o Kahukuramihia mai i a Apanui, i whānau mai ko tā rāua tama kotahi, ko Tūkāki tōna ingoa. E ai ki tā Paora rāua ko Richards (2004, wh 6), ko te mahi a Tūkāki, he whakato i ki āna teina. Nā wai rā, ka kōrero atu ngā teina ki a Apanui i ngā mahi whakato i a Tūkāki.

I tohu atu a Apanui ki ngā teina a Tūkāki, ki te whakato i ia anō, me whakahoki ki ā ia “tō waewae.”. He momo whakaiti tēnei, ki ētahi ko “tō rekereke”. Haere te wa, ka whakato i a Tūkāki ki ana teina, ā, i raro i ngā tohutohu o tō rātou pāpā, ka whakahoki atu rātau ‘tō waewae’. Ka pukuriri a Tūkāki ki ēnei kupu whakaiti i ahu mai tōna pāpā nō reira, ka haramai te wa, i wehe atu a Tūkāki mai i tōna kāinga i Te Kaha ki te whai i tōna māmā, ki Kahungunu. E ai ki tā Paora rāua ko Richards (2004, wh 6), i tono atu a Apanui i tōna taurekareka ki te kimi i a Tūkāki, me te tuku karere ki ā ia.

Ka whai te taurekareka nei i a Tūkākī, ka kī atu a Tūkākī “He aha tāu māku”. I tiro te taurekareka rā ki a Tūkākī me te kī “Māmā pūpū... Māmā kina”. Koia nei he whakatauākī mai i tōna pāpā a Apanui, `ā, ko te tikanga o tēnei whakatauākī, e whakamārama ana ki a Tūkākī kāre tōna māmā i whāngai i ā ia mai ōna ū, engari i whāngaia e Apanui mai ngā kai o te moana, te pūpū me te kina.

Mai tēnei whakatauākī, i hoki a Tūkākī ki tōna kāinga, ki Te Kaha, i reira i tīmata tōna pā harakeke i te taha o Te Rangī Whakapūnea. Hei whai māramatanga mō ēnei kōrero, kia hoki anō tātou ki tērā whakapapa i muri iho nei, i te tīmatanga o tēnei wāhanga tuhi ki te kite i te hononga o Tūkākī ki a Te Rangīwhakapūnea.



Taonui (2006, wh 75) & Stirling (1980, wh 58). Te Whakapapa o ngā uri a Apanui waipapa rāua ko Hinemāhuru

I tēnei wāhanga tuhi, i tātāia ngā kōrero tuku iho mō te mana whenua o te rohe o Te Whānau-ā-Apanui, mai Te Taumata o Apanui ki Pōtikirua i tuku ki a Apanui Ringamutu; koia rā te ahunga mai o te mana whenua mō te iwi a Te Whānau-ā-

Apanui. Inaianei, ka whakamāramahia te ia o tēnei tuhi i te mana whenua o Maungaroa, me te tuku o tēnei whenua ki a Kaiaio.

Nō reira, i tākohahia e Te Aotakaia i āna whenua ki a Apanui. Heoi anō, he whenua anō o te rohe o Te Whānau-ā-Apanui kāre anō i raro i te mana o Apanui Ringamutu. I haere te wā, i pupū ake ngā whakaaronui i roto i ngā mātua me ngā uri o Apanui Ringamutu.

2.2.2. Te tuku o te mana whenua o Maungaroa ki Kaiaio.

Ahakoā nō Te Taumata o Apanui ki Pōtikirua i raro i te mana o Apanui, he mana whenua anō tō te tīpuna nei a Pararaki. I tōna wā, ko tōna nōhanga, i te whenua o Te Ōrete, mai Ngutuone ki Mangatoetoe. Ehara tērā wāhi tōna nōhanga ānake. I ngā rā o mua, e ai ki tā Matchitt (132) “Te Whānau a Pararaki were the occupants of Te Kaha, prior tō Te Whānau a Te Ehutu”

Nō reira, i nōhia e Pararaki ki ngā takiwā o Te Kaha me Maungaroa, ā, i tōna wā, i puta mai tōna pā harakeke. I moe a Pararaki i a Hinetera, ka puta mai ko Tautuhiorongo, nāna ka moe i te tīpuna wahine a Auahikoata, he tuahine o Ruataupare, te hoawahine o Tūwhakairiora. (WAI 900, 2009, wh 134)

He tīpuna whakatoī a Pararaki, e ai ki ngā tuhinga o Matchitt (2002, wh 122) mō te matenga o Pararaki, “The genesis of the demise of Pararaki appears while he had just returned from a fishing trip expedition and while living at Tokomaru.” I whakatoī a Pararaki ki te wahine a Tūwhakairiora, ā, i tauritea tōna āhua pērā i te ika. I aua wa, ko ēnei kupu i mau ki roto i te iwi o Ngāti Tūwhakairiora.

Mai ērā kupu whakawhiu, ēhara te taurahere i a Te Whānau a Pararaki me Ngāti Tūwhakairiora i tipu i roto i te rangimārie. Nā wai rā, ka patua ē Ngāti Porou i a Pararaki. Ki tā Matchitt (2002, wh 121). “Tuta[e]kaniwha was the chief of the opposing party.” Ko Tutaekaniwha te tama a Hauti.

Nā te uto i roto i a Tautuhiorongo, i whakaritea e ia ki te rānaki i te matenga o tōna pāpā. Ka rōnakinaki ia ki roto o Ngāti Porou engari kāre ia i taea te rānaki i te mate. Engari, kare a Tautuhiorongo i mutu ki reira. E ai ki tā Tūkāki-Millanta (1995, wh 4),

“Tautuhiorongo decided tō ask Ngāti Muriwai tō avenge the death (of Pararaki). They belonged tō Tamaki near Auckland and Tautuhiorongo was a member of that hapū...Te Rauoteake was the man who went for Ngāti Muriwai. They came back with him. Tamawera was their chief. They landed first at White Island and then at Maraetai and then taken tō Wharekura pā.”

Nō reira, i a Tautuhiorongo te ope taua hei rānaki i te mate o tōna pāpā, a Ngāti Muriwai, i ū ki Maraetai, ka noho ki te pā o Wharekura. Ahakoa i tae mai tēnei ope, kāre a Tautuhiorongo i te tino koa ki te kite i te tokomaha o ngā toa. E ai ki tā Matchitt (2002, wh 123),

“Tautuhiorongo was at the time in the Wanangaroau pā on the Waikura block and when he heard of its arrival, he went tō Wharekura and saw it and told Tamawera he was not satisfied with the party they have too few of numbers. Tamawera applied this was only the forerunners of a great party. Tautuhiorongo told them they should go up the Kereu and gave them guides.”

Nō reira, i piki te ope nei a Ngāti Muriwai i te awa o Te Kereu. Ko te ara i takahia e te ope taua o Tamawera e mōhio nei i ēnei rā, ko “Te Ara Tīpuna”. Haere te wā, ka tae atu te ope nei ki roto o Ngāti Porou. I tūtū te puehu o ngā ope e rua ki te awa o Waiapū ki roto o Ngāti Porou, i rānakihia e te ope o Ngāti Muriwai i te mate o Pararaki.

I te eatanga o te mate o Pararaki, i puta te whakaaro nui a Tautuhiorongo mō āna whānaunga. E ai ki tā Matchitt(2002, wh 133) “When Ngāti Muriwai avenged the death of Pararaki, Tautuhiorongo gave part of the Maungaroa block tō them.” Nō reira, i raro tētahi wāhanga o Maungaroa whenua i te mana o Ngāti Muriwai.

Haere te wā, ka tākoha atu a Tautuhiorongo i āna mana whenua o Maungaroa ki tana tama ki a Te Whakapuru. I moe a Te Whakapuru i te wahine a Te Rautaukura. Hei mau ki te taurāhere o ngā uri a Rongomaihuatahi rāua ko Pararaki, i whāngai a Te Whakapuru rāua ko Te Rautaukura i a Kaiāio. (Matchitt, 2002, wh 133)

I tōna whakatipu, he tama tino tata a Kaiāio ki āna mātua whāngai a Te Whakapuru rāua ko Te Rautaukura. Haere te wā, ha whakaaro nui rāua mō tā rāua tama whāngai nei. E ai ki tā Matchitt (2017, wh 133) i te wā i wehe atu a Te Whakapuru rāua ko Te Rautaukura ki Whangaparaoa, me ā rāua tamariki, a Te Ruatārehu, a Kauaetangohia me ētahi atu, i tākoha rāua i ō rāua whenua ki a Kaiāio.

Ki ētahi atu nā Te Rautaukura ānake i tākoha te whenua o Maungaroa ki a Kaiāio. E ai ki tā te Māori Land Court Minute mō Maungaroa (Plan No 7706, wh 1) “The Ancestor of Maungaroa is Kaiāio and the Gift was from Rautaukura. Heoi anō, he hunaonga a Rautaukura, ā, e ai ki tā Ngātoro (2017), nā Te Whakapuru te mana o Maungaroa i aua wā.

Nō reira, i ahu mai te mana whenua o Maungaroa mai ngā tamariki o Apanui Waipapa me Hinemahuru; mai i a Te Aotakaia, Pararaki rāua ko Rongomaihuatahi. Mai i a Pararaki, ka heke mai ki a Te Whakapuru, ā nāna i moe i a Te Rautaukura. Nā rāua tahi i tākoha te mana whenua o Maungaroa ki a Kaiaio.

I te wā o Kaiaio, i te noho a Ngāti Muriwai ki runga o Maungaroa. Ko ngā whakamārama i pēhea i whiwhi ai a Te Whānau a Kaiaio i te mana o tēnei whenua, ka whakawhānui ake i te ūpoko Tuawhā. I whiwhi tēnei mana i muri iho i te reanga o Kaiaio

Ko te wāhanga tuhi e whai ake nei, e hāngai pū ana ki te ‘Mana Rongonui’ a Kaiaio. I tēnei wāhanga, ka tuhi i ngā kōrero tuku iho mō te oranga o Kaiaio, āna mahi rongonui me ētahi o āna whakatauaākī rongonui. I te otinga o tēnei wāhanga tuhi, ka waiho te whakapapa o ngā wahine me ngā tamariki a Kaiaio. Kia hōake tātou.

2.3 Te Mana Rongonui a Kaiaio

Ko te wāhanga tuhi i muri iho nei, i kōrero mō te ahunga mai o te mana whenua o Maungaroa heke iho, heke iho ki a Kaiaio. Ko tēnei te wāhanga tuhi ka whakamārama i te oranga me ngā kōrero tuku iho mō Kaiaio.

Karanga mai te Pipiwharauoa... I te raumati
Karanga mai te Pipiwharauoa... Te Mano, Te Mano, Te Mano e
Tipu ake ngā huata... O Kaiaio
Mai Hauruia ki Kōpiritōtoro
Kia ora ngā tāngata i te kai e... Kia ora ngā tangata i te kai e e
E tipu ake ai ngā tipu ki Hauruia
Pupuhi ake ai ngā hau a Tawhiti
A mā ngā hīhī o te rā ka hoki ngā mahara
Nōhea mai rā i takea tō mauri
Nā Apanui Ringamutu rā i mōea

I a Kahukuramihia e
Nā rāua tahi ko Tūkāki mōea Te Rangiwhakapūnea
Ka puta mai rā ko Kaiaio e... Karang mai rā
Karanga mai te Pipiwharaura... I te raumati
Karanga mai te Pipiwharaura... Te Mano, Te Mano, Te Mano e
(Wharepapa, 2002 & Herewini 2007)

Koia nei te waiata i kawea nei e Te Whānau a Kaiaio i te ahurei Apanui E Tū i te tau 2017. He waiata e whakamārama i te whakapapa o Kaiaio mai i a Apanui Ringamutu ka heke ki a Tūkāki, ki a Kaiaio. Ka whakamārama hoki i āna mahi rongonui ara, ko te whakatipu Kūmara.

Nā Te Whakapuru me Te Rautaokura ia i whāngai. I aua wā, i tipu ia i te taha o āna karangarua ki Maungaroa nei. E ai ki tā Matchitt (2002, wh. 133)

“From Maungaroa, Te Whakapuru-nui-o-te-rangi and Te Rautaokura, who are the parents of Te Ruatārehu, Kauaetangohia and others, then mōved tō the north-eastern part of what is now known as Te Rohe o Te Whānau-ā-Apanui, near Whangaparaoa.”

Ka whakamārama ngā kōrero i runga ake nei, i te noho a Kaiaio i te taha o āna karangarua i tōna wā whakatipu, katahi ka hoatu ōna mātua whāngai i te mana o Maungaroa ki ā ia, kātahi ka hūnuku rātou me tā rātou whānau ki Whangaparaoa, ki reira noho ai.

Atu i tēnei, he whānau anō tō Kaiaio, ko āna tuakana, teina, ko ngā tamariki a Tūkāki rāua ko Te Rangiwhakapūnea. I whānau mai ngā tamariki a Tūkāki rāua ko Te Rangiwhakapūnea i te rautau 1700. Te Ao Hou (1958, wh 17) He tamariki anō tā Tūkāki rāua ko Te Rangiwhakapūnea, heoi, ko Te Ēhutu, ko Tamahae rātou ko Kaiaio ngā tipuna rongonui. E ai ki tā Paora (2005),

- Te Ehutu, who had the responsibility tō uphold authority over the lands inherited from his father
- Kaiaio, a peaceful man known for his expertise in cultivating kūmara (sweet potatoes)
- Tamahae, remembered as the tribe’s greatest warrior, who fought many battles around the East Coast. He avenged the death of his grandmōther, Kahukuramihiaata, and travelled as far as Little Barrier Island tō defeat the Ngātiwai tribe.

I kaha tautoko a Te Ao Hou (1958, wh 17) i ngā whakamārama mō Kaiaio me tōna momo tangata, āra, he tangata whakatipu kūmara. E whakamārama hoki ēnei tuinga rangahau he tangata whawhai, he tīpuna toa hoki a Te Ehutu. E ai ki Te Ao Hou, “Kaiaio’s elder and younger brothers were all fighting men, preoccupied with warfare. When ever fighting broke out, they would be off tō join the battle, while Kaiaio stayed at home tō tend tō his cultivations.”

I tae mai te wā mō ngā tungane a Kaiaio ki te rānaki i ngā mate o tō rātou kuia a Kahukuramihiaata me ētahi atu o ngā patunga mai i a Ngāti Porou. I huihui tahi ai ngā tungane ki te whakarite rautaki pakanga, me te whakawhitiwhiti kōrero mō tā rātou toa. E ai ki Te Ao Hou (1959, wh 7) “Kua rere te kupu a tētahi ‘E, Kaiaio, e tū rā ki te kōrero i te kōrero o te toa”.

I te whakaparahako atu ngā toa ki a Kaiaio. Ki a rātou whakaaro, he aha te toa kei roto i te whakatipu kūmara. He mahi e kore e taea te whiwhi rongonuitanga, he mahi koretake ki a rātou. I tīkina e Kaiaio tōna kō, i pupuri ia i tōna tātua mahi ka whakahoki ia;

“Rākau tahi anō āku ki Hauruia, te mano te hinganga, ki a Wahaotiu, te mano te hinganga” (Te Ao Hou 1958, wh 7).

Ko tēnei te whakatauākī a Kaiaio, i ahu mai āna mahi maara. Ko te whakamārama tūturu, ko tēnei; nā Kaiaio kotahi te kō...ki te poua ia ki roto i ngā maara o Hauruia me Wahaotiu, ka mate te mano o ngā hoariri. Heoi anō kaore te nuinga o ngā toa i taua hui i te tino mīharo mai te whakatauākī a Kaiaio.

I tū tētahi o ngā toa, ā i kī “E Kaiaio, e pēhea te mahi maara he ōrite ki te pakanga”. Anō, he kupu whakaiti i whiua ki runga o Kaiaio. Engari, he tangata koi a Kaiaio. I noho a Kaiaio ki reira whakaaro ai. Kātahi ka whakahokia ia ki te toa rā.

“Āpōpō rā koe te toa riri, te haere ai, manako anō koe he kai”

(Te Ao Hou 1958, wh 7).

I whakamārama a Kaiaio ki taua toa tū taua, ahakoa ka haere ngā toa taua ki te whawhai, i te mutunga iho o te pakanga, ka hiakai tonu rātou. Ka tautoko ngā kōrero i runga e tā Fowler (1967) me tāna kī;

“Tamahae, the youngest brother, was interested in the *kumara* only as an article of diet. He sometimes became bored with Kaiaio's talk about the *kumara* he had planted, was planting or intended to plant. “It that all you can talk about?” said Tamahae one day when Kaiaio was talking about some new strain he was developing. “*Kumara?* Pah! Food? Bah! You talk about nothing but food.” And he spat disgustedly.

Kaiaio paused in his discourse and looked tolerantly at his youngest brother. “My dear Tamahae”, he said gently, “do not scoff at food. When you go forth to your glory in battle remember it is food which ensures your conquests. Battles are not won by starved men. Indeed it could be said that the victories of Tamahae were planted with the *kumara* of Kaiaio.”

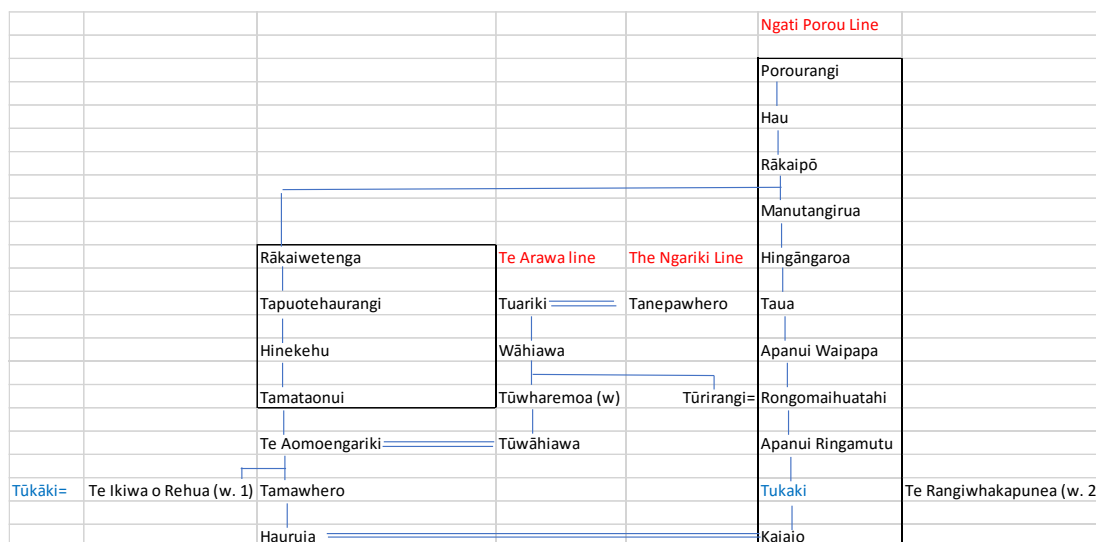
Nō reira, ko te mana rongonui o Kaiaio, ko āna mahi māra, arā, nōna ngā ringaringa mākura ki te whakatipu kūmara. Te mano o ngā kūmara nōna i whakatipu. He

whakataukī tō te hapū o Te Whānau a Kaiaio ko tēnei. “Kotahi te kete, kotahi te kūmara”. E tautoko a Fowler (Te Ao Hou, 1958, wh 12) i ēnei kōrero. Ki ā ia,

“He became widely known as one who had skill in developing bigger, better and mōre prolific types of *kumara*. Not being averse tō talking about his exploits and achievements he left behind many sayings of which one of the best known is “*ko tahi taku huata, ki runga Hauruia te mano, te mano, te mano*”. A free translation of this would be tō the effect “for every kumara I plant in my garden at Hauruia there follows a progeny of thousands.”

Ko Hauruia tōna hoa wahine, i tapaina e Kaiaio tōna māra matua ko Hauruia. E noho marara āna māra tawhito i roto i ngā whenua o Maungaroa. I roto i tōna whānau ānake, he mana tō Kaiaio. He tangata hūmārie, he tangata rangimarie. He tangata whakaaro auaha hoki. I taea e ia te matakite i ngā kaupapa maha i mua i tōna aroaro. Haere ake te wā, i puta tāna pā harakeke.

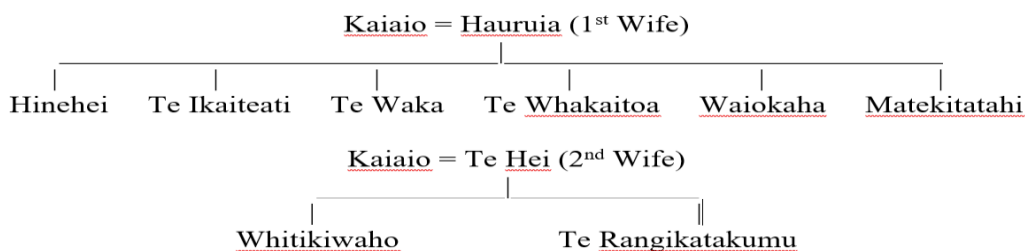
Tokorua ngā wāhine a Kaiaio, ko Hauruia, te wahine tuatahi rāua ko Te Hei nō Te Whānau a Maruhaeremuri. Anei te whakapapa e tūhono ai a Kaiaio ki tōna wahine tuatahi a Hauruia. Hei whakamārama, i kohia ngā whakapapa i roto i ngā pouaka mai i a Stirling (1980, wh 60 & wh 41). Ko ngā toenga o ngā whakapapa, i kohia mai i a Ngātoro (2017) rāua ko Jones (2016). Ko ngā kupu whero, koia rā ngā rārangi whakapapa, ā, i ahu mai ērā rārangi whakapapa mai hea.



Stirling (1980, wh 60 & wh 4), Ngātoro (2017) rāua ko Jones (2016). *Te hononga ā-whakapapa o Kaiaio ki a Hauruia.*

Hei kōrero tāpiri, ko Te Ikiwa o Rēhua te wharekai i runga o Maungaroa Marae. E kitea ana mai tēnei whakapapa, i mōe a Tūkākī i a Te Ikiwa o Rehua i te tuatahi, ā ko ā rāua uri, he kawai mātāmua ki a Porourangi. Mai i Te Aomōengariki, i puta mai ko tāna tama tuarua ko Tamawhero. I ahū mai a Kaiaio mai i te wahine tuarua a Tūkākī ko Te Rangihakapūnea. Ko ngā tīpuna i tūhono i a Kaiaio rāua ko Hauruia, ko Rākaipo ka heke iho, ki a Wahiawa hoki.

Nō reira, i mōe a Kaiaio i āna wahine e rua, ka puta mai ko āna tamariki tokowaru. Anei te whakapapa.



MLC Minutes (1910). *Te whakapapa o ngā tamariki a Kaiaio.*

2.4 Ūpoko Whakarāpopototanga

Ko tēnei te ūpoko i kōrero mō te tīpuna nei a Kaiaio. I roto i tēnei ūpoko, i tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, i tuhia i roto i tēnei ūpoko, ko ēnei; Te Mana Tuku Iho o Kaiaio, Te Mana Whenua o Kaiaio, Te Mana Whānau me te Mana Rongonui a Kaiaio”

Ko te ūpoko e whai ake nei, koia rā te ūpoko ka kōrero mō ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; Ngā kōrero tuku iho mō ngā uri a Kaiaio āmuri o te taenga mai o te Pākehā; Ngā kōrero tuku iho o ngā uri a Kaiaio i te rau tau 1900s; Ko ngā kōrero mō ngā uri inaianei.

ŪPOKO TUATORU

TIKANGA RANGAHAU

3.0 Ūpoko whakataki

Ko te ūpoko tuatahi, koia rā te ūpoko i whakapuakihia ngā kaupapa kei mua i te aroaro. Kei muri iho nei, ko ngā kōrero e pā ana ki te horopaki, ngā whaingā, te hiranga me ngā tirohanga whānui o tēnei tuhinga rangahau.

Ko tēnei te ūpoko ka whakamāramahia i pēhea taku i kohikohi i ngā rangahau mō tēnei tuhinga, ā, ko ēhea tikanga rangahau i whāia i roto i tēnei tuhinga roa. Ka whakaputaina he kōrero whakamārama mō ngā aria; ‘Tikanga Tāpapa’, ‘Tikanga o Malpas et al (2017)’ ‘Manaakitanga’, ‘Whānaungatanga’, ‘Rangatiratanga’, ‘Kaitiakitanga’ me te ‘Kaupapa Māori’.

3.1 Ngā tikanga rangahau

“Mai ngā tāpapa, ka hua mai he tipu...

Mai ngā tipu, ka hua mai he kūmara...

Mai ngā kūmara, ka hua mai he māramatanga.”

(Whakataukāki hei whakamaumahara mō ngā mahi whakahirahira o Tāwhai (2007))

Ko te whakataukāki i runga ake nei, koia rā te tikanga matua i whāia i roto i tēnei tuhinga rangahau. Ko tēnei tikanga, i ahu mai i ngā mahi whakahirahira o Tāwhai (2007) me āna mahi whakarākei i ngā mātauranga o te whakatipu māra i roto o Te Whānau-ā-Apanui. Koia nei te “Tikanga Tāpapa”

Mai te tāpapa,: Mai ngā tāpapa mātauranga ā tērā whare kōrero, ā tērā tangata mōhio. Koinei ngā kai whakauru

Ka hua mai he tipu: Ka hua mai he mātauranga hou nei o kura tawhito

Koinei ngā tuhinga i roto pukapuka kua rapua

Mai ngā tipu: Mai ēnei mātauranga hou ka rangahautia nei,

Ka hua mai he kūmara: Ka hua mai he kai mātauranga mā Te Whānau a Kaiaio

Mai ngā kūmara: Mai ēnei kai (rangahau)

Ka hua mai he māramatanga: Ka mārama a Te Whānau a Kaiaio kō wai rātou, nō hea rātou, e haere ana rātou kī hea, ka tū rangatira ai rātou i roto i tēnei ao.

Hai tautoko i ngā whakamārama mō te tikanga rangahau, ka whaia tēnei tuhinga rangahau i te āria o tā Malpas et al (2017, wh 1) arā, ko te “...establishing a culturally safe and robust research process; an ability tō build and maintain relationships between researchers and participants; and the opportunity tō develop academic research skills between researchers and participants”. E toru ngā wāhanga o tēnei āria;

1. Pūnaha Rangahau
2. Whakapiki, Whakapūmau Hononga
3. Whakapiki Pukenga Rangahau

Ko te pūnaha rangahau, ko ngā mahi ka whakaraupapahia i roto i te rangahau kia ea, kia tūtuki pai te rangahau. Mō tēnei wāhanga, me āta whakaarohia e te kairangahau i ngā kaupapa katoa o te rangahau, mai te tīmatanga, tae noa ki te mutunga. Ka āta whakaarohia ngā kai whakauru, ngā tuhinga rangahau, me ngā mātauranga i te mutunga.

E rua ngā whaingā mō te wāhanga tuarua. Ko te whakapiki i ngā hononga-ā whānaunga me te whakapūmau i ērā hononga. Koinei ngā taurā here i te kairangahau ki ōna kai whakauru. Ko te mahi matua o te kairangahau, ko te manaaki, tiaki, ātawhai hoki i tērā taura here kia kore e taka i roto i te hē, kia kore e tūkinohia.

Mō te wāhanga tuatoru, koinei te whakapiki pūkenga rangahau. Koinei te wāhanga ka ako, whakaako rānei te kairangahau i ngā kai whakauru i ngā pūkenga rangahau kia māmā ai te haere o te rangahau. Ka waiho mā ēnei pūkenga e whakapiki i te kounga o te tuhinga rangahau, ki te tāpiri hoki i ngā whakaaro a ngā kai whakauru.

Ko te mahere e whai ake nei e tūhonohono ana i te whakatauaākī o runga ake nei ki te āria o Malpas et al. I roto i te mahere, ka whakamāramahia ki ngā tūhonotanga o ngā wāhanga kātahi anō kia whakamārama o runga ake nei ki ngā wāhanga o te whakatauaākī. Ka whakamārama hoki tēnei mahere i te whakaraupapa mahi mō ia tūhonotanga, ā, ka tautuhia i ngā tikanga o ia wāhanga o te mahere.

	Ko Au Te Kairangahau	Ngā Tāpapa Ngā kai whakauru	Ngā Tipu Ngā tuhinga rangahau	Ngā Kūmara Ngā mātauranga i te mutunga
Te Pūnaha Rangahau	Ko te Pūnaha Rangahau, ka whakamahia i ngā wāhanga rangahau katoa. Ko Au, ka koha i ngā kōrero mai ngā Tāpapa, ngā Tipu, ka tuhia he kūmara, arā, he mātauranga, he pukapuka i te mutunga hei kai mā te hapū. Ko ngā kōrero mai ēnei katoa, ka āta tuituhia e au i roto i tēnei tuhinga rangahau.			
Whakapiki, whakapūmau Hononga	Ko te nuinga o ngā tāngata (ngā tāpapa) ko aku mātua o te wā .kāinga. Kua whakapiki tā mātou hononga nei. Ki te whakapūmau, ka hoki ahau ki ngā tikanga manaaki ā o tātou tīpuna, arā, ngā mātaūpono pērā i te manaakitanga, te whakawhānaungatanga, te kaitiakitanga, me te Rangatiratanga		Koinei te wāhanga māku ki ngā tuhinga rangahau. Ka āta tiaki au i ngā taonga-ā tuhi nei kia kore e ngaro. I tāruaruatia, i whakamaua ki runga rorohiko. Ki te pīrangī te whānau i ngā rangahau, ka taea e au te tuku wawe atu.	
Whakapiki pukenga rangahau	Koinei te wāhanga ka whakapiki ōku, a rātou. Ko Ngā Tāpapa i ngā pūkenga rangahau...			... kia hua mai he mātauranga

I muri iho nei ko te tūāpapa (Tikanga Tāpapa) me te tāhūhū (Tikanga o Malpas et al (2017)) o ngā tikanga i whāia i roto i tēnei hīkoi rangahau. Inaianei, kia tātāia tēnei tuhi i ngā pou e whā o tēnei rangahau kia hangaia he whare tikanga, whare rangahau hoki. E whai ake nei, ko te mahere o ngā tikanga katoa o tēnei tuhinga rangahau i whāia kia oti pai ai tēnei tuhinga.

Ka whakamāramahia me pēhea te whakamahi o ia pou i roto i ngā kohikohinga me ngā wā i rangahau, i kimi, i rapu i ngā kōrero tuku iho i roto i ngā uiui tāngata. Ka whakaraupapa mai te tīmatanga tae noa ki te mutunga, ki te wā i whakawhiwhia ki ngā mātauranga.

Tikanga o Malpas et pal (2017)			
Pou 1:	Pou 2:	Pou 3:	Pou 4:
Manaakitanga	Whānaungatanga	Rangatiratanga	Kaitiakitanga
1. Kohi kai. 2. Penapena kai. 3. Haere ki ngā tāngata uiui. 4. Tākoha atu ērā kai ki a rātou.	5. Mihi atu ki ngā tāngata uiui, whakarata. 6. Kōrero iti ana, hei tauira pēhea te whānau, he pai te huarere nē. 7. Kōrero atu ki ngā tāngata uiui i te kaupapa o tō tūtaki i ā ia. 8. Tīmata te uiui.	9. Kia rangatira ngā whakaaro, kia rangatira te kōrero. 10. Kia tauutuutu te kawa o ngā kōrero. 11. Kia noho rangatira, kia ū ki te kaupapa. 12. Kia oti ngā uiui, mihi atu ki ngā tāngata uiui, whakarata anō.	13. Whakamārama ki ngā tāngata uiui kei te haere ā rātou kōrero ki hea. 14. Me tiaki, me tiaki, me tiaki i ā rātou kōrero kia kore e ngaro 15. Me tono atu ki ngā tāngata uiui kia haina he pepa tiaki 16. Kua mutu te uiui. Mihi atu ki a rātou, ka mutu.
Tikanga Tāpapa			

Mō te pou tuatahi, arā, te tikanga ‘Manaakitanga’, ko te aronga nui, ko te aroha nui tētahi ki tētahi. Ka tautoko e Ware & Walsh-Tapiata (2010, wh 23) i tēnei āhuatanga, me te kī “Manaakitanga is the expression of manaaki: tō show respect or kindness tō someone or something, which ensures the overall wellbeing of the collective.”

Nō reira, hei whakaatu i te manaakitanga, i whai e tēnei kaituhi i ngā mahinga o runga ake nei hei tūāpapa mōna i roto i ngā kohikohinga kōrero. Ko ngā kai i kohia hei tākoha atu ki ngā kaiwhakauru, he kaimōana, he tunumanga parāoa, me te mea nui, he whakawātea wā ki tō rātou taha.

Mō te pou tuarua, arā, te tikanga ‘Whānaungatanga’, ko te aronga nui, ko te tūhonohono ki ngā kaiwhakauru. Ka tautoko e Ware & Walsh-Tapiata (2010, wh 23) i tēnei tikanga, me te kī “Whānaungatanga is about establishing and maintaining quality relationships and the interdependent and fluid nature of these connections”. Nō reira, i whai i ngā mahi i whakaraupapahia i runga ake nei. Ko te aronga nui mō tēnei tikanga te ‘Whānaungatanga’, kia tirohia e te kairangahau ki ngā kaiwhakauru i runga i te arohanui me te kore whakawā i āua tāngata.

Mō te pou tuatoru, arā, te tikanga ‘Rangatiratanga’, ko te aronga nui, kia whakanuia te mana o te tangata. Ki tā te Māori Dictionary i runga i te ipurangi, ko te Rangatiratanga he “leadership of a social group”. Ki te Arataki te kairangahau i ngā kaiwhakauru i roto i ngā uiui, me whakanui i te ana o te tangata.

Mō te pou whakamutunga, te tikanga “Kaitiakitanga”, kei roto i tōna ingoa te aronga nui mō tēnei pou, arā, te tiaki. Mai ngā pou e whā, ko tēnei te pou tino motuhake. Ki te kore te kairangahau e tiaki i ngā mātauranga o tōna rangahau, ka tere wairangi āna whakaaro... ki te ngaro wawe ngā kohinga kōrero, ka pōrangi.

Ko te kōrūru o tēnei whare tikanga rangahau, ko te aria ‘Kaupapa Māori. E ai ki a Pihama et al (2002 wh 42) ko ngā mātāpono o te Kaupapa Māori, ko te:

- Tino Rangatiratanga (the self-determination principle);
- Taonga tuku iho (the cultural aspirations principle);
- Ako Māori (the culturally preferred pedagogy principle);
- Kia piki ake i ngā raruraru o te kāinga (the socioeconomic mediation principle);
- Whānau (the extended family structure principle);
- Kaupapa (the collective philosophy principle).

E whāia tēnei tuhinga roa i ēnei mātāpono katoa. Ko ētahi o ēnei mātāpono e tūhono ana ki ngā pou i whakamārama i runga ake nei. I kōwhiri ēnei mātāpono hei whai kia noho tēnei tuhinga roa i roto i te tika, te pono, ā, kia kawea i roto i te aroha nui o tētahi ki tētahi.

Ko te aronga o tēnei tuhinga rangahau, kia mau i ēnei āhuatanga, hei arataki i te ia o tēnei rangahau. I kīa ai e Bishop (1999 wh 1), “he motuhake tēnei mea te kaupapa Māori, nā te mea: “positions researchers in such a way as to operationalise self determination (agentic positioning and behaviour) for research participants” E whakamanahia, e tiakina hoki ēnei tūmōmō rangahau i te tino Rangatiratanga, me te mana o ngā tangata ka whakaurua ki roto i te rangahau nei.

Ka whakamahia hoki tēnei tuhinga rangahau i te “Qualitative research” kia whakaatu i te hōhonutanga o ngā whakautu mai ngā whānau matua o te hapū a Kaiaio. E ai ki tā Patton (2005) “Qualitative research analyzes data from direct fieldwork observations, in-depth, open-ended interviews, and written documents.” Nō reira, ka āta wetewetehia e tēnei kaituhi i ngā uiui me ngā āhuatanga kua kitea e ia, ka taurititia, ka tauarohia ki ngā tuhinga rangahau.

3.2 Ngā huarahi (Rangahau)

Ka whakamahia tēnei tuhinga rangahau e toru ngā huarahi (rangahau) ki te hopu i ngā kōrero hōhonu o ngā whānau o te ahikā, anō nei te hopu i ngā kōrero o ngā whānau e noho tawhiti ana. Ko ēnei ko te individual unstructured interview tētahi. I pīrangī tēnei kaituhi ki te āta hopu i ngā whakaaro mai te nuinga o ngā uri o te hapū o Te Whānau a Kaiaio.

I uiui takitahi tēnei kaituhi i ngā pātai rangahau e toru. He ‘unstructured’ te āhuetanga o ēnei pātai. E ai ki a Gill et al (2008, wh. 291) ko te ‘unstructured interview’ he: interview that simply starts with an opening question and will then progress based primarily upon the initial response”. Ko tēnei tikanga rangahau, ka taea te hopu i te kounga o ngā whakautu, ka taea hoki ngā tāngata uiui ki te whakawhānui ake i ō rātou whakaaro mō te pātai.

Ka whakamahia hoki he questionnaires. I whakamahia ēnei hei whai i ngā whakautu o ngā tūmanako o Te Whānau a Kaiaio. Ka whakamahia hoki ki te questionnaire i mahia e Pakinga (2014) mō ngā tūmanako hoki a Te Whānau a Kaiaio hoki.

Hei hokinga mahara, anei ngā pātai anō me ngā rautaki ka whakamahia:

1. He aha ngā kōrero mō Kaiaio te tīpuna?

Ka whakamahia ngā tuhinga rangahau me ngā uiuinga

2. He aha ngā kōrero tuku iho mō ngā uri a Kaiaio heke iho ki ēnei rā?

Ka whakamahia ngā tuhinga rangahau me ngā uiuinga

3. He aha ngā tūmanako o Te Whānau a Kaiaio?

Ka whakamahia ngā quuestionnaires me te eSurvey o Pakinga (2015)

I pēnei ai ēnei whakaritenga nā te mea, kia kanohi kitea tēnei kaituhi i roto i tōna hapū. Mai konei, ka whakapakari ake ngā taura here o tēnei kaituhi ki ngā tāngata uiui, kia tūhono rātou ki te rangahau. Mā te tūhono, ka whakapiki ake te pūkenga rangahau, ka tūtuki pai ngā tūmanako o tēnei rangahau.

Mō te ūpoko e whai ake nei, kua kohikohia mai ngā tuhinga rangahau me ngā uiuinga. Mō te taha o ngā tuhinga rangahau, ko ngā miniti mai te kooti whenua Māori, ngā kohinga kōrero mai te pukapuka Te Ao Hou, te encyclopedia o Te Ara, me ētahi atu pukapuka.

Ka whakamahia ngā uiuinga hei tauriterite, hei tauaro hoki i ngā tuhinga rangahau kia taea te arotake i ia whitinga kōrero. Me pēnei nā te mea, kia āhei te waihanga i ngā kōrero kia tūturu ai. Mō ia whiti, ka kōrero mō te kaupapa whāiti, ka tautokona me tētahi tuhinga rangahau, uiuinga kōrero, ka arotake i ērā rangahau, kātahi, ka tuhia he whitinga kōrero hei tūhono i te kaupapa ka whai ake.

3.3 Ūpoko Whakarāpopototanga

Ko tēnei te ūpoko i whakamāramahia i pēhea tēnei kaituhi i kohikohi i ngā rangahau mō tēnei tuhinga, ā, ko ēhea tikanga rangahau i whāia i roto i tēnei tuhinga roa. I kōrero mō ngā āria ‘Tikanga Tāpapa’, ‘Te Tikanga o Malpas et al’, ‘Manaakitanga’, ‘Whakawhānaungatanga’, ‘Rangatiratanga’, ‘Kaitiakitanga’ me te ‘Kaupapa Māori.

Ko te ūpoko e whai ake nei, ka kōrero mō ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; Ngā kōrero tuku iho mō ngā uri a Kaiaio amuri o te taenga mai o te Pākehā.

ŪPOKO TUAWHĀ

NGĀ KŌRERO MŌ NGĀ URI Ā KAIAIO.

4.0 Ūpoko Whakataki

Ko te ūpoko kua pahure ake nei i whakamāramahia i pēhea tēnei kaituhi i kohikohi i ngā rangahau mō tēnei tuhinga, ā, ko ēhea tikanga rangahau i whāia i roto i tēnei tuhinga roa. I kōrero mō ngā āria ‘Tikanga Tāpapa’, ‘Te Tikanga o Malpas et al’, ‘Manaakitanga’, ‘Whakawhānaungatanga’, ‘Rangatiratanga’, ‘Kaitiakitanga’ me te ‘Kaupapa Māori.

Ko tēnei te ūpoko ka kōrero mō ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; Ngā kōrero tuku iho mō ngā uri a Kaiaio amuri o te taenga mai o te Pākehā.

4.1 Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā

I ngā wā o Kaiaio, i te noho a Ngāti Muriwai i runga o tētahi wāhanga whenua o Maungaroa. No wāhi kē, nō iwi kē hoki a Ngāti Muriwai. Nā wai rā, ka haere te wā, i pupū ake tētahi raru i waenganui i ēnei iwi e rua. I te mutunga, ko Te Ikaiteati, te uretārewa o Kaiaio i mate.

Ko ngā mahi i aua wā tonu, ki te patua te tangata i te tangata, ko te mahi, he rānaki mate te mahi nui. E ai ki te Māori Land Court Minutes (1910)

“After Te Ikaiteati had been killed, Te Whānau a Kaiaio raised a war party of Te whānau a Te Ehutu and avenged the death of Te Ikaiteati. Ngāti Muriwai were the party on whom the revenge was taken.”

Hei whakaatu i te koa, i hoatu e Te Whānau-ā-Apanui he wahine, ko Tikirākau tōna ingoa. I hoatu hoki ko te whenua i nōhia e Te Ikaiteati (Māori Land Court, 1910). He mōkopuna a Tikirākau o Kaiaio. I moe a Kaiaio i tōna wahine tuatahi a Hauruia, ka puta mai ko Waiokaha. Mai i a Waiokaha, ka puta mai ko Tikirākau.

He tīpuna wahine tino motuhake a Tikarākau i tōna wā. Ko ia te tīpuna i whakahokia te mana whenua o tētahi wāhanga whenua ki Te Whānau a Kaiaio. E kaha tautoko ake ngā Māori Land Court Minutes (1910) me te kī “When Tikirakau’s children were born this land was returned tō Te whānau a Kaiaio.”

I waiho ngā tīpuna he kupu ōhāki mō tēnei pūrākau. E ai ki tā Meihana Taramea, he koroua i roto i ngā Māori Land Court Minutes (1910), i whakatauākīhia e Te Whānau a Kaiaio ki a Te Whānau a Te Ēhutu i te wā i tākoha atu a Tikirākau me ā rātou whenua ki a rātou. Ko taua whakatauāki rā, ko tēnei;

“Anei te wahine mau Whānau atu au Tamariki au Tamariki atu au mōkopuna au mōkopuna atu.”

I te whakahokinga o taua whenua ki Te Whānau a Kaiaio, i waiho ngā tīpuna he kupu ōhāki anō. E ai ki tā Meihana Taramea, (Māori Land Court Minutes, 1910), i whakatauākīhia e Te Whānau a Te Ehotu ki a Te Whānau a Kaiaio i te wā i whakahokia i a Tikirākau me ā rātou whenua. Ko taua whakatauāki rā, ko tēnei;

“I te mea kua puta nei aku taniwha inā tō koutou kāinga”

Tērā pea, ko tēnei whenua a Te Ikaiteati, i te maumahara i ngā uri a Te Whānau a Te Ehotu i te pakanga i te taha o Ngāti Muriwai, i puta mai ngā whakaaro hara i roto i a rātou, inā te kōrero “kua puta nei aku taniwha”. Heoi anō, mā wai ka mōhio i te whakamārama tūturu o tēnei whakatauākī.

Nō reira, mai Kōpiritōtoro, ki Tāpapa-a-Piha, i tuku te mana whenua o Maungaroa ki a Te Whānau a Kaiaio. I tētahi hui i Karipori (Te Ehutu hall) i te tau 1910, (MLC Minutes, Plan 7706), i whakarite tētahi o ngā koroua a Pērāro Matenga i te mana whenua o Maungaroa, ā, me pēhea te tohatoha i te whenua o Maungaroa ki ngā tamariki me ngā uri a Kaiaio.

I whakaritea e Pērāro me ētahi o ngā koroua kia wehea ngā whenua o Maungaroa kia toru ngā wāhanga; Tuatahi, ko te wāhanga mō te whakatū papakāinga (640 acres); Tuarua, ko te wāhanga mō te ahuhenua (1200 acres); Tuatoru, ko te wāhanga whakamutunga he ngahere, ko te whenua e kore e taea te whakatū papakāinga, te mahi ahuhenua hoki.(MLC Minutes, 1910).

Ko ēnei wāhanga whenua e toru i tohatoha ki ngā tamariki ā Kaiaio. I whiwhi a Te Ikaiteati he nui ake ngā whenua nā te mea, ko ia te ure tārewa o ngā tamariki a Kaiaio. Anei ngā tohatohatanga o ngā whenua o Maungaroa ki ngā tamariki a Kaiaio.

Papakāinga

Te Ikaiteati	150 shares
Waiokaha	80 //
Hinehei	20 //
Whakakaitoa	30 //
Te Waka	35 //
Whitikiwaho	45 //
Tuakeka	40 //

Intermediate portion

Te Ikaiteati	200 shares
Waiokaha	85 //
Hinehei	10 //
Whakakaitoa	10 //
Te Waka	25 //
Tuakeka	10 //
Whitikiwaho	60 //

Balance

Te Ikaiteati	11000 shares
Waiokaha	7000 //
Whakakaitoa	2000 //
Te Waka	500 //
Hinehei	600 //
Tuakeka	1017 //

MLC Minutes (1910), *Ngā tohanga whenua o Maungaroa ki ngā tamariki a Kaiaio*.

Ko te tamāhine a Tuakeka te wahine o Matekitātahi, nāna i tākoha atu i ōna whenua ki ā ia i runga i te tikanga o te “Pākūhā”. (MLC Minutes, 1910). Kāore he kōrero e whakamārama te take kāre a Te Rangikatakumu i whiwhi whenua. I te whakaaro ngā koroua i te hui o te kooti whenua tērā pea he whāngai a Whītikiwaho ki a Kaiaio, nō reira, kāre ia i roto i te wāhanga tuatoru.

Ko ēnei tohatohatanga he tino motuhake mō te hītori o Te Whānau a Kaiaio nā te mea, e taea te kite i ngā ahunga o ngā whenua mō ia whānau o Te Whānau a Kaiaio. E taea te kite he mana motuhake tā ia tīpuna, ā, he rerekē ia mana e ai ki tōna tūranga i roto i te whānau.

Nō reira, mai te wā o ngā tamariki ā Kaiaio ki te wā o te taenga mai o te Pākehā, i noho ngā uri a Kaiaio ki ngā whenua o Maungaroa i raro i te rangimārie, i raro hoki i te manaaki i tētahi ki tētahi. He mahi ngakingaki maara te mahi, he whāngai i te whānau, he mahitahi me ērā atu hapū o Te Whānau-ā-Apanui.

4.2 Ngā kōrero tuku iho mō ngā uri a Kaiaio āmuri i te taenga mai o te Pākehā

I te taenga mai o te Pākehā i te tau 1769, kare rātou i te tino hiahia ki te noho ki ngā whenua o Te Whānau-ā-Apanui, oti rā, ki Te Whānau a Kaiaio. E tautoko ana a Te-Rūnanga-o-Te-Whānau i tēnei whakatau me te kī;

“When Captain James Cook visited the shores of the East Coast in 1769, he noted numerous coastal settlements with intensive cultivations and heavily populated pā and settlements. However, early European settlers showed no desire for the land of Te Whānau-ā-Apanui. The region lacked deep-water harbours and was seen as too isolated tō be economically viable.”

I te taenga mai o te Pākehā hoki, i mauria mai rātou ā rātou pū ki te Māori, ka timata ngā pakanga nui mō ngā whenua. I ngā rautau 1800, ko Te Mangokaitipua he rangatira o ngā toa o ngā hapū o Te Whānau a a Kaiaio me Te Whānau a Te Ēhutu. I taua wa, i pupū ake he pakanga ki Maunagroa, ko Ngapuhi te hoariri. E ai ki tā Paora (2017);

“I ngā wā o mua, i whakawhiti a Ngapuhi i te moana tae atu ki roto o Ngāti Porou, ki te tahae taonga, pakanga me te tahae wahine. Kare he tino raru tēnei ki te hau kāinga nei. Me haere tawhiti a Ngapuhi mai i te takutai. I tētahi rā, kiki ana te waka o Ngapuhi i te taonga me te wahine, kare rātou i te pirangi haere tawhiti. Ka haere tata ki te takutai. Ka pōhiri atu te hau kāinga i a Ngā Puhi, ka patua i a rātou. Kare he raru ki te hau kāinga. Ko Mangokaitipua te rangatira i taua wā. I whakairi te hau kāinga i ngā tinana o ngā tāngata o Ngapuhi i runga i ngā pohutukawa ora ai kia pirau. I mahi tērā hei tohu maumahara ki a Ngā Puhi, kia kaua e haramai tata ki te takutai o Maungaroa. Ko Te Iwa te rangi i whakahē i ngā mahi a Mangokaitipua. Koira i timata ngā pakanga i waenganui i a Te Whānau-ā-Apanui me Ngā Puhi. Kei kopuakoeaea kei reira ngā koiwi o Ngā Puhi. Mai tēnei pakanga, i tapaina te toka tūmōana a Kōpiritōtoro hei tohu maumahara. Arā Kōpiri, (to shrivel) Tōtoro (Suspending and stretching)”

He kōrero anō tā Ngātoro (2017) he āhua rerekē. E ai ki ā ia;

“Te Mangokaitipua caused the war with the eastern tribes, how? A party was going back from Ngapuhi and they got smart tō the Te Whānau a Kauaetangohia, Mango killed them and put them on other side of white island, his brother, Te Ua-i-te-rangi said don’t. Mango said he wouldn’t but he did anyway.”

Nō reira, he tīpuna toa, he tīpuna whakamataku a Mangokaitipua, he rangatira hoki. Mai i āna mahi, i timata te pakanga nui o Tokākuku. I whakawhānui a Matchitt (2002, wh 152) i tēnei pakanga me tēnei whakamārama;

“The first known raid on the stronghold [tokakuku] was conducted by Hongi Hika, the powerful Ngapuhi fighting chief. Although the attackers failed tō overcome the defenders, their assault was so vigorous and determined that Teuaaterangi, the Apanui chief, fearing possible defeat, appealed tō the Ngapuhi for a cessation of hostilities. His request was favourably received and the outcome of a meeting between the two combatants, which followed,

was the forming of a truce. One of the stipulations was that on all future occasions the invaders were to keep out of the waters within the Apanui boundaries. This meant that even if engaged in hostilities with other coastal tribes, they had to keep out of the stipulated area. Hongi consented to follow and respect these conditions to the letter and duly retired to Whangaroa.”

Nō reira, i aua wā, i te pakanga a Ngai Māori me rātou anō, me Ngai Pākehā. I haramai te nuinga o ngā ‘troops’ o Ngai Pākehā mai tā wāhi. I tīmata mai i te wā i te taea a Ngai Pākehā ki te raupatu i ngā whenua ki India. Ko te ingoa o tērā raupatu, ko te ‘Indian Mutiny’. E ai ki tā Chadwick (2017),

“It was unfortunate for the Māori people that the Indian mutiny was happening in 1840. At that time, the British forces had employed the help of Irish troops. The British were afraid of sending the Irish troops back to Ireland because they might start a revolution and a take over of the United Kingdom. So they sent 30,000 troops to New Zealand with the regular British troops to New Zealand to assist in the New Zealand land wars. It was fortunate for Te Whānau-ā-Apanui, hence Te Whānau a Kaiāio that they were not apart of those land wars”

Hei tatau pounamu mō ngā iwi katoa o Aotearoa, i hangaia e Ngai Pākehā te pepa rongonui o tēnei whenua, ko Te Tiriti o Waitangi. rongo ngā rangatira mō tēnei tiriti, nō reira, i huihui rātou ki te marae o Te Kaha ki te hainahia i tēnei tiriti. E ai ki tā Matchitt (2002, wh 187);

“On the 14th of June, 1840, four chiefs from Te Whānau a Te Ēhutu, signed the treaty of Waitangi at Te Kaha. They were Te Wharau, Te Ahiwaru (alias Tamatama-ā-rangi II, Te Aopururangi and Te Aomārama. Their names were also recorded on the Treaty of Waitangi, in a reddish coloured ink and as Haupururangi, for Te Aopururangi, Warau, or Waruru, for Te Wharau, Hahiwaru, for Te Ahiwaru, and Haomarama, for Te Aomārama.”

Ahakoia ka kī a Matchitt (2002) nō Te Whānau a Te Ēhutu a Te Ahiwaru, he taha Te Whānau a Kaiāio tōna. Ko te whakapapa o Te Ahiwaru ki a Kaiāio e whai ake nei, i kohia mai i a Herewini, M snr (2016).

Kaiaio =	Hauruia (w1)
Te Ikateati	
Heimania =Rangipatokia	
Werahiko = Hauparu	
Ahiwaru = Ngakau	

Herewini, M snr. (2016). *Te Whakapapa o Ahiwaru ki a Kaiaio*.

He uri a Kaiaio anō i haina i te Tiriti o Wiatangi, ara, ko Tāmati Whakanehu-i-te-rangi. E ai ki tā Chadwick (2017) i te noho tēnei tīpuna ki tūranga, ā, i haina ia i te tiriti ki reira. Ko tōna ingoa i hainahia e ia i runga i te tiriti, ko “Tāmati Waka”.

Whai muri ake o te hainatanga o te Tiriti o Waitangi, i tīmata he wā kohi moni i runga o te rohe o Te Whānau a Kaiaio. Ko tēnei te wā tuatahi i mahi tahi, i kōrero tahi, i kai tahi ai a Ngai Pākehā i te taha o Ngai Māori, oti rā Te Whānau a Kaiaio. E tautoko ana te ipurangi o Te Rūnanga o Te Whānau-ā-Apanui (2017), i tēnei me te kī;

“Amōng the first Europeans tō visit New Zealand’s shores were whalers and traders. Some of the American, Norwegian and French whalers taught the local people how tō catch whales. They also had large families with Māori women, and their descendants continue tō live as members of Te Whānau-ā-Apanui.”

Ko tētahi o ngā Pākehā i haramai ki roto i te rohe o Te Whānau-ā-Apanui ki te mahi whai wera, ko Sam Delamere. He tangata whai tohora, whai wērā ia, nō Amerika. I mōe ia i tētahi o ngā kuia rongonui o roto o Te Whānau-ā-Apanui, ko Peeti te hā tōna ingoa. E ai ki a Mackay (1949, wh 149),

“Sam Delamere (Teramere), who whaled with others at Whitianga (near the mōuth of the Mōtu River), at Cape Runaway and at Wharariki in the 1840's. Delamere was an American, and he married Peti te Ha. He rejoined a whaler and revisited the United States. Upon his return tō the Bay of Plenty he was

advised not to go on to Whitianga, where his wife and family lived, as she had taken another husband.

Nō reira, i moe a Sam Delamere i te kuia rā a Peti te ha, ka puta mai ngā uri e mōhio whānuitia i roto o Te Whānau-ā-Apanui ko Te Whānau a Te Peeti. Ahakoa i Whitianga a Peeti te Hā e noho ana, he hononga tōna ki a Te Whānau a Kaiaio. Ko te whakapapa e whai ake nei, i kohia mai i a Herewini (2017).

Kaiaio =
Te Ikateati
Hinekoakoa
Te Horo
Peti o te Ha

Herewini (2017). *Te Whakapapa o Peti o te Hā ki a Kaiaio*.

E ai ki ētahi o Te Whānau-ā-Apanui, he kuia toa a Peeti te ha, ā, he mana motuhake tōna i heke mai ngā kāwai mātāmua mai i a Porourangi. I tōna wā, nōna te kupu whakamutunga mō te wehetanga o ngā rākau mai te ngahere puta atu i te rohe. He wahine whaiwhai wērā hoki. Ko ia tētahi o ngā kaihoe i runga i ngā waka wērā.

Ko tōna hoa tāne ko Sam Delamere, nāna i waihanga i ngā poti whai wērā o Te Whānau-ā-Apanui. Nāna hoki i ako i te kuia rā a Peeti te Hā ki ngā mahi whai wera. I mahi tahi ia i te taha o ngā koroua, ngā taitama me ngā hapū whānui o Te Whānau-ā-Apanui. He E ai ki tā Chadwick (2017),

“Sam Delamere was the chief boat builder of Hangutuwerā, He supervised all the building of the whaling boats in Te Whānau-ā-Apanui and taught the local people skills in catching whales and processing the blubber. He built Hangutuwerā for Te Whānau a Kaiaio, two boats for Te Kaha, one boat for Omaio and one for Whitianga.”

Ko Hāngutuwerā te ingoa o te poti whai wēra i aua wā o Te Whānau a Kaiaio.. E ai ki tā Herewini (2015) “Ka haere rātou (ngā koroua) ki te whai wēra, ko te hinu o te wēra ka tuku ki ngā māketē o Tamakimakaurau, hokona atu, kia whai mōni, ki te whakatū tā mātou whare me ētahi atu whare i roto o Te Whānau-ā-Apanui.”

Nō reira, mai ngā mahi whai wēra, i āhei a Te Whānau a Kaiaio me ngā hapū katoa o Te Whānau-ā-Apanui ki te whakatū whare. Heoi anō, ēhara tēnei mahi he mahi māmā; he mahi tino manawaroa tēnei mahi te whai wēra, i tōia e ngā koroua, i kukumea mai te ākau o Te Oneroa, te tātahi i raro i te marae o Maungaroa, ā, e ai ki tā Herewini (2015);

Wetahi kōrero i rongō ahau i te wā i haere rātou ki te whaiwhai tohorā. I whai ngā koroua i ngā tohorā i te wā o te taenga mai o Ngai Pākehā, ko ngā Whalers me ngā Traders. I hoea te waka ki Whakaari, ki Paepae- Aotea, te tawhiti hoki o aua mōtu. Engari hoki ki te wā ka kitea te tohorā. Ki tēnei maunga a Maungaroa. I taua wā te whaiwhai tohōra, i tū te kai mātakitaki i runga i te maunga. Ko ngā maunga puta noa i te rohe, i reira ngā kai mātakitaki. Ka kite rātou he wēra, ana ka tahu te ahi kia mōhio ngā tangata i raro nei, he wēra kei te kaukau ki te moana. Mai runga o te maunga, e taea te kite i ngā taha e rua o Whakaari me Paepae Aotea, ēngari i raro iho, ko Whakaari anake e taea te kite, kare e taea te kite ki muri o Whakaari, ki Paepae Aotea (Volkners Rocks).

Ahakoā e mōhio nei a Hāngutuwerā ki te mau tohorā mai tawhiti, he ingoa anō tō tēnei waka rangatira. Ko tētahi atu o ngā ingoa i tapaina mō tēnei waka, ko “The Greyhound”, nā tōna tere ki te retireti i te moana. E ai ki tā Herewini (2015)

“Ko tētahi o ngā kōrero, i kite ngā whānaunga o Omaio me Whitianga i te wēra i te tohorā i te tuatahi, ā, hoea rātou ki te wēra. Mē tō rātou pukuriri ki tēnei poti a Hāngutuwerā, ā i pāhi i a rātou, ka tae tuatahi ki te wēra. Ko tētahi o ngā whakataukāki o tētahi o ngā koroua e hāngai ana ki Hāngutuwerā... “Kotahi te hoe, ka tae atu ki Whakaari”

Ko te ingoa tuatahi o tēnei poti, ko te greyhound nā te tere o tēnei poti ki te whai wēra. Anā ka tīnīhia ki Hāngutuwerā. I ngā wā hākari a te whānau nei, i tētahi hui i te marae, ka kite mai te auahi o te ahi o runga, ka tere rātou ki te kai o rātou kai. Ko te kūmara tērā, ārā ka wera o rātou ngutu. Ka tapaina te poti “Hā – ngutu – wera”. (Herewini, 1996)

Nō reira, i ngā raumati, i whakaritea te waka nei ki te toia ki tai. E ai ki tā Ngātoro (2005), “Ka haere rātou ki te whai i te tohorā kotahi wiki, e rua wiki, e toru wiki pea

rātou, ki tawhiti kē. Ko tētahi anō poti, ko Te Horowai, ko te poti e haria atu te kai ki ngā tangata mau mai te wēra mō ngā rā i a rātou i te moana”.

Hei whakakapi i tēnei wāhanga, e whai ake nei ko te waiata ‘Puohorere’. Ko tēnei te waiata matua o Te Whānau a Kaiāio e hāpai tonu i ēnei rā. E hāngai pū ana tēnei waiata ki ngā mahi patu wera, ā, i ako te hapū i tēnei waiata i te wā i hoki te poti nei a Hāngutuwera ki runga i te marae o Maungaroa. (Whakawhānui ake i te wahanga tuhi e whai ake nei.)

“E ruku nei i te moana nui a kiwa e
Puohorere mai rā... He kauika tohora
E ruku nei i te moana-nui-a Kiwa e
Hangutuwera... (Kumekumea)
Hangutuwera... (Retireti)
E manea nei i te papatai o te moana
E hora nei a Tangaroa a a (Puohorere)
Puohorere mai rā... He kauika tohora
E ruku nei i te moana nui a kiwa e”

Nā Mc Roberts (1990) ngā kupu... Nā Melbourne (1990) te rangi.

4.3 Ngā kōrero tuku iho o ngā uri a Kaiāio mai te rau tau 1900s.

Mai ngā mahi patu wēra, i kohia e Te Whānau a Kaiāio he pūtea hei whakatū i te whare tīpuna a Kaiāio i te tau 1914. Ko ngā whakamārama o aua wa, e ai ki tā Herewini (2015);

Heoi anō ka whakatū te whare, ka hanga te whare. Wetahi o ngā kōrero i puta mai, kare i mutu wētahi o ngā mahi i runga i te whare; ko te maihi kare i oti. Ko te whakaaro pea ko ngā hoia ka hoki mai ki te kāinga, mā rātou e whakaoti i tērā wahanga o te whare. Tae atu te wā i hoki mai ngā hoia ki te kāinga, kare ētahi i hoki mai. Ētahi i tāpukehia ki whenua kē. Engari, i tēnei marae, he kōhatu kei te pouhaki hei whakamaumahara mō te tokorua o ngā houia kare i hoki mai... Ko Mutia Wharepapa rāua ko Kimihanga Herewini.

Ko tētahi o ngā wāhanga o te whare tino rongonui i runga o te whare tīpuna a Kaiaio, ko te raiona i runga i te kōrūrū. He maha ngā kōrero mō te takenga mai o tērā raiona. E ai ki tā Herewini (2015);

Ko tētahi take ka tū he raiona ki runga i tō mātou kōruru, ko te kotahitanga o te Māori me te Pākehā. Ko tērā tētahi kōrero i puta mai tōku koroua. Ki te tiro koe ki te tohu o te karauna (NZ Coat of Arms) ka kite koe i te Māori me te Pākehā, ka kite koe i te Raiona i waenganui e tauheretia i a rāua. Ētahi anō kōrero, i te wā i haere ngā hoia ki te pakanga ki Awherika ki te tonga, ki te boar wars, i kitea e ngā hoia i tētahi raiona. Me te maumahara anō ki ngā koroua i runga i te paetapu o te kāinga nei. He rite ā rātou reo ki te raiona. Te kaha o te reo, te hāmama o te reo. Ko tētahi kōrero anō, e hoki ki tētahi o ngā koroua a Hatawira. I ā ia tētahi kuri rahi. Tino rahi. I meatia mai ngā tāngata o taua wa, ko tērā kuri, ko tētahi kaitiaki, arā, ka purua ki runga i tō mātou whare.

Nō reira, i te tau 1914, i whakatūwherahia a Te Whānau a Kaiaio i tō rātou whare tīpuna a Kaiaio, heoi anō, ka haramai te ture a te Pākehā, ka mutu aua mai whai wērā i roto o Te Whānau a Kaiaio, oti rā, Te Whānau-ā-Apanui whānui. E ai ki te ipurangi o Te Rūnanga o Te Whānau-ā-Apanui (2017),

“By the early 1900s whaling had become a major economic activity and cooperative enterprise for Te Whānau-ā-Apanui. Proceeds from the whale-oil harvest were devoted to community projects such as building meeting houses and churches. The last whale was killed at Te Kaha in 1924.”

Ahako i mutu te kōhi pūtea mai ngā mahi whai wēra, kāre ngā koroua me ngā kuia i mutu te kōhi pūtea; i huri te hau kāinga ki te mahi ahuhenua. I tīmata ēnei mahi i te tīmatanga o te rau tau 1900s ā, e ai ki te paetukutuku o Te Rūnanga o Te Whānau-ā-Apanui, (2017);

“The other main economic activity of the early 1900s was agriculture. Bush felling cleared the way for cattle and sheep stations, and small dairy farms. Dairying became well established when the Native Land Development Scheme was introduced. In 1925, Te Kaha opened its own dairy factory.”

I aua wā hoki, i te ora ai tētahi kuia hūmārie, rongonui o te ao, ko Te Rangipai Howie tōna ingoa. E rongonui ai ia mō tōna reo rōreka, me tōna tū rangatira i runga i ngā atamira ‘Opērā’ i roto i a Aotearoa nei, me Ingarangi. Ko tētahi o āna waiata rongonui e hāpai tonu a Te Whānau a Kaiaio, ko “Hine, e Hine” he oriori. E ai ki tā Chadwick (2017), i mate ohore ia. Ki tā Chadwick;

“Te Rangipai died in 1916. She had a show in Opotiki, in one of the main hotels there at the time to see the soldiers off who were going to the first world war. She sung from the balcony and sung songs from the Boer Wars and soon after passed peacefully.”

Nō reira, i te tau 1924, i mutu wawe atu ngā mahi whai wēra, ā, i tū te pāmu miraka kau ki Te Kaha i te tau 1925. nō reira, i aro a Te Whānau a Kaiaio ki ngā mahi ahū whenua. He tapahi mānuka ngā mahi, he whakawātea i ngā ngahere te mahi, he whakatū taiapa hoki ngā mahi.

Ko tētahi o ngā hokinga mahara mai i a Tamatama-ā-rangi Herewini, he mōrehu i roto o Te Whānau a Kaiaio, e hāngai pū ana ki ngā mahi ahū whenua i aua wā, ko tēnei;

“O tātou matua tonu i mahi ki uta, he tapahi ngahere te mahi. Ko ngā Herewini i noho ki Te Pōhue, ko ngā tangata mahi i reira noho ki te teihana. Ngā pānga o te Raukumara, kare e mōhio ko Te Raukumara e hāngai ana ki tō mātou whenua. I mahia mai a Ponuahine me Maungaroa Station hei paamu. He kau, he hipi. Na te whānau Ormsbys i mahi te rori. Ko tērā tā matou mahi te whakawhānui te ngahere o Ponui. He hararei ki a matou. He koretake katoa mātou ki te tapahi manuka. He poaka puihi me te tuna ngā kai matua. I puta mai te tia. I kōrero mai mō te tia. I haere mātou mā runga hoiho ki te kite tia. I puta mai i runga i ngā clearings. He nui a Ponui. Na Huriana rāua ko Frank Whiting, Teia rāua ko Ned Hooper i tapahi i ngā manuka kia waihanga i a Ponui. I noho rātou ki reira. I haere mātou i ngā kirihimete. Paopao tīni te mahi. I noho matou i te tepu. Ehia kē matou i te tepu. Kunanunanu (grumpy) te kuia rā a Teia. Engari ko Huriana, he kuia ngawari.”

Nō reira, ko te nuinga o ngā whānau o Te Whānau a Kaiaio i aua wā, i noho ki uta ki te mahi nā te mea, he oranga i reira, i reira hoki ngā hua o te paamu me te ngahere hei kai mā rātou. Ētahi o ngā whānau in oho ki te papakāinga, ki tai o Maungaroa, ēngari, ko te nuinga o ngā whānau, i noho ki uta.

He hononga hoki tā ngā ingoa o ngā poroka whenua ki ngā tāngata i mahi ki reira. I tapaina ēnei ingoa hei tohu whakamaumahara mō aua tāngata, aua tipuna toa i mahia i tēnei mahi taumaha, mahi uaua hoki. I whakamārama a Wharepapa (2017) i tēnei whakataua me te ki;

“Some valleys are the Hirini, the Wairua, there's the Waitapu. It's not quite sure why that was named that. A lot of the places were named after people.

Wairua after Wairua, Hirini after Hirini Pirini. These people cut the bush up tō turn it into grass. And theres the Orork after Orork”.

I aua wā hoki, i pupū ake ngā pakanga tuatahi, tuarua hoki o te ao. Nā ēnei pakanga, i hīkaka ake ngā koroua ki te haere ki tā wāhi nō te mea, ko te nuinga o rātou kare anō kia haere ki tā wāhi. Nā te mea, kare ētahi o ngā hoia i hoki mai, ko ētahi o ngā wahine i waihotia, i hūnuku ki ngā taone mō te kimi mātauranga te take, mō te kimi mahi te take hoki (Te Rūnanga o Te Whānau-ā-Apanui (2017)

He aronga tā ngā mahi ahuwheua i roto o Te Whānau a Kaiaio hei āwhina, hei whāngai i te marea i roto i ngā taone i te wā o te pōraruraru, ara, te “Depression”. I ara mai tēnei āhuatanga āmuri o te pakanga tuarua. E ai ki tā Pāora (2017);

“Ki Te Ponuahine i mahi pamu i reira, he wāhi whakatipu poaka, 100 poaka i reira ki te whāngai i ngā tangata i ngā taone i te wā o te depression, te kanga, riwai, kumara hoki.”

Nō reira, i aua wā, i ngā wā o ngā kuia, koroua, he wā tino taumaha. Kāre he hangarau pēnei i ngā hangarau o naianei. Ki te ora ngā uri a Te Whānau a Kaiaio, me mahia te mahi, me ngakingaki ngā māra, me kohi kai mai te rangi, te whenua, me te moana.

Mai ngā rā o Kaiaio, ko tētahi o ngā pātaka kai, ko Owhiro. He puna nunui a Owhiro ki uta o Te Kereu, ā, he wāhi hopu punua tuna, he wāhi poroporoaki tuna hoki. I ngā rā o mua, i huihui ai ētahi o ngā whānau mai Te Whānau a Kaiaio ki reira. Ko te take o tā rātou hui, e ai ki tā Paora (2017),

“I Owhiro ka haramai ngā piki tuna, ka kaokao mai i reira amuri o te haere ki te moana. Ka huihui te hau kāinga ki te pohiri atu i a rātou kia haere. He momo poroporoaki, E kore ēnei momo tuna e hoki mai, ka waiho ko ngā punua. Ka kaokao, ka komino i Owhiro i te raumati. Kei runga i ngā whakairo o Kahurautao ēnei kōrero”

Ka heke mai uta ki tai, ki te ngutu awa o Te Kereu, i reira hoki he pātaka kai mō te hapū a Te Whānau a Kaiaio. Mai rā anō kua kaokao atu ngā whānau o Te Whānau a Kaiaio, ki te pāinaina rā, me te hī ika, hī kahawai hoki. He tohu i whāia e ngā tīpuna mō te hī kahawai, ā, e ai ki tā Pāora (2017),

“Ko ngā tohu mō te taenga mai o te kahawai ki te kereu, ‘Ka puehu te pae, ka riringi te rarauhe, ka ura te karaka, ko tēnei te koha mō Hekopara, koia nei te koha o Tangaroa ki te tangata.’”

Ki te ngutuawa o Te Kereu hoki, he tokatūmōana, tūawa hoki, ko Te toka a Ruamano tērā. He taniwha, he tipua. Ko tēnei toka he kaitiaki mō te awa o Te Kereu, ā, he kaiarahi, he marakihau i arahi i ngā waka o Te Arawa me Tainui. E ai ki ngā kōrero a Korewha (2014), e rua ngā ingoa mō tēnei toka. Ki ā ia, ko “Te Ana A Ruamano” ki ētahi, ko “Te Ruataniwha” ki ētahi”

Mai i Te Kereu, tae atu ki Te Kaha, i tapaina e ngā tīpuna i tētahi o ngā ara mai tēnei taniwha a Ruamano, Ki tā Korewha (2014), “He ara, timata i konei, ki Kaiaio tae atu ki Te Kaha. E karangahia tēnei ara ko “Te Tai-o-Ruamano.” He ara tawhito tēnei ara ā, he itiiti noa iho ngā tāngata e mōhio kei hea te ara nei.

He toka tapu a Ruamano, ā i ngā rā o mua, i tākohaina e ngā tīpuna he kai ki tēnei toka hei tau te wairua tika i te wā e hī ana rātou. E ai ki tā Wharepapa (2017), “Apparently you give your first kahawai tō that rock as an offering tō feed Ruamano. or you give it back tō Tangaroa anyway.”

Nō reira, he tino nui te mana o te toka a Ruamano, ā, i ngā rā o mua, i kitea e ngā tīpuna he tohu whakatūpato mai tēnei toka. E ai ki tā Korewha (2013), “Mēnā ka huri te ia o te awa mai te ngutu awa o te Kereu ki te marae, he tohu tēna, kai konei ia, he take kai te haere. Mēnā ka rua ngā putanga o te wai, he tohu anō tēnā. He mate kei te haere.” Mō te tohu o ngā putanga wai e rua, ko te matenga, he tangata rongonui.

I te taha hauāuru o Maungaroa, he toka rangatira anō o Te Whānau a Kaiaio, ko Tatapu, ko Otaika me Koaoaoa. I roto i tōna uiui, i whakamārama e Ngātoro (2017) i te hīranga o ēnei toka. E ai ki tā Ngātoro (2017);

“Wairua Peta was the father of peta wairua. Wairua Peta was a tohunga. His line is a line from Te Urunga o te Rā. At Tatapu, wairua used tō feed his kaitiaki off that rock. Otaika off the whaleboat shed is a tide gauge. Sacred pools (Koaoaoa) birthing pools lost their tapu because of the Pākehā”

Ko Wairua Peta te tīpuna matua mō ngā whānau Peta/Wairua o te hapū nei. He maha ngā kōrero mōna me ētahi atu o ngā koroua, kuia hoki. I aua wā hoki, ko ngā kai

matua mai te moana, mai ngā pātaka toka o Maungaroa. I roto i Te Whānau a Kaiaio i aua wa, ko ngā wahine ngā toki ki te ruku. I tētahi o ngā uiui, i te taha o Hynes (2017), i hoki āna mahara i te wā e tamariki ana ia. Ko āna kōrero;

“A Mahuika (he wasn’t a person tō mahikai, but he was a lovely man), a Tātana, a Danny ngā koroua, ngā kai ruku. A Parehuia, me Te Tātana, great divers and they dived together. Pare could see the sea far and wide, kei te tiro i te tai, kei te pai ngā tai.”

Ko Mahuika rāua ko Parehuia tētahi o ngā tīpuna nō ngā Herewini. Ko Tātana te tipuna matua mō ngā Wharepapa. E kitea i aua wa, i mahitahi ngā whānau e rua nei ki te koha kai, mahi mai hoki hei whāngai i te hapū. I tautokona e Herewini, T (2017) i te whakataua a Hynes (2017) mō Parehuia. E ai ki a Herewini (2017);

“Ko toku mama a Parehuia te toki ki te ruku. He nui te koura i aua wā. Kua mimiti haere inaianei. Haere au i tona taha ki te ruku. Nona ngā karu mō te ruku. I te taha o toku mama, ka here tona panekoti ki tōna waewae kia kore e pohane tona tou. Ko Parehuia me tatana ngā kairuku matua, Ko Mahuika kare i ruku, he kōrero noa iho. I whai atu ia i a Parehuia me Tatana”

Ko ngā kai i aua wa, he wheke. Ko te ingoa mō te wheke ki roto o Te Whānau a Kaiaio, ko te ‘rapa’. He wahine toki ki te hopu rapa a Parehuia, ā, he tino wahine nō te moana. E ai ki tā Herewini (2017),

“I whai a Parehuia i ngā rapa (octopus). She wouldn’t disturb it, she would reach out tō the rapa and it would climb onto him. Ka here haere ngā tentacles. Ka waiho kia hoki ki te kāinga. Ko taku mahi he pluck pluck pluck haere. Ko tērā te mahi matua o ngā wahine te hopu rapa. Ka noho ki roto i ngā houru. Anyday you can get rapa. Kei te kimi te rapa i ngā rua koura. Sometimes you will find a rapa close tō a koura.

Nō reira, i aua wā, i rapu rātou i te rapa, i whakahokia ki te kāinga, i reira whakarite hei kai. I roto i tōna uiui, i hoki ngā mahara o Herewini, T (2017), mō te whakarite rapa hei kai. Ki tā Herewini (2017),

“Wheke (Rapa) was a delicacy dived and collected by women. The tentacles were chopped and cooked & stomach cavity tied up and veges added tō the cavity and cooked in a pan”

Ēhara ko Parehuia anake te wahine toki ki te ruku i roto i a Te Whānau a Kaiaio. I aua wa, i mahitahi ai ngā tāne me ngā wahine ki te koha kaimōana. E ai ki tā Paora (2017),

“Ko Kumeroa me tana tuahine a Tuihana. Ka toia e Waikura i a rāua i runga i tona poti ki Kaipērā toka. Kia kiki ana te poti i te kaimōana, ka hoki rātou. Mai rāano, ko ngā wahine he toki ki te ruku. Ko Parehuia mā.”

Ko te kōrero i runga ake nei e kaha tautoko i ngā kōrero a Herewini (2017) me Hynes (2017). E kaha tautoko ake ko ngā wāhine o Te Whānau a Kaiaio ngā toki ki te ruku. Heoi anō, mō te taha o te kohi kai ki tai, i whai e rātou a Parehuia mā he tikanga hei arataki i a rātou kia kore e taka i roto i te hē. E ai ki tā Herewini (2017), ko tētahi o āua tikanga, ko tēnei;

“If its ruff, He Huaroa. All upset. Prevailing Wind. It was huaroa or marino. And nothing in between. Kei te pokepoke te moana he marino rānei. Oturēi he ngawari noa iho tērā wāhi. Me noho ki ngā tahataha. Ka rere te wai i ngā wā katoa. With Tangaroa you take it or leave it”

E tautoko ake a Hynes (2017) i ēnei kōrero, ā, i aua wā, i te tīni ngā tikanga. I whāia e ngā koroua me ngā kuia i ēnei tikanga hei whāngai i te hapū, hei māmā ake ki te kohi i aua kai, hei whakawhānaungatanga i waenganui i a rātou hoki. Ki a Hynes (2017),

“Intuition was the key. If we wanted a feed of kina, well get a feed of kina. Tikaro haere. Just around the corner and that’s it. My father Henry (Tai Tokerau) said jump in feet first and its easy tō flip when you are covering water. This is where this tikanga was employed on Maungaroa Marae. They dived bare naked but they got used tō each other.”

Nō reira, hei whai oranga a te hapū a Te Whānau a Kaiaio, i kohi kai mai te moana. Whakawaho o te ākau o Te Oneroa, e noho ki roto i te wai ko Kaipērā te toka rārangi. I roto i ngā uiui, i puta mai ētahi hokinga mahara mō tēnei toka. Ki a Hynes (2017);

“He toka kuku a Kaipērā. Te Toka kuku a Kaiaio. Never went anywhere else. Below Pakuranui, years later they sprouted kuku. tō tātou iwi, they never ventured out. Just respected each others territories.”

Nō reira, he toka kikī ana i te kuku a Kaipēra, he toka kikī ana i te kaimōana hoki. I ngā rā o mua i whāia e ngā koroua me ngā kuia i ētahi tohu hei whakahaumarua ai i a rātou. Ko ēnei tohu o runga o Kaipērā e hāpai tonu i roto i tēnei hapū. I roto i tōna uiui, i kōrero a Wharepapa (2017) mō Kaipērā me āna tohu whakatūpato. Ki ā ia,

“Ive known it tō be full of mussels. My mōther used tō swim out there and fill up her bag and swim back. Kaipērā flourishes with seafood. You can tell

when a storm comes, cos you will see a swell and Kaipērā will rise up. Cos when the swell comes down, it leaves Kaipērā high. And youll know yep the storms coming, and youll just see Kaipērā come out of the water. And two parts of the reef will come out. Everytime theres a storm coming, youll see Kaipērā come out of the water. Kaipērās beautiful, I admire that rock, and its full of kai.”

Ki ētahi o ngā whānau o Te Whānau a Kaiaio, he ingoa rerekē tō Kaipērā. Ko aua ingoa, e tohua mō ngā wahanga rerekē o te toka nei. I roto i tōna uiui, i whakamārama a Paora , M (2017) i ngā ingoa e rua e mōhio nei te hapū. I kōrero hoki ia mō ngā momo kai i runga o ia wahanga o Kaipērā. Ki a Paora (2017),

“Kaipērā – being a reef that you cannot see but you can see waves breaking on it which sustained us with maomao, kingfish and array of other sea life.
Kaipara – being the bigger area which kaipērā is apart of. Fishing grounds
Karea, Wharekura, Cannons, being pataka kai for Te Whānau a Kaiaio also.
Whakaari – being an indicator in partnership with those fishing grounds.”

Nō reira, ko Kaipērā he toka kikī hoki i ngā terenga ika, he haku, he kahawai, he maomao. Ahakoa tēnei, he taunga ika anō tō Te Whānau a Kaiaio. I roto i tōna uiui, i kōrero a Wharepapa (2017) mō tētahi atu o ngā taunga ika matua o Te Whānau a Kaiaio. E ai ki ā ia;

“Te Ngahore is a mōuntain behind the station. We use Ngahore for fishing marks. Outside uncle Hakis is a fishing mark called Ngahore named after that maunga. When out at sea, the old people used tō line Ngahore on shore tō Ngahore inland and Mihimarino Maunga and that would be the taunga ika for Tāmure and Tarakihi, just tō name a few”

Hei whakahokia te ia o ngā kōrero mai tai ki uta, ka tāngia te whakatauākī a Poihipi (2015) mō Te Whānau a Kaiaio. Ko tēnei whakatauākī i ahu mai i roto o Maungaroa, ā e tauriterite ana te āhua o Kaipērā ki ngā mahinga o Kaiaio te tīpuna i runga i te papakāinga o Maungaroa. Ki a Poihipi (2015),

He rārangi maomao ki runga o Kaipēra, he rite ki te huata a Kaiaio
... Te Tīni, Te Mano
He tīni he mano, he rou ki runga, he tīni he mano, he rou ki runga
Poihipi (2015)

Nō reira, kua huri te kei o tēnei tuhinga ki ngā mahinga o ngā kuia me ngā koroua ki tātahi, ki te papakāinga hoki. Ko tētahi o ngā mahinga hei whakangahau i a rātou, ko

te eke hoiho. I runga o te tātahi, i aua wa, ka kaokao ngā tamariki i runga i te kirikiri he mahi eke hoiho te mahi. E ai ki tā Herewini, T (2017);

“One of the pasttimes was riding the horse on the beach. The fathers would break wild horses in and the children would take some of these horses down tō the beach and ride them. Some children would cry if they didnt get their turn.”

Ka hoki mai ki te papakāinga o Maungaroa. I aua wā he tokomaha ngā tamariki e noho ki Maungaroa, ā, ko ā rātou mahi, he kohi kai hoki mai ngā hua rākau, hei whāngai i a rātou anō. I roto i tōna uiui, i hoki ngā mahara o Herewini, T (2017) ki te wā e tamariki ana ia. E ai ki a Herewini (2017)

“I te pear tree, whānako matou ngā hua mai tērā rakau. Kei reira a Teia e tohutohu ana “Count six, that’s it, take them home”

Ko Teia tētahi o ngā kuia rongonui i tōna wā. He kuia kaha, he kuia tohutohu, he kuia mātatau ki ngā tikanga hoki o Maungaroa marae. Ko tōna ingoa e mōhio nei te hapū ko ‘The Gadget’. He maha ngā kōrero mōna e hāngai ana ki tērā ‘Pear Tree’. Ko te nuinga o ngā tamariki o Maungaroa i whānako i ngā hua mai āna rākau. I reira ia e kūnanunanu ana, e kōhete ana ki a rātou.

I aua wa, he itiiti noa iho ngā hoiho i runga o Maungaroa. He mea nui i aua wā ki te pupuri ki tētahi hoiho. I aua wa, ēhara he mōtoka, he wākena me te hoiho ānake. I aua wā hoki, ko ngā taitama i whakangahau i a rātou anō me ā rātou hoiho E ai ki tā Herewini, T (2017);

“He itiiti noa iho ngā hoiho i aua wā. He hoiho tonu engari no wāhi kē. Ka whānau mai te hoiho. Ka takoha atu ki ngā taitama. I aua wā i kauhoe ngā hoiho i raro i te piriti. I hopu i te bridal, te waewae rānei o te hoiho. Mā raro i te piriti, he hohonu i aua wā. Mauria atu ngā hoiho ki te moana hoki. Kauhoe ngā hoiho, ko te ūpoko i waho i te wai, ka mau i te mane.”

Ko tētahi o ngā mahi ki te papakāinga, he tapahi wahie hei whakamahana i ngā whare i te hōtoke. Mā ngā tama tēnei mahi, ā, i tīmata ēnei mahi i te wā i te whakawātea tonu rātou i te ngahere ki uta. E ai ki tā Herewini (2017);

“I tapahi wahie matou (ngā manuka) i muri o te take o Maungaroa. I whakamahia hei wahia, hei whakawatea i te ngahere hoki.”

I te mutunga iho o ngā mahi whai wēra, i te haramai tonu ngā wērā ki runga i ngā tai o Maungaroa oti rā o Te Whānau-ā-Apanui. Kua waiho ngā tohora hei kaitiaki mā Te Whānau a Kaiaio i ēnei rā. I ngā wā kite ai ngā wēra, i ohorere tonu te hau kāinga. E ai ki tā Herewini, T (2017);

“Ka rongō atu te pakoko o te punua. Kei reira matou e miraka kau ana, ka rongō te pakoko o te wera.”

Nō reira, heke iho, mai i te wā o Kaiaio ki ēnei rā, e nōhia Te Whānau a Kaiaio ki Maungaroa. I tau ai te noho o ngā whānau ki runga i tēnei whenua, ā, nā ia whānau tōna ake wāhanga whenua i roto o Maungaroa. I whakawhānui ake a Herewini, T(2017) i ēnei kōrero me te kī,

“Kei Omaranga ko ngā Herewini, I tērā taha o Omaranga ko ngā Wharepapa. Hipa atu i ngā Wharepapa, ko te rohe o ngā Mc Roberts, i te taha o te marae ko ngā whānau katoa. Kei te anahera, ko ngā Whitings, ā, hipa atu i ngā Whitings, ko ngā Pirini (on the topside of the riverbed) and the bottomside of the riverbed ngā whānau katoa. Ko ngā Peta Wairua kei tērā atu taha o te awa o Te Kereu.”

Mai te ao o nehera, ki ēnei rā, kua huri te ao. Kei te ngarongaro haere ērā momo tāngata o te mahitahi, te kōrero tahi me te noho tahi. E kaha tautoko ana a Hynes (2017) i tēnei whakataua me te kī;

“Ki Maungaroa nei, i te wā o te tere kahawai, It was lovely back in the days. We would eat marakina at Omaranga. In the drain there will be brewing some kanga wai. They shared their kai. They shared their kai with their community. Kina koura, mara kanga in the drain, If we were tō mara koura and kina, we wouldn't soak it too long in the water. Inaianei we don't see these processes”

I tīmata te ngarohanga o ēnei mahinga i te wā amuri o te pakanga tuarua o te ao. Ahakoa ko ētahi o ngā hoia kāre i hoki mai ki te wā kāinga, i waiho rātou ā rātou wāhine. Ko te nuinga o aua wāhine rā me ā rātou whānau, i hūnuku ki wāhi kē ki te kimi mātauranga me te rapu mahi hei kōhi pūtea. Ka tautoko a Taylor & Bell (2004, wh 1) i ēnei kōrero me te kī,

“Māori society was transformed in the second half of the twentieth century by an almost wholesale movement from rural to urban areas. In 1936 more than 80 per cent of Māori lived in rural areas - 50 years later more than 80 per cent of Māori were living in urban centres”.

Mai te hūnuku o te nuinga o ngā uri ki ngā taone, i waiho rātou i ngā paamu o te ngahere, me ngā paamu miraka kau. Ko te nuinga o ngā rawa i riro mā ngā pūngawerewere, ā he tokoiti noaiho ngā tāngata e noho ki roto o Te Whānau-ā-Apanui oti rā Te Whānau a Kaiaio. E tautoko te paetukutuku o Te-Rūnanga-o-Te-Whānau me te kī,

“During the 1980s dairying and other small-scale farming operations became uneconomic. Te Whānau-ā-Apanui were negatively affected by the privatisation of state assets. The loss of coach services when the railways were sold, and the closing of the Te Kaha post office had a significant impact on the community. As with other tribes, some people remained in the region to keep the home fires burning, while others moved away, or lived overseas.

Nō reira, mai ngā tau 1930, ki ēnei rā tonu, kua kitea kei te hūnuku ngā uri o Te Whānau a Kaiaio ki whenua kē, ā, ka waiho te tokoiti o ngā ahikā ki te kāinga.

Nō reira, ka haere te wā, ka whakamahia te wharenuī o Kaiaio mō ngā mahi whakangahau, ngā tangihanga, ngā hura kōhatu, ngā rā whānau me ērā atu mahi. Ka heke ki te tau 1950. I tērā tau, i whakaaro ngā kaumātua me ngā pākeke o tēnei hapū, me pēhea tō mātou poti. I noho te poti i tātahi i roto i te whare wuuru. E ai ki tā Herewini (2015);

“I ngā wā o mua, ko te teihana ko Maungaroa, i tipu kararehe. Hipi, kau wena mea. Ka whakatū te whare wuuru mō ngā wuuru o te teihana. Ka peekehia te wuuru, i haria mai i runga i ngā koneke... ki te keeti ka purua ngā pāhi ki roto i te whare. Whai muri ake, ka purua te poti i roto i tēnā whare.”

Ka whakaarohia me pēhea. Ka puta te whakatau me purua ki roto i te whare taonga ki Tūranga-nui-ā-Kiwa. I noho mai ki reira mō ēhia tau. Ētahi o ngā pākeke i haere ki te tiroiro, ki te tangi. Kāore te whare taonga i te tiaki pai i te poti. I te noho mōkemōke te poti rā a Hāngutuwerā i roto i te whare taonga ki Tūranga. I te whakaaro aroha hoki te hau kāinga mō tō rātou poti. E ai ki tā Herewini (2015)

“Tae ki te tau 1991, i whakaarohia e te hapū nei ki te whakahokia mai te poti ki te wā kāinga. I haere au ki te kite i te poti nei a Hāngutuwerā. Nā te whare taonga rā o Tūranga-nui-ā-Kiwa i tū mai te poti ki waho he tuanui noaiho ki runga.”

I te aroha te whare taonga ki tēnei poti, heoi anō, kāre i te aroha nui pērā i āna uri, a Te Whānau a Kaiaio. I hoki ngā mahara o Herewini (2015) mō te noho o tēnei poti ki te whare taonga o Tūranga, ā, e ai ki ā ia.

“Karekau he pakitara ki te whare nei (o te poti). Ki te marangai, ki te pupuhia e te hau, ka kī haere te poti nei e te wai. Ka kī haere i te wai, ka pirau haere. I te wā i kitea e au i tēnei āhuetanga, i hoki mai ahau ki te hapū, ki ngā kaumātua, ki a Waikura mā ki te kī atu ki a rātou me hokia te poti nā te mea kei te pirau, kei te noho te wai Māori ki roto i te poti. Kare e tika, kare e pai. I te pirau ngā wahia “

Kāre i roa, i pupū ake te hiahia o te hau kāinga o Maungaroa ki tō rātou poti a Hāngutuwera. I haere rātou... ka whakahokia mai te poti ki Maungaroa. I whakahokia mai te poti, i te tatari te nuinga o te whānau, me te iwi whānui. Kīkī te marae i te tangata i tērā wā. E ai ki tā Herewini (2015) “Ka tau mai ki runga o te marae ātea, ka pao mai te karanga me te haka, karawhiua mai te whānau nei.” Ka tau mai te poti ki runga i te marae, ka hoki te waka ki te kāinga.

I taua tau hoki i te 1991, i tū te hapū wānanga tuatahi o Te Whānau a Kaiaio. Ko Roka Pāora te kaiwhakahaere. He wānanga hei whakakao mai ngā uri o Te Whānau a Kaiaio ki te ako i ngā whakapapa, ngā whakataurākī me ngā pakiwaitara e hāngai ana ki a Te Whānau a Kaiaio. I whakariterite hoki ngā uri a Kaiaio i te waihanganga o ngā Wharepaku, me te whakahou i te marae, ara, te wharenui me te wharekai.

Nō reira, i whakatū te hapū i ngā wharepaku. E ai ki tā Herewini (2015), i tūtuki pai tēnei mā te mahitahi. E ai ki a Herewini, “Nā ia o ngā whānau matua o Te Whānau a Kaiaio he ‘Brick’ hei tākoha atu ki te whare nei.” Nā wai rā, ka tū ngā wharepaku.

Ko tētahi atu o ngā kaupapa i ara ake, ko te hīkoi o Te Whānau a Kaiaio ki roto o Ngāti Porou, mā te Ara Tīpuna. I te tau 1991, i whakaritea e ngā uri o Kaiaio i o rātou pāhi hei kawē i runga i tēnei hīkoi. Whitu rā te hapū i roto i te ngahere. I tīmata mai i te marae o Maungaroa, katahi i piki te awa o Te Kereu. Amuri o tēra, i piki i Te Arawhata, kia tae atu ki Te Kaki o te Moana. I heke ki a Tangiterau, heke iho ki te pā o Tamahae ki te awa o Te Raukōkore. Mai kora, i piki tēnei awa ki Te Ranganuiātoi. Ki reira, i pōhiri mai te ope o Ngāti Porou i a mātou, ko Joe McClutchie te rangatira o tōua ope. Ka moe i reira, ā, ao ake i te rā, i piki i Te Ranganui ā-Toi mō te rua rā. I te tihi o tēnei maunga, kitea ai ko Whanokao rāua ko Hikurangi e tū rangatira ai. Whai muri ake i tēra, i heke i a Te Ranganui ā-Toi, ki roto o Ruatōrea. I reira, i noho ki te marae, kātahi ka hoki mai ki te wā kāinga.

I haere a Te Whānau a Kaiaio i runga i tēnei hīkoi mō te maha o ngā take. Ko tētahi o ngā take matua, ki te whakanui i tērā ara rongonui a “Te Ara Tīpuna”. Tuarua, ki te whakakao mai ngā uri a Kaiaio, kia hui tahi, nā te mea, i aua wā, i te noho marara ai ngā uri i te mōtu.

Ko tētahi atu o ngā kaupapa i ara mai, ko te whakanui i te rau tau o Kaiaio wharetipuna i te tau 2014. I tae mai te marea, ko ngā mano o ngā uri a Kaiaio. I roto i tōna uiui, i whakamārama ē Mc Roberts i tōna koa ki te kite i ngā uri e hoki mai ki te wā kāinga ki te whakanui i te tīpuna whare nei. Ki ā ia,

“Kei te koa te ngakau kua tae mai nei. Kua tae mai Kauaetangohia, mai Omaio, mai Maraenui, katoa, engari, haramai ētahi ki te whakatau i tā rātou hapū i konei i tā rātou huritau a Kaiaio tipuna whare. Ko te nuinga tonu nō tā wāhi, nō Ahitereiria, he nui ngā tamariki hoki mai ki te tautoko i ngā mahi a te tangatawhenua, me tā rātou whare. Pai ki ahau ki te kite i a rātou e hoki mai ana ki te tautoko i tā rātou hau kāinga.

He rā whakahirahira, he rā motuhake tērā o ngā rā. I te wepua mai ngā ringawera, i te mahitahi hoki ngā ringa raupa, i puta ngā hihī a Tamanuiterā i runga i ngā uri a Kaiaio. I te atākura, i tuku ngā karakia mō te whare. Whai muri ake o tēra, i piki ngā uri i te maunga a Maungaroa, ki reira kōrero mō te ao tawhito. Ka tae ki te āta hāpara, i kai parakuihi ngā uri. Ka tae mai ki te pōhiri i te āta waenga, i reira i pōhiritia ngā ope.

He kaupapa whakahirahira anō, ko te ahurei ‘Apanui e Tū’. I puta te whakaaro o te iwi ki te tū he ahurei hei whakakao mai ngā uri o Te Whānau-ā-Apanui i raro i te wairua harikoa me te whakawhānaungatanga. I tū te ahurei tuatahi mō tērā kaupapa ki Whangaparaoa, ā, ko tētahi o ngā rangatira hāpai ana i tērā kaupapa, ko Rawiri Waititi.

E rua marama Te Whānau a Kaiaio e parakatihi ana mō tā mātou tū i runga i te atamira ki te kawē i ngā waiata o te hapū. He maha ngā keemu i tēnei ahurei; ko te Indoor bowling, darts, euchre, rugby, netball, debating, me te kapahaka.

Tutū ana te puehu i roto i te rūma tautohetohe, ā, i te mutunga, i riro tēnei tīma ki roto i ngā whiringa whāiti. Heoi anō, nā te pau te hau, kāre tēnei tīma i tū ki te whakataetae whakamutunga. Mō te taha o te kapahaka, me te hapū toa, i wikitōria a Te Whānau a Kaiaio i tēnei, ka whakawhiwhia te hapū ki tētahi mihini tunu hāngi maitai e kiia nei he (Multi kai cooker).

Kāore a Te Whānau a Kaiaio i mutu i reira. I whakatau ko te komiti mō te marae kia tū he ahurei iti nei mō te hapū o Te Whānau a Kaiaio. I whakahaerehia tēnei ahurei e ngā rangatahi (ngā ‘young guns’), koia hoki te ingoa o tēnei ahurei, ko “Box on Kaiaio Festival”, he momo kīwaha o te hapū. Ko te whakamārama i te ingoa o tēnei ahurei, i ahu mai ngā kupu ōhākī o te koroua rā a Waikura Herewini. Ko ngā kupu e rua te “Box On”, he tino rongonui i roto i Te Whānau a Kaiaio, ā ko te tikanga o tēnei, ‘kia mahia te mahi, mahia te mahi kia tika i te tuatahi’.

E hoki ana tēnei kupu ōhākī ki ngā mahinga o Kaiaio, he whakatipu kūmara te mahi. Ko te whakamārama o tēnei kupu te ‘Box on’ i roto i te reo Māori, ko te ‘kakari atu’. Ko te whakamārama o te ‘kakari atu’ kia mahia te mahi, ko tō aro ki mua i ngā wā katoa, kia kaua e tiro whakamuri.

Nō reira, i tū tēnei ahurei iti, ā, te maha hoki o ngā uri a Te Whānau a Kaiaio i hoki mai ki te whakanui i tēnei rā. I hoki mai ētahi mai ia Ahitereiria, Akarana, me ngā tōpito o Te Waiariki. I whakawehe ngā whānau i reira ki roto i ngā rōpū e o no, ā, e whā ngā keemu hei whakangahau i te hapū. Ko te ‘table tennis’, te ‘indoor bowls’, ‘te euchre’ me te ‘darts’

Whai muri ake o ngā kēmu, i kai tahi te hapū, ā, nā ngā rangatahi (ngā young guns), i whakaritea ngā kai, i hora ngā tēpu, i whakapaipai hoki, me te waiata i ngā waiata kīnaki mō ngā kōrero. Ko te mahi o ngā pākeke, ko te whakata, me te kōrero rātou ki a rātou. I tāua pō i huri rauna ngā pākeke i te whare, i tū ki te tuku mihi atu ki ngā rangatahi. I kōrero rātou mō ā rātou tūmanako hoki mō ngā tau e tū mai nei.

4.4 Ūpoko Whakarāpopototanga

I roto i tēnei ūpoko, i kōrero mō ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, i tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti i tuhia, ko ēnei; ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; ngā kōrero tuku iho mō ngā uri a Kaiaio i te āmuri o te taenga mai o te Pākehā. Ngā kōrero mō ngā uri a Kaiaio mai te rautau 1990s.

Ko te ūpoko e whai ake nei, koia rā te Ūpoko Tuarima. Ka kōrero mō ngā tūmanako o Te Whānau a Kaiaio. Ka whakamahia ētahi o ngā kōrero mai ngā uiui me te patapātai ā-ipurangi a Pakinga (2015). Ko ngā kaupapa whāiti, ko ēnei; Ngā tūmanako mai te ao o ngā tīpuna heke iho ki ēnei rā; Ētahi o ngā tūmanako o Te Whānau a Kaiaio; Ngā huarahi e taea a Te Whānau a Kaiaio ki te whai; Ngā āhuatanga kia arohia e Te Whānau a Kaiaio.

ŪPOKO TUARIMA

NGĀ TUMANAKO O TE WHĀNAU A KAIAIO

5.0 Ūpoko Whakataki.

Ko te ūpoko i muri iho, i kōrero mō ngā pakiwaitara hāngai ki ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, i tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti i tuhia, ko ēnei; Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; ngā kōrero tuku iho mō ngā uri a Kaiaio i te āmuri o te taenga mai o te Pākehā. Ngā kōrero mō ngā uri a Kaiaio mai te rautau 1990s.

Ko tēnei te ūpoko tuarima, ā, ka kōrero mō ngā tūmanako o Te Whānau a Kaiaio. Ka whakamahia ētahi o ngā kōrero mai ngā uiui me te patapātai ā-ipurangi a Pakinga (2015). Ko ngā kaupapa whāiti, ko ēnei; ngā tūmanako mai te ao o ngā tīpuna heke iho ki ēnei rā; ētahi o ngā tūmanako o Te Whānau a Kaiaio; ngā huarahi e taea a Te Whānau a Kaiaio ki te whai; ngā āhuatanga kia arohia e Te Whānau a Kaiaio i ngā tau e tū mai nei.

Mō ngā kōrero e whai ake nei, ka hī ake ngā kōrero i puta mai i te patapātai o Pakinga (2005), ka āta wetewete i aua kōrero, katahi, ka tauriterite, ka tauaro hoki i ia o ngā kōrero. Ko te patapātai ā-ipurangi a Pakinga (2015), i hopu i ngā tūmanako mai tokoono o ngā uri o Te Whānau a Kaiaio, ā, i noho tapu ā rātou ingoa. Mō ia wāhanga tuhi, ka hangaia he mahere hei aratakihia i ngā wetewetenga kōrero.

5.1 Nga tūmanako mai te wā o ngā tīpuna heke iho ki ēnei rā

I te wā o ngā tīpuna, he tino rerekē ngā tūmanako i wawatatia e rātou ki ēnei rā. I aua wa, ko te mea nui, kia ora ai te whānau, kia ora ai te hapū, kia ora ai te iwi hoki. I tēnei wāhanga tuhi, ka āta wetewete i te ia o ngā tūmanako mai i te wā o ngā tīpuna o Te Whānau a Kaiaio, heke iho, heke iho ki ēnei rā.

Tuatahi, kia hoki atu ki te wā i whakawhiti ngā tīpuna i runga i ō rātou waka ki Aotearoa nei. Mai Hawaiki, i ngā mōutere hoki, ko ngā wero nui, kia pēhea te whāngai i te tokomaha o ngā tāngata e noho rā i aua wāhi. Ko te mea hoki, pupū ana ngā mahi kiriweti i kōrero i roto i te ūpoko tuatoru.

Nō reira, ko ngā tūmanako o ngā tīpuna i aua wā, ki te kimi he whenua hou, kia ora tonu ana ā rātou uri, kia taea te whāngai, kia noho hoki i te kore kōpā. E tino kite i ēnei rā te whakaaro nui o ngā tīpuna nā te mea, ki te kore ngā tīpuna e whakawhiti i te moana, ka haere tonu ngā mahi kiriweti me ngā pakanga, te noho kōpā hoki i ngā mōutere, hawaiki tawhiti hoki. I te mutunga, tērā pea kua ngaro mai te mata o te whenua te iwi Māori.

I te wā i tae mai ngā tīpuna ki Aotearoa nei, i tīni te ia o ngā tūmanako anō. Ko te wero nui anō, kia ora ai ā rātou uri, kia whakahaumaruru ai hoki. I te wā o ngā tīpuna a Taua, Māhaki rātou ko Hauti, ko te raru i aua wa, ko ngā mahi pūhaehae, mahi kiriweti hoki o te tuakana ki te teina.

Nā wai rā, nā wai rā, i pupū ake ngā pakanga o Te Whānau-ā-Apanui me Ngāti Porou mai ērā mahi. Ko te tūmanako o ngā tipuna i aua wa, i tētahi taha, ki te whai utu mō ngā mahi kiriweti, i tērā atu taha, ki te whakahaumaruru ai i o rātou uri. Mai ēnei kōrero, e tino kitea, ki te haere te wa, ka tīni ngā tūmanako o te tangata.

I te wā o Apanui Waipapa rāua ko Hinemahuru, i tīni te ia o ngā tūmanako anō. Ko te raru i aua wa, ko te whakaaro kia mutu ai ngā mahi kiriweti o te tuakana me te teina. Nō reira, i whakamōe ā rāua uri i a rātou anō kia kore e mōhio nā wai te aho tuakana.

Mai ēnei mahi, e kitea, ko te tūmanako matua, anō, ki te whakahaumaruru ai i ngā uri kia kore rātou e mahi kiriweti, e pā i runga i a rātou te pūhaehae mō te āhuetanga o te tuakana me te teina. I ēnei rā, nā ngā tikanga i raro i ngā hāhi karaitiana, he mahi kino tēnei āhuetanga te whakamoe, heoi anō, i aua wa, he tino tūmanako, ā, ko te pūtake, kia ora ai ngā uri.

I te wā o Kaiāio te tīpuna, e kitea, i tīni te ia o ngā tūmanako anō. He tīpuna hūmārie a Kaiāio, ā, he tīpuna whakatipu maara kūmara. Ko ngā tūmanako i aua wa, mai tērā o ngā tīpuna, ki te whāngai i āna uri, kia noho āna uri i runga i te rangimārie hoki, me te aroha nui, tētahi ki tētahi.

I te wā o te whaiwhai wēra, i kite, i tīni ngā tūmanako anō. Ko te aronga nui o ngā koroua, ki te kohi pūtea ki te whakatū he whare tīpuna hei tohu whakamahara mō Kaiāio, ā, kia whai tūrangawaewae āna uri. Nā ō rātou ringa raupa, nā tō rātou kaha, i tūtuki pai tēnei kaupapa whakahirahira.

Ka heke ki te wā o te tapahi manuka i roto i te ngahere ki te hanga paamu. I tīni anō te ia o ngā tūmanako. Ko te raru i aua wa, ko te kore pūtea, te kore mahi me te whāngai i ngā whānau o te hapū. Nō reira, ko tēnei te aronga i aua wa, heoi, haere te wa, i tīni anō te ia o ngā tūmanako.

Āmuri o te pakanga tuarua, mai tērā wā ki ēnei rā, i te hūnuku atu ngā uri o Te Whānau a Kaiaio mai ō rātou whenua ki wāhi kē mō te kimi mahi te take, mō te kimi mātauranga te take hoki. Nō reira, ko te aronga nui o ngā uri o Te Whānau a Kaiaio, ki te whai pūkenga hou me te kohi pūtea kia āhei rātou ki te whāngai ā rātou whānau.

I ēnei rā, i roto i te hapū, kua tino kitea he itiiti noa iho ngā uri e noho rangatira ai ki Maungaroa. Ko te tūmanako matua i ēnei rā, ki te whakahokia atu ngā uri o Te Whānau a Kaiaio ki tō rātou whenua a Maungaroa, ki te tūhono ā-wairua, ā-hinengaro, ā-tinana, ā-ngakau hoki.

Nō reira, mai ngā rā o ngā tīpuna ki ēnei rā, ko te whakatau, ko te ia matua o ngā tūmanako, ko te oranga o ngā uri, te oranga o ngā whānau, te hapū me te iwi. Ki te kore te hapū e aro ki te oranga o tō rātou hapū, ka riro te hapū pērā i te mōa, ka waiho te tīpuna whare a Kaiaio ki ngā pūngawerewere, ka pīrau hoki tērā whare tīpuna, ka tipu ngā tarutaru.

Ko te ao i ēnei rā, koira te timatanga me te mutunga o ngā tūmanako o ngā tīpuna i te ao o nehera heke iho, heke iho. Ko te whaingā matua mō Te Whānau a Kaiaio, kia tautuhia ā rātou tūmanako, kia ū ki roto i ō rātou whatumanawa, ā, mai kora, ka anga whakamua te hapū o Te Whānau a Kaiaio i ngā tau e tū mai nei.

Ko te wāhanga tuhi e whai ake nei, ko ngā tūmanako o ētahi o ngā tāngata o Te Whānau a Kaiaio i ēnei rā. I roto i ngā wahanga e whai ake nei, ka tauritehia e tēnei kaituhi i ēnei tūmanako ki te hanganga o te whare, te waka me te tāpapa. I hanga pēnei, kia whiwhi ngā rangatira o Te Whānau a Kaiaio he mahere hei arataki i a rātou i ngā tau e tū mai nei.

Kia mahara ake, pērā i ngā rā o ngā tīpuna, ka tīni te ia o tēnei mea te tūmanako. Ki te kore e tīni ngā tūmanako, kāore e taea tātou te tangata ki te anga whakamua. Nō reira, ko te pūtake o ngā tūmanako, ko te whaingā matua, ko te oranga o te whānau, te hapū me te iwi hoki.

5.2 Ētahi o ngā tūmanako o Te Whānau a Kaiaio.

Anei ētahi o ngā tūmanako o Te Whānau a Kaiaio;

Tuatahi; Utilising resources in and around kaiaio, build and create a hapū database, (yeah easier said then done) keeping tikanga/kawa alive

Tuarua; To have a paepae that is functional always tō have wānanga tō learn about running our marae front and back. Tikanga/ reo/ waiataetc

Tuatoru; Tertiary education for our rangatahi. Getting rangatahi mōre involved in our unique knowledge (as a sense of cultural identity is a strong determinant for better mental health, particularly for 'high risk' youth). Mōre workshops on restoring the marae.

Tuawhā; Renovations of ablution block, wharekai, build storage building for mattresses, etc. Biannual hapugathering, fundraising.

Tuarima; No response

Tuaono; To stand a WhareTaonga, a Kura-a-Hapuand a community hall.

Ko ngā kaupapa matua o ēnei tūmanako ko ēnei:

- Kia whakatika i te marae o Maungaroa.
- Kia ako, kia mau i ngā tikanga, te reo me ngā kawa o Te Whānau a Kaiaio.
- Kia whakaaro nui te hapū mō ngā rangatahi.
- Te Whakamahia i ngā rawa o Te Whānau a Kaiaio
- Te hanga he rārangi ingoa ā-rorohiko (database)
- Kia whakatū he whare anō i runga o te marae.

Mēnā ka titiro ki ēnei tūmanako e ono, ka āta whakaarohia hoki, e taea te hangaia he whare tūmanako mō Te Whānau a Kaiaio. Ka waiho mā tēnei whare tūmanako hei aratakihia i a Te Whānau a Kaiaio i ngā tau e tū mai nei. Ki te kore he rautaki pēnei, he māmā ake te wareware i ngā tūmanako, nō reira, kia hangaia he whare kia mau ki roto i ngā whatumanawa o ngā uri o Te Whānau a Kaiaio.

Ki te tiro koe ki te hanganga o te whare, he tūāpapa (foundation) tōna, e whā ōna pou (four corners), he tāhūhū tōna hoki (ridgeplank). Mēnā ka tangohia tētahi o ēnei hanganga mai te whare, ka taka te whare. E rua ngā pūtake mō ngā whare katoa; ki te manaaki i te tangata, ki te tūkino i te tangata rānei. Ki te manaaki te whare tūmanako o Te Whānau a Kaiaio i te tangata, me whakamahia i ngā tūmanako o runga ake nei.

Nō reira, ko te whare tūmanako ā Te Whānau a Kaiaio, kei roto i te mahere e whai ake nei. Āmuri i tēnei mahere, ka whakamārama i ngā painga, ngā ngoikoretanga, me ngā wero nui mō ia wāhanga.

Te Tāhūhū: Kia whakatū he whare anō i runga i a Maungaroa marae.			
Pou 1: Kia whakaaro mō ngā rangatahi. Whakamahia hoki.	Pou 2: Kia ako, kia mau ki te reo me ōna tikanga.	Pou 3: Kia hangaia he rārangi ingoa ā-ipurangi.	Pou 4: Kia whakamahi i ngā rawa o Te Whānau a Kaiaio.
Te Tūāpapa: Kia whakatikatika i te marae me ngā whare.			

Herewini, (2017) Te Whare Tūmanako a Te Whānau a Kaiaio.

Ki te hanga i tētahi whare, ko te mea me hanga i te tuatahi, ko te tūāpapa. Ko te tūāpapa o te whare tūmanako o Te Whānau a Kaiaio, “kia whakatikatika i te marae me ngā whare”. I roto i ngā whatumanawa o ngā uri o Te Whānau a Kaiaio, me mahi i tēnei i te tuatahi, inā te take ko tēnei tūmanako te tūāpapa. Tika rā nō te mea, e noho mōkemōke ana a Maungaroa marae, nā te hūnuku o āna uri ki wāhi kē.

Ko te painga o tēnei tūmanako, ka kite ngā uri i te hiranga o tō rātou marae. Ka mahi rātou, ka whakatikatika hoki i marae, ka kite rātou he tūranga tā rātou ki tēnei marae. Heoi anō, ko te ngoikoretanga, e noho marara ana ngā uri i te mata o te whenua, ā, ko te raru nui, kare pea rātou e taea te kahi pūtea hei utu mō te penehēni ki te hoki ki te kāinga. Heoi anō, ki te hiahia te tangata, ka mahia te mahi ahakoa te pāpāku o āna pūkoru. Ko te wero nui, ko te whakakipakipa i ā rātou ki te hoki.

Inā te pou tuatahi, ko te whakaaro nui mō ngā rangatahi. Mā te whakamahia i ngā rangatahi, ka ora ai te whānau, ka ora ai te hapū, ka ora ai te iwi. Ko te raru o te nuinga o te hunga rangatahi, ko te hangarau. Kei te mimiti haere tō rātou pā ki te wairua o tēnei whenua a tātou.

I runga o Maungaroa marae, kua tīmata tēnei tūmanako, te whakamahia i ngā rangatahi. I ngā mahi whakatikatika (working bees), ka hokihoki mai ētahi o ngā rangatahi ki te āwhina. He rautaki pai hoki ki te whakamahia i ngā rangatahi, ko te whakauru atu i a rātou ki runga i ngā komiti. Ka waiho rātou ki kora ki te whakarongo, ki te whakawhiti kōrero hoki, ā, mā te wā, ka mōhio rātou i ngā kawa me ngā tikanga o ngā hui. Engari, ko te wero nui o tēnei ki te whakakipakipa ake i ngā rangatahi ki te mahia i ngā mahi.

Tērā pea mā te pou tuarua e whakakipakipa i ngā rangatahi ki te hoki ki te wā kāinga. Mā te ako i te reo me ngā tikanga. I runga o Maungaroa marae, kua tū he wānanga, ā i te mutunga, kua kite, he nui ake ngā tāngata kōrero Māori, ngā tāngata mōhio ki ngā tikanga oti rā, ngā rangatahi e hāpai i ngā taonga a kui mā ā koro mā.

Ki te whirinaki te hunga taiohi ki tō rātou ahurea me tō rātou tūākiritanga, ka tere mōhio rātou kō wai rātou, nō hea rātou, e haere ana rātou kīhea. Mai konei, koingo te ngākau ki te hoki ki ō rātou marae maha, ka aro rātou ki ngā kaupapa maha o te marae hoki.

Heoi, he wero nui ki te whakakipakipa i ngā uri ki te ako i te reo me ōna tikanga. Ko te tūmanako, mā te pou tuatoru e tūtuki i tēnei, ara, ko te waihanga i tētahi rārangi ingoa ā-rorohiko. Ko te pūtake o tēnei kia mōhio te hapū nei kō wai ngā uri ā, he aha ā rātou pūkenga.

Mai konei, mēnā he whakatikatika hei mahi i runga i te marae, he māmā ake ki te kimi i ngā uri ki te mahi i aua whakatikatika. Ko te mea nui, i te wā o ngā whakatikatika, me tae atu te hau kāinga ki te marae, i reira pōhiri mai i ngā uri whakatikatika, mai reira, ka rongu rātou e noho mokemoke ana tō rātou marae.

He painga hoki mō tēnei rārangi ingoa ā-rorohiko, e taea te whakamahi i ngā rawa o Te Whānau a Kaiaio (Pou Tuawhā). Tērā pea e pīrangi te hapū ki te whakaora i ngā kaimōana pērā i te kina (kei te mimiti), ka tiro i roto i te rārangi ingoa ā-ipurangi, ka āhei te hapū ki te tono atu i āna uri ki te āwhina.

Nō reira, i roto i tēnei wāhanga tuhi, i whakaraupapahia ngā tūmanako o Te Whānau a Kaiaio, i waihangaia he whare tūmanako, ā, i whakamārama i ngā painga, ngā ngoikoretanga me ngā wero mō ia wāhanga o tēnei whare. Inaianei, me huri ki ngā huarahi e taea a Te Whānau a Kaiaio ki te whai.

5.3 Ngā huarahi e taea a Te Whānau a Kaiaio ki te whai.

Mai te patapātai ā-ipurangi o Pakinga (2015), anei ngā kōrero, mō ngā huarahi e taea a Te Whānau a Kaiaio ki te whai.

Tuatahi; Continue tō educate and keep all informed about the past present and future

Tuarua; Look at an opportunity for collaboration and programmes that can feed pūtea into our marae. Awanuiārangi BMPA, and any others. We should create opportunities for regular wānanga for engagement with Kaiaio rangatahi and whānau. TeReo/ Waiata/ Tikanga/ maybe even try health initiatives.

Tuatoru; Social workers at the marae

Tuawhā; Free health screening and checks, particularly for our older and younger people.

Tuarima; Wānanga, tō encourage hapū members back tō Marae. Generate a hapū registrar. Run workshops/wananga about land issues

Tuaono; Employment in the tourism industry, arts and crafts and performing arts

Mai ēnei kōrero, e kitea ngā mātāpono o te hapū i ēnei rā. Ko ngā kaupapa matua mō ngā huarahi e taea a Te Whānau a Kaiaio ki te whai, ko ēnei:

- Tū wānanga
- Hauora
- Kohi Pūtea

Ki te whakaaro auaha, e taea te waihanga he waka kawē i a Te Whānau a Kaiaio mai ēnei mātāpono e toru. E toru ngā wāhanga ki te waihanga waka, ko te tauihu (prow of waka), ko te haumi (middle section) me te kei (stern of waka). E whai ake nei he mahere e whakamārama ana i te waka kawē i a Te Whānau a Kaiaio.

Te Tauihu	Tū Wānanga
Te Haumi	Hauora
Te Kei	Kohi Pūtea

Ko te tauihu o te waka kawē i a Te Whānau a Kaiaio i ngā tau e tū mai nei, kia “Tū Wānanga”. He tika rā ko te tū wānanga te tauihu nā te mea; mā te wānanga; ka puta mai he patapātai; mā te patapātai, ka puta mai he whakautu; mā te whakautu, ka puta mai te taunga o ngā whakaaro; mai tēnei, ka puta mai he māramatanga; mai tēnei ka mōhio a Te Whānau a Kaiaio kei te haere rātou ki hea.

Ko te haumi o te waka kawē i a Te Whānau a Kaiaio i ngā tau e tū mai nei, ko te “Hauora”. Ko te hauora te piriti tūhono ai i ngā wānanga ki ngā pūtea mō te marae. Ki te kore a Te Whānau a Kaiaio he hapū hauora, e kore e taea te tū wānanga, e kore e taea te kōhi pūtea hoki.

Ko te kei o te waka kawē i a Te Whānau a Kaiaio i ngā tau e tū mai nei, ko te “kōhi pūtea”. Ko te kōhi pūtea te otinga o ngā mahi, ā, ahakoa kei a tātou katoa te hiahia mō tēnei ngārara nō te Pākehā, kia mahara ake, he taonga te pūtea, e taea te utua mō ngā rawa maha o tēnei ao hei whakamāmā ake ngā whakahaerenga.

Nō reira, ko ngā kōrero o tēnei wāhanga tuhi e hāngai pū ana ki te waka kawē i a Te Whānau a Kaiaio i ngā tau e tū mai nei, ara, ko te “Tū Wānanga”, te “Hauora” me te “Kōhi Pūtea”.

E whai ake nei, ko ngā āhuatanga kia arohia e Te Whānau a Kaiaio.

5.4 Ngā āhuatanga kia arohia e Te Whānau a Kaiaio.

Mai ngā rangahau a Pakinga (2015), anei ngā kōrero e hāngai ana ki ngā āhuatanga kia arohia e Te Whānau a Kaiaio.

Tuatahi; Rangatahi awareness ongoing ...bridging the gap so all are always kept in the loop

Tuarua; TeReo/Tikanga/Waiata/ Rangatahi engagement/ Collaboration with external stakeholders for potential revenue.

Tuatoru; A place for our mischief tamariki tō go back tō instead of homes or jails

Tuawhā; Continue restoration, create scholarships for tertiary education, look at sustainability/environmental protection of our land and sea.

Tuarima; Renovations, wānanga, health and well being of whānau, hapū

Tuaono; Definition of aspirations, generation of income and mōre involvement from members.

Mai ēnei kōrero, e kitea he kaupapa matua ka ara mai. Ko ētahi he ōrite, ko ētahi he rerekē. Ko ngā kaupapa matua ko ēnei:

- Te whakatikatika i ngā rangatahi.
- Te tūhono i ngā uri ki te hapū.
- Te kaitiakitanga o ngā rawa o te whenua me te moana.
- Te tū wānanga kia ako ngā uri i ngā mātauranga.
- Te hauora me te orange ngakau.

Ka tauritehia ēnei kaupapa matua ki te hanganga o te tāpapa kūmara. E whā āna taha, ā, ko tōna take, he whakatipu kākano kūmara. E whai ake nei he mahere e whakamārama i “te tāpapa mō ngā āhuatanga me arohia e Te Whānau a Kaiaio.

Ko te kākano.	Ko ngā rangatahi
Ko te taha tuatahi o te tāpapa.	Te Tūhono i ngā uri ki te hapū.
Ko te taha tuarua o te tāpapa.	Te tiaki i ngā rawa o te whenua me te moana.
Ko te taha tuatoru o te tāpapa.	Te tū wānanga kia ako ngā uri i ngā mātauranga.
Ko te taha tuawhā o te tāpapa.	Te hauora me te oranga ngakau o ngā uri.

Kua tauritehia ngā āhuatanga kia arohia e Te Whānau a Kaiaio ki te hanganga o te tāpapa, nō te mea, ko te pūtake o tētahi tāpapa, ki te whakatipu i ngā tipu mō te kūmara ā, mā tōna wā, ka whakatō ērā tipu ki roto i tētahi maara nui, ā, mā tōna wā, ka whai hua ērā tipu.

Ko te aronga mō te tangata whakatipu kūmara, ki te manaaki i tōna tāpapa. Mēnā ka kawea e ngā rangatira i tēnei āhua, e taea e rātou te manaaki i ngā kākano o tēnei tāpapa, arā, ko ngā rangatahi. A mā ngā taha e whā hei akiaki i ngā kākano (rangatahi o Te Whānau a Kaiaio) ki te tipu, ki te puawai.

Ko te taha tuatahi o te tāpapa mō ngā āhuatanga me arohia e Te Whānau a Kaiaio, ko te tūhono i ngā uri ki te hapū. Ki te tūtuki i tēnei taha, ara, ki te hoki ngā uri a Te Whānau a Kaiaio ki tō rātou whenua, ka piki te tokomaha o ngā tāngata, ā, mā ērā tāngata e arataki, e manaaki hoki i ngā rangatahi. Ko te wero nui, ki te whakakipakipa i ngā uri ki te hoki ki te wā kāinga.

Inā te taha tuarua, te tiaki i ngā rawa o te whenua me te moana. Ki te tiaki ngā uri o Te Whānau a Kaiaio i ō rātou rawa, ka tere kite rātou i te hīranga o aua rawa, ka piki te aroha i roto i a rātou mō te wā kāinga. Ko te wero nui, ko te kimi me pēhea te hapū o Te Whānau a Kaiaio e tiaki i ō rātou rawa.

Inā te taha tuatoru, te tū wānanga. Mā te tū wānanga, ka tūwhera ngā kaupapa katoa e hāngai ana ki te hapū, ara, ngā tikanga, ngā kawa, te reo, me ngā āhuatanga o te kaitiakitanga, te whānaungatanga, te Rangatiratanga me te manaakitanga. Heoi anō, ko te wero nui, ko te kimi pūtea ki te whakatū i ēnei wānanga.

Inā te taha tuawhā o te tāpapa nei ara, te hauora, me te oranga ngakau o ngā uri. Mēnā he hapū hauora a Te Whānau a Kaiaio, he hapū ora. Kia tīni i te āhua o ngā kai, kia tīni i te āhua o ngā whakaaro, kia “kakari atu” ki ngā tau e tū mai nei. Ki te whanake te hapū o Te Whānau a Kaiaio, koirā ngā aronga nui.

Nō reira, ko ngā kākano o te tāpapa o ngā āhuatanga me arohia e Te Whānau a Kaiaio, ko te hunga rangatahi. Mā ngā taha e whā e manaaki, e whakatipu hoki i ēnei kākano i ngā tau e tū mai nei. Ki te mahue he taha, ka horo te tāpapa, ka kore he wāhi ki te manaaki i te hunga rangatahi o Te Whānau a Kaiaio.

5.5 Ūpoko whakarāpopototanga

Ko te mea mīharo o tēnei wāhanga tuhi, kua waihangahia he whare tūmanako, he waka kawē, me tētahi tāpapa mō ngā tūmanako me ngā āhuatanga me arohia e Te Whānau a Kaiaio i ngā tau e tū mai nei. Ka waiho ēnei whakaaro auaha e toru hei

aratakihia i te hapū o Te Whānau a Kaiaio i ngā hui whakahirahira o ngā komiti, o te hapū hoki.

Nō reira, kua mutu tēnei ūpoko, ā, ko te ūpoko tuaono e whai ake nei. Koia rā te ūpoko whakamutunga o tēnei tuhinga roa. I roto i tēnei ūpoko, ka whakarāpopotohia i ngā kaupapa katoa o tēnei tuhinga roa me ngā pātai ka ara mai ia kaupapa. Ka rua, ka whakamārama i ngā āhuatanga i raru i roto i tēnei rangahau. Ka mutu, ka tautuhia i ngā kaupapa ka āhei ētahi atu kairangahau ki te rangahautia, Ka oti me tētahi whakatauaiki mai tēnei kaituhi.

ŪPOKO TUAONO

WHAKAKAPINGA

6.0 Ūpoko Whakataki

Ko te ūpoko i muri iho nei, i kōrero mō ngā tūmanako o Te Whānau a Kaiaio. I whakamahia ētahi o ngā kōrero mai te patapātai ā-ipurangi a Pakinga (2015). Ko ngā kaupapa whāiti, ko ēnei; Ngā tūmanako mai te ao o ngā tīpuna heke iho ki ēnei rā. Ētahi o ngā tūmanako o Te Whānau a Kaiaio; Ngā huarahi e taea a Te Whānau a Kaiaio ki te whai; Ngā āhuetanga kia arohia e Te Whānau a Kaiaio i ngā tau e tū mai nei.

Ko te ūpoko tuaono tēnei, ā, koia nei te ūpoko whakamutunga. I roto i tēnei ūpoko, ka whakarāpopotohia i ngā kaupapa katoa o tēnei tuhinga roa. Ka rua, ka whakamārama i ngā āhuetanga i mahue i roto i tēnei rangahau. Ka mutu, ka tautuhia i ngā kaupapa ka āhei ētahi atu kairangahau ki te rangahautia, Ka oti me ētahi kupu whakamutunga mai tēnei kaituhi.

6.1 Ngā whakarāpopototanga o ngā ūpoko

Ko te ūpoko tuatahi, he ūpoko whakapuaki i te pūtake o tēnei tuhinga rangahau. I roto hoki i tēnei ūpoko, i hoatu he whakamārama mō te tūārongo o tēnei tuhinga. Koia rā e noho rā i te whenua o Maungaroa, i te poho o te whare o Kaiaio me ngā whatumanawa o āna uri.

I roto i te ūpoko tuatahi, i tuhia ngā whakamārama mō te horopaki o tēnei tuhinga roa, te whaingā matua me ngā pātai, te hiranga, te tikanga rangahau me te tirohanga whānui. I te mutunga o tēnei ūpoko, i whakaraupapa i ia ūpoko me ngā kaupapa whāiti i roto o aua ūpoko.

Ko te ūpoko tuarua, koia rā te ūpoko ka kōrero mō te tīpuna nei a Kaiaio. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; ‘Te mana tuku iho o Kaiaio’, ‘Te mana whenua o Kaiaio’, ‘Te mana rongonui a Kaiaio’.

Mai ngā rangahau, i ko ngā mana tuku iho o Kaiaio te tīpuna, i ahu mai i ngā waka o Nukutere, o Horouta, o Takitimu, o Te Arawa, o Tauira mai-tawhiti, me Mataatua. I tērā o ngā wahanga tuhi, i tāngia ngā whakapapa o Kaiaio ki ēnei waka rangatira, ā, i hoatu ngā pakiwaitara e hāngai ana ki ngā tīpuna o aua whakapapa.

I rapua mai ngā whakapapa hoki, ko te mana whenua o Kaiaio, i ahu mai ngā tīpuna a Apanui Waipapa rāua ko Hinemāhuru. Nā rāua ko Pararaki, ka puta mai ko Tautuhiorongo, ko Te Whakapuru. I moe a Te Whakapuru i te tīpuna wahine nei a Te Rautaukura, ā, nā rāua i whāngai i a Kaiaio. Haere te wā, i tuku ngā whenua o Maungaroa ki a Kaiaio.

Mai ngā rangahau, i kimihia e tēnei kairangahau he mana rongonui tā te tīpuna a Kaiaio. I takea mai āna mahi whakatipu maara. I roto i tēnei wāhanga tuhi, i waiho ko ētahi o āna kupu ōhākī me āna whakatauākī e hāngai ana ki āna mahi rongonui. He tata ia ki āna tuakana, teina hoki, ā, he tīpuna auaha, he tīpuna kaha, he tīpuna rangatira, he tīpuna manaaki tangata.

Ko te ūpoko tuatoru, koia rā, te ūpoko ka whakamārama i pēhea au i kohikohia ngā rangahau mō tēnei tuhinga, ā, ngā kawa me ngā tikanga i whāia. I kōrero mō ngā āria ‘Tikanga tāpapa’, Te Tikanga rangahau o Malpas et al (2017)’, ‘Manaakitanga’, ‘Whānaungatanga’, ‘Rangatiratanga’ me te ‘Kaitiakitanga’.

I tātaia te ūpoko tuarua i tētahi whare rangahau, ā, ko ngā tikanga rangahau i tuhia, i taurite ki tēnei whare, arā; ko te tūāpapa, ko ‘Te tikanga tāpapa’, ko ngā pou e `whā, ko te ‘Manaakitanga’, te ‘Whānaungatanga’, te ‘Rangatiratanga’ me te ‘Kaitiakitanga’. Ko te kōrūrū o tēnei whare rangahau, ko te kaupapa Māori.

Ko te ūpoko tuawhā, koia rā te ūpoko i kōrero mō ngā uri whakaheke a Kaiaio. I roto i tēnei ūpoko, ka tāpiri ngā tuhinga rangahau me ngā uiuinga kōrero e hāngai ana ki tēnei kaupapa. Ko ngā kaupapa whāiti, ko ēnei; Ngā kōrero tuku iho mō ngā uri a Kaiaio a mua o te taenga mai o te Pākehā; Ngā kōrero tuku iho mō ngā uri a *Kaiaio i te āmuri o te taenga mai o te Pākehā. Ngā kōrero mō ngā uri a Kaiaio mai te rautau 1990s.

Ko ngā kōrero mō ngā uri a Kaiaio āmua o te taenga mai o te Pākehā, e hoki ana ki te wā o ngā mōkopuna ā Kaiaio i a Tikirākau. I te matenga o tōna matua kēkē, a Te Ikaiteati, i rānaki e Te Whānau a Te Ehutu i ā ia, i pakanga ai i a Ngāti Muriwai. I tākohā atu a Te Whānau a Kaiaio i aua whenua rā ki a Te Whānau a Te Ēhutu me te wahine nei a Tikirākau. Haere te wa, i whakahokia e Te Whānau a Te Ehutu ki Te whānau a Kaiaio.

Ko ngā kōrero mō ngā uri a Kaiaio āmuri o te taenga mai o te Pākehā, ko ngā kōrero hāngai pū ki ngā pakanga i te taha o Ngapuhi, te hainatanga o Te Tiriti o Waitangi ki Te Kaha, ngā mahi whai tohora, me ngā mahi ahu whenua. I tuhia tēnei tuhinga

rangahau mō te wā o te pakanga tuarua o te ao, me ngā pānga i runga i te hapū, ā, koirā te take matua i hūnuku ai te nuinga o ngā whānau ki ngā taone.

Ko ngā kōrero mō ngā uri a Kaiaio mai te rautau 1900s, ko ngā kōrero hāngai pū ana ki ngā mahinga o te hau kāinga i te wā o ngā koroua me ngā kuia. He kohi kai te mahi, ā, i tautuhi ai tēnei wāhanga, ko ngā wāhine o tēnei hapū ngā toa ki te ruku. I whakaraupapa tēnei wāhanga tuhi i ngā tohu whenua me ngā mahinga ki āua wāhi. I tēnei wāhanga hoki, i whakaraupapahia ngā kaupapa matua kua tū ki runga i te marae o Maungaroa ki te whakakotahi ai āna uri.

Ko te ūpoko tuarima i kōrero mō ngā tūmanako o Te Whānau a Kaiaio. I whakamahia ētahi o ngā kōrero mai te patapātai ā-ipurangi a Pakinga(2015). Ko ngā kaupapa whāiti, ko ēnei; Ngā tūmanako mai te ao o ngā tīpuna heke iho ki ēnei rā. Ētahi o ngā tūmanako o Te Whānau a Kaiaio; Ngā huarahi e taea a Te Whānau a Kaiaio ki te whai; ngā āhuetanga kia arohia e Te Whānau a Kaiaio i ngā tau e tū mai nei.

I te wāhanga tuatahi, i whakaraupapahia ētahi o ngā tūmanako, ā, i kimihia e tēnei kaituhi i ngā kaupapa matua mai āua tūmanako. Mai ēnei kaupapa matua, i hangaia e tēnei kaituhi i “Te Whare Tūmanako a Te Whānau a Kaiaio”. I āta wetewetehia e tēnei kaituhi i ngā painga, ngā ngoikoretanga me ngā wero e pā ana ki tēnei whare.

I te wāhanga tuarua, i whakaraupapahia ētahi o ngā huarahi e taea e Te Whānau a Kaiaio ki te whāia. I ara ake e toru ngā kaupapa matua mai te patapātai ā-ipurangi, ā, mai ēnei kaupapa matua, i waihangahia ko “Te waka kawē i a Te Whānau a Kaiaio i ngā tau e tū mai nei.

I te wāhanga tuatoru o te ūpoko tuarima, i kōrero mō ngā āhuatanga hei aro atu e Te Whānau a Kaiāio i ngā tau e tū mai nei. E rima ngā kaupapa matua i ara mai ā, mai ēnei kaupapa matua, i waihangahia e tēnei kaituhi i “Te Tāpapa mō ngā āhuatanga kia arohia e Te Whānau a Kaiāio i ngā tau e tū mai nei”.

6.2 Ngā āhuatanga i mahue i roto i tēnei rangahau

Ko ētahi o ngā āhuatanga i mahue i roto i tēnei rangahau, i mahue i runga i te whakaaro ki te noho pūmau ki ngā kaupapa kōrero i roto i ia ūpoko o tēnei tuhinga rangahau. I pēnei nā te mea, he tino whānui ngā kaupapa kōrero, ā, mēnā he whānui ngā kaupapa kōrero, ko te tikanga, ka mahue te nuinga o ngā kōrero.

Mō te ūpoko tuatahi, ko tētahi o ngā āhuatanga i mahue, ko te tokomaha o ngā uri o Te Whānau a Kaiāio kua hūnuku ki ngā taone, e noho rānei ki Maungaroa whenua. Kore kau tētahi kia rangahau i tēnei kaupapa, ā, he kaupapa tino nui. Ki te tūtuki i tēnei momo rangahau, me matua mōhio ngā kairangahau i ngā tātai whakapapa me ngā wāhi noho mō ia uri.

Ko tētahi anō o ngā āhuatanga i mahue mai te ūpoko tuatahi, kei roto i te wāhanga e whakamārama ana i te horopaki. I mahue te nuinga o ngā kōrero e hāngai ana ki ngā tohu whenua o Maungaroa, ki ngā kaupapa katoa o te iwi me ngā kaupapa e rongonui nei i roto i te rohe o Mataatua. I tuhia i ngā kaupapa hāngai ana ki te reo, kaitiakitanga me te kapahaka noa iho.

He āhuatanga anō i mahue i roto i te ūpoko tuatahi, ko ngā kōrero e hāngai ana ki ngā kōrero o te pēpeha o Te Whānau a Kaiaio. I mahue atu ngā kōrero hohonu mō Maungaroa maunga me Kereu awa. I pēnei nā te mea, ko te whāinga matua o tēnei tuhinga rangahau, e hāngai pū ana ki ngā uri ānake o Te Whānau a Kaiaio.

I roto i te ūpoko tuarua, i mahue ngā whakamārama whāiti mō te āria “Kaupapa Māori”. I pēnei nā te mea, he maha ngā kōrero hāngai ki tēnei āria, ā, kia kore e ānini te māhunga o ngā kai pānui, arā, ko ngā uri o Te Whānau a Kaiaio, nō reira, kia poto ngā whakamārama, kia tūtuki i te kiko o ngā kōrero.

I roto i te ūpoko tuatoru, he ūpoko whānui rawa atu, ā, ko te nuinga o ngā kōrero tuku iho hāngai ana ki ngā tīpuna i mahue ake. Anō, i pēnei te tuhi kia noho ki te kaupapa o tērā ūpoko ara, ki te tautuhi i ngā mana o te tīpuna nei a Kaiaio me ngā ahunga o aua mana.

I roto i te ūpoko tuawha, he maha ngā kōrero tuku iho mō ngā koroua me ngā kuia me ā rātou mahinga. Ko te take o tēnei, kua ngaro wawe ngā tāngata e mōhio ki ngā kōrero mō aua wā. Ko te tokoiti i uiui, ko rātou anake i mōhio, heoi, ahakoa he iti te kōrero, he pounamu tonu.

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I roto i te ūpoko tuarima, i mahue te nuinga o ngā kōrero mai te patapātai o Pakinga (2015). He tino hohonu ērā kōrero, ā i kore e taea te tāpiri i ngā kōrero katoa. Heoi anō, mō ngā kōrero iti i tāngia, he taonga tonu, ā, mai ērā kōrero, i taea te hanga he mahere arataki mō ngā rangatira o Te Whānau a Kaiaio.

6.3 Ngā kaupapa hāngai ki tēnei tuhinga rangahau

Nā te whānui o tēnei tuhinga rangahau, he maha ngā pātai kare i whai whakautu. Mai te ūpoko tuatoru, ki te ūpoko tuarima, e taea te kite i ngā wāhanga kare i tuhia, ā, e taea te kite hoki i ngā kaupapa hāngai ki tēnei tuhinga rangahau. E whai ake nei ko ngā kaupapa hāngai ki tēnei tuhinga rangahau:

- Ngā tohu whenua o te whenua o Maungaroa
- Ngā pakiwaitara mō ngā tipuna katoa o Kaiaio
- Te takutaimōana mai Kōpīritōtoro ki Tāpapa-ā-piha
- Ngā mahinga mai uta ki tai o te whenua o Maungaroa
- Ngā mahi whai wērā o Te Whānau a Kaiaio
- Ngā mahi ahūwhenua o Te Whānau a Kaiaio
- Te waihanga o te reo me te mita o Te Whānau a Kaiaio
- Ngā tikanga me ngā kawa o te marae o Maungaroa
- Ngā whakapapa o ngā whānau o Te Whānau a Kaiaio
- Ngā pakiwaitara ā-whānau
- Ngā kaitiaki o te rohe o Maungaroa
- Te whakatipu kūmara i roto o Maungaroa
- Te whakarākei i te takutaimōana o Maungaroa
- Te kawē i te kaitiakitanga o roto o Maungaroa
- Ngā āhūatanga hauora mō Te Whānau a Kaiaio
- Te tūtuki i ngā tūmanako o Te Whānau a Kaiaio
- Ngā tohunga o Te Whānau a Kaiaio
- Ngā kōrero tuku iho o ngā toka o te takutai o Maungaroa
- Ngā pakanga o roto o Te Whānau a Kaiaio
- Te āhūatanga o te noho ki Maungaroa
- He arotakenga o ngā take ka hūnuku ai ngā uri o Kaiaio mai i a Maungaroa
- Ngā koroua me ngā kuia rongonui o Te Whānau a Kaiaio
- Ngā tāngata hāpai o Te Whānau a Kaiaio i ēnei rā

- Te waihanga i tētahi rārangi ā-ingoa mō Te Whānau a Kaiaio
- Ngā āhuatanga hei whakakipakipa ai ngā uri a Kaiaio ki te hoki ki Maungaroa
- Ngā kare ā-roto o ngā uri a Kaiaio i te wā ka hoki rātou ki Maungaroa

6.4 He kupu whakamutunga

Ko tēnei te kupu whakamutunga o tēnei kaituhi ki a koutou. Ki a koutou e hiahia nei te hikoi i roto i te ara o te mātauranga, o te rangahau hoki, me mahara ake, he maha ngā piki, me ngā heke. Heoi anō, me ū koe ki te kaupapa o tō tuhinga rangahau, me manawaroa, me manawanui ki te oti.

Mēnā he maha ngā kōrero i mahue mai tō tuhi, kua e māharahara. Ko te mea nui, kua oti, kua tūtuki, kua whakatakotohia he kōrero mō te hapū, nā te mea, he rite te tuhi ki te roimata. Ko te āhuatanga o te roimata, ka heke mai te rangi, arā, ko te pūtake o ngā mātauranga kua tuhia, ka heke mai ngā rangitūhāhā.

Ki te taka te roimata ki roto i te wai, ka haere tonu ōna ngaru iti mō āke tonu, ara, ki te oti pai te tuhi, ka waiho ko āna kupu hei rauemi mō ngā tāngata e hiahia nei te pānui mō āke tonu.

Ko te kaupapa o tēnei tuhinga, ko Kaiaio, ko Au, ka tāpae tēnei tuhinga ki ngā uri o naiane, me ngā uri kei te heke mai nei o Te Whānau a Kaiaio, me ngā uri whānui o Te Whānau-ā-Apanui. Kua tāngi ngā kōrero, kua kohia ngā mātauranga me ngā kōrero tuku iho.

Hei mutunga kōrero mai tēnei kaituhi, ka waiho tēnei whakatauākī o Te Whānau a
Kaiaio hei whakakapi i ngā kōrero katoa i roto i tēnei tuhinga rangahau.

“Kotahi taku huata, ki Hauruia, te mano, te mano, te mano”

Tūruki tūruki... Paneke Paneke

Haramai te toki

Haumie... Hui e... Taiki e.

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