



TE WHARE WĀNANGA O
AWANUIĀRANGI

WHAKATŪHIA HE HAPŪ KIA AHU WHAKAMUA

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For the Master's of Māori Studies

Te Whare Wānanga o Awanuiārangi, Whakatāne

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Ko tēnei tuhingaroa, he taonga tuku iho nā May McKenzie. E āhei ana a ia, kia pānuitia e koutou, kia tohutorohia tēnei tuhingaroa e whai take ai te rangahau me ōna muna akomanga ki a koutou. He kaiwhakaratō i a koutou, kia tautuku ki te ū o tēnei manatārua pānga. 1994 (Aotearoa).

Tēnā koa kauā e kapea tēnei tuhingaroa, mā te kaituhi rā anō e whakaae ā-waha, e whakaae ā-tuhi rānei tēnei manatārua (2020) (May McKenzie ki Whakatāne, Aotearoa (2021)

Whakapuakitanga (Declaration)

E whakapono ana au ki āku kōrero, ko tēnei tuhingaroa āku, kāre he tū-ā-ritenga nā tētahi atu tangata kaitā, taketake ake ēnei kōrero nāku. Kāore he ritenga a tēnei tuhingaroa puoto, ko tēnei tuhingaroa kāre he puoto kua tāpiritia, e whakaahua ai tēnei whakawhiwhinga ahakoa mai tēhea atu tūtōhinga ki ētahi atu whare wānanga.

Mai tētahi atu anō whakahaerenga, tēnei tuhingaroa he kaiwhakaritenga rangahau i whakahaeretia. He whakaritenga a whakaaro ki tāku tuhingaroa, nāku ake, ehara koa nā Te Whare Wānanga o Awanuiārangi. Ko tēnei tuhingaroa kei Te Whare Wānanga o Awanuiārangi e pupuri ana.

Nā reira mēnā e hiahia ana ngā tauira, me ngā kairangahau ki te pānui, hei tohutoro.

May Jane McKenzie

Waitohu:

Ra:

HE RAU AROHA

Ka tāpaea tēneki tuhinga roa hai whakamaumaharatanga ki a
Tihema rāua ko Ngāhuia Hare



Whakaahua 1: Tihema rāua ko Ngāhuia Hare (nā te kairangahau)

Ki ngā pou ō te hapū ō Ngāti Haka ki Tāwhia, nā tō kōrua pūmautanga ki te kaupapa, i
tutuki ai. Kāre he kupu, e tangi tonu ana, e noho mokemoke tonu ana i tō tātau kāinga.



Whakaahua 2: George Hōri Hare (nā te kairangahau)

George (Hori) Edward Hare

25 Mahuru 1956 – 25 Haratua 2018

Ki a koe hoki e te tungāne Hori, i mate ohotata, he aroha mutunga kore, e mate ana i te matapouri, i te matapōrehu a roto. Kāre e tareka te hī ika, te haere moana, ka kitea tonuhia atu koe e tū mai na. Hoki atu ki tō tātau kuia, nāna nei tātau i opeope.

HE MIHI WHAKATAU

“Kia Pūrea koe e Ngā Hau ō Tāwhirimātea”

E mihi kau ana ki ngā pou ako o Te Tohu Toi Tangata, nā koutou nei tēneki tauira i whāngai ki te purapura o te mātauranga, i mura ai te ahi, i puāwai tēneki kaupapa mō ngā whakatipuranga ō Ngāti Haka ki Tāwhia, hai taonga, hai rauemi hoki. Hai rauemi mō rātau e whai ōranga ana mō ngā marae, mō ngā hapū. Ki ngā whānau o te kāinga kua whetūrangihia, e kinikini tonu ana te mamae.

Otirā, tēneki te mihi ki a koe e te hoa, e te whanaunga, Tākuta Agnes Jean McFarland mō tō tautoko, tō awhi, tō tiaki i ā au i runga i tēneki hīkoi ōku, i tutuki ai tēneki kaupapa. Ngā mihi hoki ki a Ahorangi Taiarahia Black i tika ai te takoto o te matatika rangahau. Ki a Mākuini Hohapata nāu i tautāwhi ki te mahi pou tara ā-waho me ngā raraunga kounga. E mihi ana ki ngā kaituku kōrero, ki a Tākuta Haturini McGarvey, a Lynda Rangitauira, a Steve McKenzie, a Gary Petley, a Stanley Rangitauira, a Aria Petley, a Nan Clay, a Karina Howden, me Mike Trueman. Ki Te Pae o Te Māramatanga me Te Wānanga o Awanuiārangi mō ngā karahipi hai tautoko i tēneki tuhinga whakapae.

E mihi ana ki a Jessie Sam, Te Taahe rāua ko Hine Akuhata, i whakapakarihia tōku reo i roto i ngā akoranga, he whakaaturanga, he noho marae, he tiwhikete mō ngā Tikanga o Te Ao Tawhito. Ngā mihi ki a koe te kōkā Pareārau Nikora, kōrua ko Hema Tēmara, i ākonga mātau o Tāwhia ki te karanga. Ki Te Rūnanga o Ngāti Awa me Agnes McFarland, nāu ahau i tō ki ngā wānanga karanga i Te Mānuka Tūtahi. Ki ngā whānau o Taemāro, o Waimahana, ki te whānau ā-Roha, ki ngā ruahine pupuri i te mauri o Kahukuraariki hoki, me te whānau o Mei rāua ko Paratene Nikamu Dewes o Tikitiki e noho mai na i Ngāti Porou.

E mihi ana ki a Cliff McKenzie, mō te tiki i a au mai te pahi i Rotorua ka whakahoki anō ia wā, mō tō homai i tō taraka hai waka mōku, tō whare hai noho mōku, kāre e mutu te aroha. Ki a Andrew Kānara ko koe anō tētahi ki te hari i a au ki te hopu pahi, te whāngai i a au, me ngā kapu tī ia haora. Ki ngā tuāhine ō Tāwhia, a Tuhi Howden, a Te Iwi Howden, a Meri Howden, me Christine Hare. Ki ngā tungāne a Victor Hare, a Rui Hare,

a Tawhio Hare, a Charlie Dewes me te whānau whānui a Hinehou rāua ko Puku Tēneti Hare.

Ko te mihi whakamutunga me haere ki ngā whānau me ngā hoa i Tākiwira (Dargaville). Ki waku tamariki, a Jeremy Heremia McKenzie, a Stephen Kiley Apirana McKenzie, tōna hoa rangatira a Janelle Rose McKenzie, a Corey Te Āre McKenzie, a Rita Maria McKenzie, tona hoa rangatira a Bob Taylor, a Dianne Christie McKenzie me tōna hoa rangatira, a Jade Pāniora. Ki ngā mokopuna, a Ashton Rico Kauie, a Kruz Heremia McKenzie, a Emerson Ariana McKenzie, a Kayla Patricia Maria McKenzie me Tiki Tāwhia Taylor. Ki a koe tōku hoa, tōku tuarā, a Stephen Garry McKenzie, he aroha mutunga kore. Tēnā koutou, tēnā koutou, tēnā tātau katoa.

KUPU WAITARA

Ko te pūtake o tēneki tuhinga whakapae, he āta tuhi i te ahunga whakamua o tētahi whānau, ki te puāwaitanga o te hapū o Ngāti Haka ki Tāwhia. Nā te tauhou o tēneki kaupapa, he maha ngā whakaritenga i whai whakaarotia, i wānangatia, i rangahautia, i whakamaheretia, i te whakakakautia e te rangatira o te whānau a Tihema Hare.

‘Whakatūhia he hapū hai ahu whakamua’.

Ko ngā whakatakotoranga kōrero o te tuhinga nei, he whakaatu i ngā āhuatanga mō te whakaara, me te whakatū i tētahi hapū hou, he aha ngā herenga, he aha tōna whakapapa. He whakamārama i ngā hātepe mō te whakatū hapū, hai tauira mā ngā whānau o tēnā rohe, o tēnā hāpori, e hiahia ana, e titiro ana ki te whakatū hapū. He rauemi tēneki hai whakapakari i te whānau, i te hapū, he rauemi mō rātau e tuhi ana i roto i tō tātau reo tūturu anō hoki. He taonga tuku iho mā ngā whakatipuranga o Ngāti Haka ki Tāwhia.

I roto i te tuhinga nei ko ngā whakautu ā ngā kaiuru ki ngā pātai i tīpakohia hai ārahi i te kōrero kia hāngai pū ki te kaupapa. He whakamārama i te aronga o te hapū, te whaitake o te hapū, me te tōnuitanga o te hapū ki wōna whānau. I whakataurititia kia toru ngā hapū kia tūhuratia. He aha ai te tangata e hiahia ana ki te piri atu ki taua hapū. Ka tāpiritia he tauira kia whakawhanaketia nga wāhanga e mimiti ana, he rauemi hai āwhina i te whānau, hai āwhina anō i te hapū, me te iwi.

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ŪPOKO TUATAHI

“Ko te aroha ki te tangata te mea nui”

Koineki ngā kupu i ahu mai i tōku kuia a Hinehou, ia rā, te rau whakaora o tō mātau ao, koineki te tohu ārahi i ahau i roto i wāku mahi ahakoa he aha, ahakoa i hea.

1.0 He Kupu Whakataki

Ka arotahi tēneki tuhinga whakapae ki te ōranga o ngā hapū. Kai te kitea te memehatanga o ngā pae karanga, ngā pae kōrero, ngā pae tioriori o ngā marae huri i te motu, he aha te huarahi, he aha he ōranga mō tātau katoa. Me tīmata te kaupapa i te pātai He aha te hapū? nātemea, ki te kore te tangata e mōhio ki wōna herenga, ki tōna tūrangawaewae, ki tōna whakapapa, ki tōna ahurea, ki tōna tuakiri, ka noho ia ki roto i te ao pōhēhē. Kua kore e arotia e tōna whānau, kua kore e arohatia atu e tōna whānau, koineki tētahi pūtake o tōku na tuhinga, he aha te huarahi mō te ōranga i roto i te whānau, kia āwhinatia atu e te hapū.

Mā ngā rangahau, ngā wānanga, ngā pātai, ngā kōrero a rātau mā kua wehe ki te pō, ngā kōrero āwhina i kohaina e ngā kaiuru, ngā kohikohinga kōrero, ngā whakaaro, ka tāpiri atu ko ngā arotake, mai kore ka puta he hua hai whakarauora mō ngā whānau, mō nga hapū.

Nā te ngākau pono, te manawanui, te haepapa a ngā kuia, koroua o tuawhakarere ki tō rātau iwi, me te torokaha o aua taurahere ki ngā whānau, ki ngā hapū, ki ngā marae o Ngāi Tūhoe, i tauākitia e te rangatira a Tihema Hare ‘me whakatū hapū tātau’. Ko ngā āhuatanga hai whakarite i tēneki hapū, me ōrite ki ngā tikanga i whakaakotia e rātau mā, kia tika te mahi, whakahokia mai ngā tamariki, ngā mokopuna kia pā wō rātau ringaringa, waewae ki te whenua o ngā tīpuna. Kia mahi tahi mō te painga o te wā heke, koineki te āhua e whāia ana, kia āhei te tū rangatira o ia tangata. Ka titiro anō hoki tēneki tuhinga ki ngā tikanga me te kaupapa o te whakatū hapū.

I tuhia ngā whakataukī, whakatauāki, kīwaha hai whakapuaki i ngā wāhanga e ono, ko ngā reo i rangonahia hai kupu whakamaumaharatanga mō rātau, e ngau tonu ana te ngākau mō koutou. Ko te taitara o tēneki tuhinga whakapae:

“Whakatūhia he hapū hai ahu whakamua”

1.1 Tātai Kōrero

Kua roa kē taku reo e moe ana, i roto i a au te pōuri, te aroha mō taua ao, i te wā e noho ana, e moe ana i ngā rekereke o tōku kuia, e whakarongo ana ki te reo o te kāuta, e awhna ana e te ao o te kāuta i Tāwhia. I te tau 2016, ka haere ahau ki Te Whare Wānanga o Awanuiārangi, ki te whakaara, ki te whakaoho, ki te whakapakari, ki te whakarauora ki taua reo, te reo o ngā tīpuna, te reo i rangonahia i tōku whānautanga. Nā runga i tēnā, i āhei au ki te tuhituhi i tēnei tuhinga whakapae. Nō te whakaaetanga o ngā whānau o Tāwhia, me te Kōmiti Matatika o Te Whare Wānanga o Awanuiārangi, i tuhia tēnei whakapae, ēkene, he hua whakarauora ka puta, kō ngā hītori hai taonga tuku iho mō ngā whakatipuranga o Tāwhia, ā, hai rauemi mō rātau e tuhi ana i roto i te reo.

Ko te ao i whakahuatia i runga ake nei, ko te wā i te kāinga tonu ngā tamariki nohinohi a tōku kuia rāua ko tōku koroua. Rua tekau mā tahi rātau i whānau mai ki teneki papa, i roto i te taiororua o Waiohau. Toru tekau mā rima kiromita te tawhiti mai Whakatane e whai haere ana i te awa o Te Rangitaiki, kai tērā taha o te pāpuni o Matahina te huarahi e haere ana ki Murupara. Ko te ngāhere o Matahina me te maunga o Pūtauaki kai te taha matau, ko ngā pae maunga o Te Ika Whenua kai te taha mauī. Tuatahi, ki te tae atu koe ki te Kura ā-Rohe-o-Waiohau, tuarua, ko te marae, tuatoru, hipa atu i te rori o Papanui, tuawhā, kai te taha māui i mua o tō hekenga ki te piriti o Tāwhia, koinaka tōku tūrangawaewae, tōku ūkaipō.

Nā Ngāhooro rāua ko Te Keeti, ka puta ko Whitiāira. Ka moe a Whitiāira i a Hare Rakuraku o Te Waimana, ka puta ko Tēneti (Puku) Hare. Ka moe a Tēneti Hare i a Hinehou Teaare o Ruataahuna, ka puta ko Rita. Ka moe a Rita i a Paki Pouwhare Dewes, o Te Tai Rāwhiti. Ā, ko au tēneki, ko May (Dewes) McKenzie, koineki tōku hōnonga ki tēneki whenua a Tāwhia ki Waiohau, ki tēneki kaupapa rangahau hoki.

Ko Hikurangi te maunga
Ko Te Rangitaiki te awa matua
Ko Tama ki Hikurangi te whare tīpuna
Ko Te Umutaoroa te whare o te ora
Ko Ngāti Haka Patuheuheu me Ngāti Haka ki Tāwhia ngā hapū
Ko Te Hina te tangata
Ko Ngāi Tūhoe te iwi
Ko Mātaatua te waka

Te Marae o Waiohau

Ko te whare tīpuna i te marae o Waiohau ko Tama ki Hikurangi, i whakatūhia i Te Houhi i te tau 1904. I panaia te hapū o Ngāti Haka Patuheuheu mai Te Houhi i te tau 1907, ka whakahokia mai te whare tīpuna ka timata te whakatū i Waiohau i te tau 1909. He uri te tīpuna a Tama ki Hikurangi nō Toitehuatahi, ko Toikairākau tētahi ingoa anō. I whānau mai a Tama ki Hikurangi ki Kapu-te-rangi, te pā o Toi i Whakatāne. Ko ia te kaiwhakaterere o te waka o Mātaatua.

Ko te wharekai ko Te Umutaoroa, i tuwheratia i te tau 2015. I roto i te puka whakapapa ā Te Pēhi (1925), rārangi whakapapa 29 mō Patuheuheu e whai ake nei:

Toi
Rauru
Taha-uri
Taha-titi
Rua-tapu
Tama ki Hikurangi
Maru
Kokonuiārangi
Kotuterangi-whakataha
Te Raepango
Tewarutua
Te Hina

E ai ki ngā kōrero o te kura māhita tuatahi ki te Kura Māori ō-Waiohau a Elsie Webber, i whakahokia mai ngā kōiwi i Te Houhi, ka tanumia ki roto i tetahi whare kohatu i hangaia ki te urupā i Waiohau i te 10 o Poutūterangi 1919 (Little, 1973). He kōrero anō ngā te tuahine a Christine Hare (2020), i te wā i whakahokia mai ngā kōiwi, i whakairia ki runga i te toka, Te Rae Pōhatu, i reira e whakatā ana mō te pō kotahi. Kāre i tino tawhiti mai i te rori e huri ana ki te roto o Aniwhenua. I kī mai te rangatira a Tihema Hare (2017) i te wānanga a te whānau, i raua atu ngā papa tawhito o te whare tipuna ki te taha o ngā kōiwi.

1.2 Ko ngā whāinga matua o tēnei kaupapa rangahau:

Hai whakawhāiti i taku kaupapa rangahau ka tirohia, ka whakatakotohia ki roto i tēnei wāhanga ngā mātāpono e rima, ki roto i a au, ki a Tūhoe, ki a Ngāti Haka Patuheuheu, ki a Ngāti Haka ki Tāwhia ngā hōnonga i tipu mai wēnei uara mai i o mātau tīpuna.

Matemateaone –

Te hono mai i te whānau, i te hapū ki te papatipu, ki te ūkaipō o ngā mātua tīpuna ki Tāwhia. Koineki te tino whāinga matua o te tuhinga nei, he āhuatanga nō te Rohe Pōtae o Tūhoe ake, he aroha mō tēnā, mō tēnā, ahakoa ko wai tō whānau, ngā hapū, te iwi.

Ko Tāwhia te ūkaipō o te whānau ā-Hare, te whānau a Tēneti (Puku) Hare rāua ko Hinehou Teaare, i whānau katoa mai a rāua tamariki ki taua whenua. Kotahi rau a rāua mokopuna, koineki tōku reanga, tōku matemateaone, nā konā tonu, ka whai kaha ahau ki te āwhina, ki te tautoko i te whānau kia ahu whakamua kia whai ōranga te katoa. Hai tāpiri atu, ko ngā kōrero a Te Rangihau ‘Hokia ki ō maunga kia pūrea koe e ngā hau o Tāwhirimātea’. I roto i ngā kōrero a McFarland (2015, wh. 10):

Mei kore a Te Rangihau, e kore pea e hua mai Te Hui Ahurei ā Tūhoe. Ka mutu, ko ngā mātāpono o tāna i hanga ai, ko te whakahau i ā Tūhoe kia hoki mai ki ōna marae kāinga, ki ōna maunga, ki te whakaparawai i tōna Tūhoetanga mā roto mai i āna tikanga, i ngā mahi haka, waiata, hākinakina. Ko wēneki mātāpono katoa he mea tuitui nāna ki te ihomatua o te matemateaone.

Te Kawa me ngā tikanga –

Kia mōhio, kia mārama ki ngā tikanga me te kawa o Tāwhia. I roto i wā mātau wānanga mō te whakatū hapū, i whakaarotia tēnei kaupapa, hāunga te kawa me ngā tikanga o Tūhoe. Ko ngā tikanga a tō mātau kuia a Hinehou tā mātau e whakapono ana. He tikanga anō i whakatūhia kia āhei koe ki tēnei hapū, kāre mā te whakapapa anake. He ture anō wā te hapū, kia whakapono koe ki ngā mātāpono a te hapū, ka whakaaehia koe ki roto. Ki te mahi hē koe, ki te whakatautauhea e koe te hapū, mā te hapū anō e whakawā.

Te Ōrangatonutanga –

Ki te kimi i te ōrangatonutanga mō ngā papareanga, ngā rangatira, ngā ariki, o te hapū o Tāwhia. Ko te ōranga e kōrerotia nei, ko te ora o te reo me ngā tikanga, te ora o te whenua, te ora o te whānau. Kāre ko te ōranga mō te tinana anake, engari ki te kimi ōranga mai te whenua o Tāwhia mō ngā papareanga o muri mai, he huarahi anō hai hanga mahi toitū, me te whakaaro kia noho pai haere tonu te whenua me te awa, koinaka ngā wero mō te hapū me wōna whānau. Ko te mahi a ngā rangatira he whai kaha ki te manaaki, he whakarite, he whakawhanake i ngā kaupapa e pā ana ki ngā whānau, te whenua, te hapū. Ko tā ngā kaumātua, he tautoko, he poipoi, he ako i ngā tikanga, ngā kawa, ngā waiata, ngā karakia, ngā whaikōrero, ngā karanga, ngā hītori, ngā whakapapa a te whānau. Koinei ngā taonga tuku iho, koinei ngā taonga hai whakarauora, hai whakapakari i te reo, me ngā tikanga tūturu o Tūhoe ki ngā ngākau, hinengaro, wairua o ngā whānau, o te hapū kua roa e noho mataotao ana i waho o te Rohe Pōtae o Tūhoe.

Te Whakawhanake –

Ki te whakapakari i ngā uri whakaheke o te hapū o Tāwhia. Ki te kore ngā whānau e hoki mai ki ngā whārua, ki ngā hapū, ki ngā iwi, kua noho mā te haukāinga, ngā ahikā, te marae e tiaki, e manaaki i ngā manuhiri, otirā te mimititanga o te hapū. He wāhanga o tēneki tuhinga, he tohu ki ngā whānau mō ngā mahi e pā ana ki te marae, ki te wānanga kia mātatau ki wēra āhuatanga. He uiui ā-rōpū i whakatūhia i tō mātau whare pākorokoro mō te kaupapa nei, ahakoa ko te nuingā o ngā mahi e mātatau ana te whānau, me whakahaere tonu he wānanga hai whakamanawa i a mātau.

Te Hōnonga tāngaengae –

Kia uru ki ngā mahi a te hapū, a te iwi. Kua roa kē tō mātau rangatira, te pāpā a Tihema e hāpai ana i te whānau, ki te whakaara i tō mātau hapū. Koia hoki te kanohi kitea i roto i te Rohe Pōtae o Tūhoe, taka atu ana te tōtara o te wao nui a Tāne i te marama o Kohitātea, nō te tau 2019. E ono marama mātau e noho ana i roto i te mokemoke, i te pāpōuri, ā, kua tutuki te whakatū Kāhui Rangatira, e whakatū ana i te Kāhui Kaumātua, e haere tonu ana tō tātau kaupapa e te pāpā.

1.3 Te whāinga whānui me ngā pātai

Ko te whāinga whānui o tēneki rangahau he tautohu, he arotake me te whakatakoto kōrero e pā ana ki taku kaupapa rangahau. Mā wēneki tohutohu, mai kore ka puta he huarahi mō mātau hai whakapakari i nga āhuatanga e tarepa ana.

E tutuki ai tēneki kaupapa rangahau i runga ake nei, e whai ake nei ko ngā pātai e pā ana ki te tautohu i ngā takohanga o te hapū e memeha ana, kai hea te ōranga, me pēhea e whakatika?

Tuatahi: He aha te whakamāramatanga mō te kaupapa rangahau nei?

Ki te whakatū hapū tētahi, me āhua mōhio anō ki ngā takohanga mō te whānau, pēnā ka tareka e rātau te waha i taua kaupapa. He māmā noa iho te kī, ‘he mahi pai noa’. Ahakoa i tautokotia e wētahi o te whānau, ā, kua kaumātua te nuinga ināianei, he maha ngā takohanga mō te torutoru hai mahi. Ko te painga pea o tēnā, ka whakarongo katoa rātau, nā, ki te hoki ki te pātai he aha te whakamāramatanga o te kaupapa rangahau nei, me whakapono ki te kaupapa. Ahakoa ngā piki me ngā heke, kimihia he huarahi, hīkina tō hapū kia whai ōranga. He pēneki i te wahine hapū e morimori ana i tōna puku kia ora ai te pēpē.

Tuarua: He aha ngā hua o tēneki rangahau mō ngā whakatipuranga o te wā heke?

Ko ngā hua o tēneki rangahau mō ngā whakatipuranga o te wā heke, tuatahi ko te hoki ki tō rātau tūrangawaewae, ka rua, kia whai i ngā tapuae o ngā tīpuna, ka toru, kia ū ki ngā hōnonga o Tāwhia me Ngāti Haka Patuheuheu, tae atu ki tō tātau iwi a Ngāi Tūhoe. Hai

whakapakari i a rātau i roto i tēnei ao hurihuri. Kia kaha rātau ki te ako i ngā tikanga ā kui mā, ā koro mā, kia mau ki ngā takohanga o te hapū, ki te whakarauora i te reo tūturu, te reo o Tāwhia, te reo o Ngāi Tūhoe, kia ū ki tō rātau Tāwhiatanga.

Tuatoru: He aha ōu whakaaro mō tēneki kaupapa rangahau?

Kai te kite i te maha o ngā pātai, ngā kōrero e puta ana, kia noho kē ki te tino ngako o te kaupapa, kia tika ai te whakatakoto o ngā kōrero.

1.4 Te Hiranga

Ko te tino hiranga o te kaupapa nei, katahi, he whakatū hapū hou, ka rua, ko te whakaemi i ngā mokopuna kia mōhio ki wō rātau kuia, koroua, ki tō rātau whenua, ngā maunga, ngā awa, ngā wāhi tapu. Kia ākona ki ngā tikanga o ngā mātua tīpuna, ki ngā whakapapa, ki ngā pēpeha, ki ngā hītori a rātau mā. Ki ahau nei, mā tōku reanga e whakatū i ngā wānanga, e taea te hono atu ki wō rātau marae, hapū, mē wō rātau whanaunga. Nō reira, ki te akohia ngā tamariki, mē ngā mokopuna ka mōhio ki ngā tikanga o te noho marae, o te mahi marae. I raro nei ko ngā hātepe hai whai māku e oti pai ai taku kaupapa rangahau.

Tuatahi:

Ka haere ahau ki roto i te whare pukapuka o Awanuiārangi, mē ērā atu whare pukapuka o te motu, kia titiro atu i ngā atikara, ngā rīpoata, me ngā mahi a ngā whānau o Ngāti Haka ki Tāwhia i wā mātau wānanga. Ko te whakawhititwhiti kōrero, he whakaora i te kōrero, ka whakahāngai ki ngā tūmanako o te hapū.

Ko te uiui tangata tētahi o ngā huarahi hai kohikohi kōrero, tokotoru rātau, ka pānuitia ngā pātai kia āta whakaarotia e rātau i mua i te noho ki te whakawhitiwhiti kōrero. He tāngata mātatau katoa ki ngā āhuatanga o te hapū. Kotahi nō te hapū o Ngāti Haka ki Tāwhia, kotahi nō te hapū o Ngāti Roha o te iwi o Ngāti Kahu ki Whangaroa, kotahi nō te hapū o Te Māhurehure me Ngāti Rongo. E toru ngā pātai, kotahi haora te roa o te uiui. Ko tētahi anō, ko te uiui ā-rōpū, tokoiwa o ngā whānau o te hapū o Ngāti Haka ki Tāwhia, tekau mā rima meneti te roa.

Ka āta noho ahau ki te whakawhitiwhiti kōrero me te hapū matua o roto o Waiohau, arā ko Ngāti Haka Patuheuheu, kia noho tonu ai mātau i roto i te whakaaetanga o te whakatakoto o te kohikohi kōrero, kia matemateaone mātau ki a mātau i roto i wēnei mahi. Ko te tino hiahia kia tipu pai tēneki kaupapa i roto i ngā uara ataahua, hōhonu mō ngā hapū o Waiohau.

Ka hopukina ngā kōrero ki runga i te mihini kia mau ai hoki, kia pai ai taku tātari i aua kōrero. Ka whakahaeretia e au tētahi anō mihini ki te hopu i ngā kiriata kia mau ngā kanohi o ngā tāngata. Heoi anō, ka whai kaha ahau kia whakaae rātau ki tēnei kaupapa rangahau, kia hopukina o rātau kanohi me o rātau kōrero ki runga i te kiriata.

Tuarua:

He rārangi pātai mō te uiui tāngata me te rārangi pātai mō te uiui ā-rōpū. Ka tātari pēnā he taurite ngā whakautu o te uiui tāngata, ko ngā pātai kāre i te taurite ka noho motuhake te whakautu. Kō ngā pātai uiui ā-rōpū, ka whakaemihia ngā whakautu ki roto i te kauwhata pou.

1.5 Tirohanga Whānui

Ko te tirohanga whānui o taku kaupapa rangahau, he rapu rauemi i roto i ngā whare pukapuka, arā ko ngā ātikara me wētahi atu pukapuka, pepa, e pā ana ki te whakapakari whānau i roto i ngā akoranga a kuia, a koro mā.. Mā wēnei kohikohinga kōrero e tautoko taku kaupapa rangahau. Nō reira e whai ana i te huarahi rangahau e pā ana ki te Kaupapa Māori, Mātauranga Māori, Mātauranga ā-Iwi, nōtemea, ko ngā kaupapa nei e tautuhi ana i te tuakiri Māori me te mātauranga Māori. E ai ana ki ngā kōrero a Doherty (2010)

This thesis argues that these concepts must be grounded in a ‘real’, environmentally-located knowledge within tribal lands. It follows that mātauranga Māori, and kaupapa Māori theory, with their roots in mātauranga-a-iwi, must ultimately be understood as a relationship between the tribal environment and its people.

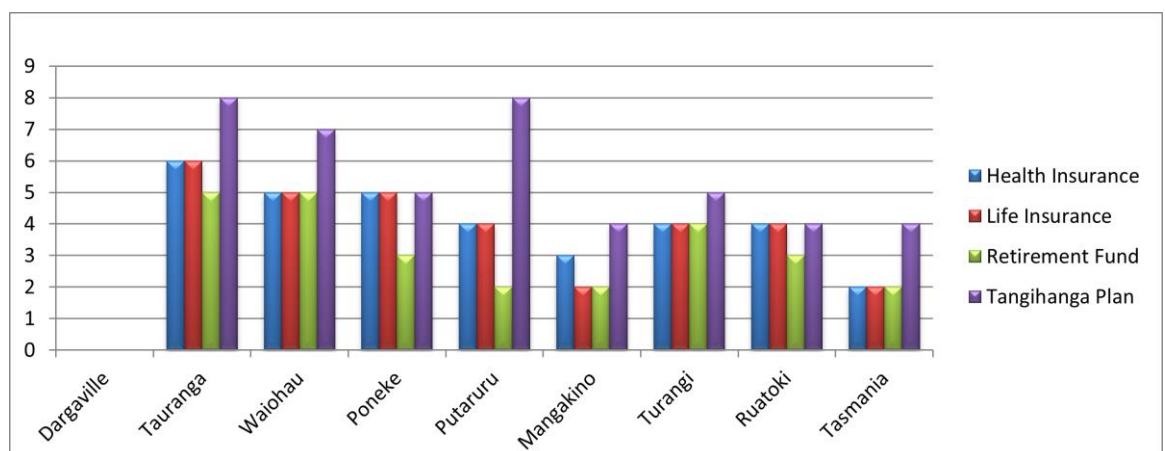
Hai whakatauiria ake, e ai ki a Lee-Morgan e pēneki ana ko te pūrākau he rangahau kaupapa Māori. (McFarland, A. & Matthews, N. (eds) 2017 wh.55).

Ka hoki anō ki te ao Māori hei ārahi i ngā mahi rangahau mana motuhake Māori. Taketake iho ko tōna tūāpapa he mea hanga ki ngā mātāpono Māori hai whakatāmi, hei whakahihiri, hei whakapanōni hoki i te toiora o te tangata. Ko tā te kaupapa rangahau Māori “He whakahoki mai i ētahi mātauranga ki a tātou” (L.T.Smith, 1999,wh.183) ki te whakamahere, whakahaere, whakamahi, arotake me te whakahoki i ngā whāinga ahurea o te rangahau ki te hunga e tika ana, mō te hunga e tika ana, mā te hunga e tika ana, arā, mā ngā uri Māori. Ko te pūrākau he kaupapa rangahau (Lee, 2005).

Kati! ka tāpirihia atu anō ngā whakatakotoranga kōrero a Ngata hai tautoko ake i ngā kōrero a Lee-Morgan:

He whakapapa tonu te tikanga o ngā pūrākau ā te Māori, hei whakamana i te noho, i ngā tikanga, i te whakawhanaungatanga o te hunga nā rātau aua kōrero. Ahakoa atua ake, tipua rawa ngā kōrero, he tangata tonu te mutunga iho. He aroha, he riri, he whawhai, he mate hoki ngā take o ngā mahi e kōrerotia ana i ngā pūrākau mō ngā atua anō nei he tangata. Heoi ko ngā tino take o ngā kōrero nei he tikanga hei ārahi, hei manaaki i te noho o te Māori. Ka mutu he uaua ake i ētahi wā te wehe i te mahi a te tipua i tērā ā te tangata. (McFarland, A. & Matthews, N. (eds) 2017 wh.29).

I roto hoki i tēnei tuhinga roa ka whāia e au te huarahi raraunga kounga me te huarahi raraunga tataui ki te whakautu i ngā pātai. Kia mutu katoa ngā kohikohinga kōrero, ka tuku atu ki tētahi ripanga ki reira tātari ai i ngā raraunga.



Whakaahua 3: Identified Financial Protection Needs (nā Kura Rangitauira)

He tauira tēneki nō tētahi anō o wā mātau mahi mō Te Puni Kokiri i te tau 2011. Ko te rīpoata tēneki mai te hapū o Ngāti Haka ki Tāwhia i te mutunga o taua mahi, e whakaatu ana i te nama o ngā whānau o ngā wāhi nōhanga e utu ana mō te inihua, he pūtea mō te wā whakatā, me te kohinga pūtea mō te tangihanga.

Hai whakatauiria ake ko ngā kōrero ā Skerrett, (2017) e kī ana

E rua ngā rangahau matua kua horapa whānuitia; ko tētahi he raraunga kounga;¹ ko tētahi he raraunga tatau.² Kei te taupatupatu tonu ngā aronga o ia kaupapa rā. Ka toko ake te pātai, ko tēhea te mātāmua, ko tēhea te mātāmuri o ēnei momo rangahau? Kia kīia ai i te mutunga iho he mātauranga tūturu ake nei. Ahakoa aua taupatupatu, taukumekume me whakaaro nui tātou ki ngā taha e rua. Me whai whakaaro hoki ki ngā iwi taketake o te ao, tae rawa mai ki tō tātou ake iwi Māori. Kia pātaitia te pātai, kōhea te ara tika, te ara pono mā tātou? Ko te taha kounga? Ko te taha tatau? He huarahi kē atu rānei? Kia titia ērā pātai ki tētahi kokonga o te ngākau, kia aro tātou ki tā te Māori titiro ki tēnei mea te mātauranga. (McFarland, A. & Matthews, N. (eds) 2017 wh.103.

Pātai tuatahi

Tēnā whakamāramatia mai he aha te hapū, me tōna āronga?

Ko te uiui tāngata tētahi tikanga hai whakautu i te pātai tuatahi. E ai ki tā Matthews (2018)

Koinei ngā tikanga ā-ringa e mahia ana e koe ki te kimi i ngā kōrero rangahau. He maha ngā huarahi ki te kimi kōrero. ko te uiui, ko te tatauranga ko te wānanga, ko te uiui ā-rōpū ētahi. Ko te mahi o te kairangahau kia whiriwhirihia te huarahi e pai rawa ana mō tō ake kaupapa me ngā kaiuru noki. Whiriwhirihia te huarahi e pai rawa ana mō tō ake kaupapa. He rerekē ki tēnā, ki tēnā kaupapa, nā, āta whakaarohia mō te kōrero e hiahiaitia ana me te huarahi tika kia kimihia ngā kōrero tika. (McFarland, A. & Matthews, N. (eds) 2018 wh.70).

Pātai tuarua

Ki wōu nei whakaaro, he aha te whaitake o te hapū ki wōna whānau?

¹ Raraunga kounga – qualitative research

² Raraunga tatau – quantitative research

Ko ngā kōrero tuku iho tētahi wāhanga nui ki tā te Māori rangahau kōrero, hai tā McFarland (2018)

Kia mārama ki te tuku i ngā kōrero ki tēnā, ki tēnā papareanga, ki tēnā whakatipuranga whakahukahuka i ngā kōrero mai i tō kete whakawaitara. Ko wētahi tāngata he matapiko ki te tuku kōrero, ka mate atu me a rātau kōrero ehara nei ngā rātau aua kōrero rā. Nā te mea nā tētahi kē noa atu i hoatu aua kōrero rā. Kua noho te tangata rā pupuri ai i aua kōrero hai whakamana i a ia. Me whakaaro nui te kairangahau, mehemea i tākohatia ngā kōrero mō tō kaupapa rangahau e wētahi atu ki a koe ko tō mahi he tuku i aua māramatanga, i aua mōhiotanga ki tētahi kē noa atu kia matatau ai te kaihopu i aua mātauranga tuku iho, kōrero tuku iho rānei. (McFarland, A. & Matthews, N.(eds) 2017 wh.22).

Pātai tuatoru

He aha, ki a koe ngā āhuatanga matua o te hapū tōnui?

Uiui ā-Rōpū

Tēnā kōrerohia mai ngā mea katoa e matatau ana koe ki te tūranga kaumātua o te marae ātea?

Kai karanga
Kai whaikōrero
He karakia
Waiata koroua

He whakarite i te wharemate
He whakarite i te wharenu
He whakarite i te ātea me te pae
He whakarite kaumātua mō te pae

Tena kōrerohia mai ngā mea katoa e matatau ana koe ki te mahi i muri i te marae?

He tunu parāoa/parāoa parai
He tunu keke/pihikete

He tunu kai mō te kotahi rau tāngata
He haere ki te kato wātakirihi (ka horoi atu i te awa)

He pīra riwai (kia 4 ngā pēke)

He horoi pereti (ka taora)
He whakapae tēpu i roto i te
wharekai
He hora tēpu kia ataahua ai
He haere ki te taone ki te hoko i
ngā kai
He whakarite kai mō ia rā

Tēnā kōrerohia mai ngā mea katoa e matatau ana koe hai kaiwhakahaere?

Ko te heamana
Ko te kaitiaki Pūtea

Ko te hekeretari
Ko te mahi hangarau

Ko ngā kaiuru o tēneki wāhanga he mōhio ki ngā mahi o aua tūranga, engari me āta poipoi haere, kia kaua e matakū, kai kore e hoki mai anō ki ngā tangihanga, ki ngā hui a te hapū. E ai ki ngā kōrero a Mathews (2017, wh. 63) e kōrero ana mō te pou tara ā-waho a Ahorangi Tā Mason Durie:

E whā ngā tapa o te whare e whakaatu ana ki tenei pou tara ā-waho. Ko te taha hinengaro, ko te taha whānau, ko te taha tinana me te taha wairua. Ka noho mana ōrite ngā tapa e whā kia tū tika ai te whare. Ki tā Durie he taurite tonu te whare ki te hauora o te tangata. Na, i ā koe e hanga rangahau ana me whai whakaaro mō ēnei taha e whā anō hei whakahaumarū ngā kaiuru o te rangahau. Kia āta hanga ai te rangahau hei whakaruruhau i ngā matatika o te tangata, tana whānau, tana hapū me tana hāpori. Ehara noa ko te tangata anake e uru atu ki te rangahau engari ko ōna taura here tangata katoa e kawea ana e ia noki. Kei te kairangahau te takohanga ki te tiaki i ā rātou katoa.

1.6 He Tirohanga whānui mo ia ūpoko

Ko te Ūpoko Tuatahi he whakapūaki i tēneki kaupapa rangahau me ngā tirohanga whānui e pā ana ki te tātai kōrero. Ko te whakapapa o te kai tuhi, tōnā hōnonga ki te kaupapa, me te hiranga o te kaupapa o te whakatū hapū hai ahū whakamua. Ko ngā pātai mō ngā kaiuru hai ārahi i ngā rangahau.

Ko te Ūpoko Tuarua he āta wherawhera i ngā tuhinga mātātuhi e pā ana ki taku kaupapa rangahau, hai whakautu i te pātai ‘he aha te hapū?’ Kai roto anō ko te whakapapa o ngā hapū o Ngāti Haka Patuheuheu me Ngāti Haka ki Tāwhia. He kōrero mō te mahinga tinihanga ki a Ngāti Haka Patuheuheu i Te Houhi i te tau 1870, tō rātau hīkoitanga ki Waiohau ka nōhia ngā whenua o reira. Te timatanga o te whakarōputanga o ngā whenua kia whai ōranga ngā whānau mai wō rātau whenua.

Ko te Ūpoko Tuatoru he wānanga i wētahi pou tara ā-waho me ngā huarahi rangahau e pā ana, e hono ana ki taku kaupapa rangahau. Ka tirohia te Kaupapa Māori me te Mātauranga Māori a Wiremu Doherty, Te Waka Mātauranga a Taiaarahia Black, te Mātauranga ā-iwi a Wiremu Doherty, Te Whetu Mārama a Reuben Collier, te Hierarchy of Needs a Albert Maslow. Inā rā ko ngā raraunga kounga, raraunga tataua a Mere Skerrett, ngā tātai kōrero me ngā kōrero tuku iho a ngā whānau ā-Hare, ngā whare pukapuka o te motu, ngā atikara, pepa me ngā wānanga. Ko ngā kohinga kōrero mō te matemateaone, te mauri o te marae, me te reo, te kawa, me ngā tikanga o Tūhoe hai whāriki mō ngā whakaritenga a te hapū o Ngāti Haka ki Tāwhia, ā, hai tautoko hoki i ngā tātai kōrero.

I roto i tēneki Ūpoko Tuawhā, i whakaaturia te huarahi rangahau kua whakamahia e au hai whakautu i aku patapātai. Hai whakatauirā ake ko ngā uiuinga tāngata, te uiui ā-rōpū, ngā wānanga a te hapū o Ngāti Haka ki Tāwhia, mihini hopu reo, mihini whakaata, tatauranga me ngā patapātai.

Ko te Ūpoko Tuarima ko te hīkoi a te whānau ā-Hare i te tau 2003, te ara ake o te hapū o Ngāti Haka ki Tāwhia i te tau 2010. I huraina ngā whakaputanga mō ngā kohinga kōrero, kia kitea, he aha he ōranga mō aua mehameha? Kia kitea he huarahi hai whakarauora mō te whakapakari i ngā whānau, i ngā hapū, i te iwi.

Ko te Ūpoko Tuaono ko te whakakapi. He whakarāpopoto i ngā ūpoko katoa, he aha ngā ngoikoretanga me ngā tūtohunga.

1.6 He Whakarāpopototanga

I roto i tēnei ūpoko kōrero, ka whakapuakina he kupu whakataki hai whakamārama i taku kaupapa rangahau. He aha tetake o tēneki tuhinga, he aha ngā tukanga mō te kohikohi kōrero, ka pēhea te tātari i aua kōrero.

Ko te ūpoko e whai ake nei, he āta titiro ki ngā tuhinga mātātuhi e pā ana ki ngā āhuatanga o te matemateaone, te mauri o te marae, me ngā tikanga, kawa, reo e hāngai pū ana ki te Rohe Pōtae o Tūhoe hai tautoko i ngā tātai kōrero o tēnei tuhinga whakapae.

ŪPOKO TUARUA

‘Te Hī Awatea, He Huhua Kai i te Ao i te Pō’

Koineki te whakatauāki mō te awa o Tāwhia i ngā wā o mua, kua mau hai whakatauāki mō te hapū o Ngāti Haka ki Tāwhia, te whakaahua mō te awa o Tāwhia (Āpitianga 4).

Tātari Mātātuhi

2.0 He Kupu Whakataki

Ko tā te ūpoko i mua, he whakapuaki, he whakamārama i tēnei tuhinga whakapae, me ngā whakapapa i hono ai au ki taku kaupapa rangahau. Ko tēnei ūpoko he āta tātari i ngā mātātuhi me ngā momo tuhinga hai tautoko i ngā tātai kōrero kua whakatakotohia. Mā ngā tātari mātātuhi me ngā tuhinga a wētahi atu e pā ana ki tēneki kaupapa e whakatinana wēneki whakaritenga. Ka tirohia te whakamāramatanga o te kupu hapū nātemea koiraka te kaupapa o tēneki tuhinga. Ko te whakatakoto i te whakapapa o Ngāti Haka Patuheuheu me ngā kōrero e pā ana ki ngā hapū e rua, arā, a Ngāti Haka Patuheuheu me Ngāti Haka ki Tāwhia. Ka mutu ki te hikoitanga mai o te hapū i Te Houhi ka whakanōhia te whānau ā-Hare ki te whenua o Tāwhia.

2.1 He Kaupapa Mātua Mātātuhi

He aha te hapū?

E ai ki tā Henare (2003, wh, 132-132) he kohinga whānau te hapū, ka hono katoa ki te tīpuna kotahi, ka hono te nuinga o te tangata ki wētahi atu hapū. He rangatira tō ia hapū, i te hapū tōna ake mana motuhake, ko te tiaki, ko te manaaki i wōna whānau te aronga matua o te hapū.

Ki tā McFarland (2015)

He wāhanga nō te iwi, i te ao Māori he marae anō tō tēnaka, tō tēnaka.

Hai whakamārama ake inā tā Barlow (1991)

Koia tēnei tētahi o ngā wehewehehanga tāngata i roto i te iwi. I te nuinga o ngā wā, ka tini haere ngā whānau ka wehea he hapū anō. Ka whakatūria he rangatira mō te hapū, ka noho atu rātou i tētahi wāhi whenua. Ka mau rātou ki te ingoa o te rangatira hei ingoa hapū. Ko ētahi o ngā ingoa hapū kāhore e tino tapainga ki te ingoa tūpuna, engari he ingoa mai rā anō i Hawaiiki (Barlow, wh. 20)

E tautoko ana ahau i ngā kōrero a Henare (2003), a McFarland (2015) me Barlow (1991) mō te whakamāramatanga o te hapū. I mua ko Te Hina te tangata o te marae o Waiohau, i tapaina te hapū o Waiohau ki Ngāti Haka nā tōna matatau ki te haka. I whakatūhia anō he hapū mō Waiohau, i tapaina Ngāti Haka ki Tāwhia he ingoa tēneki mō te whenua o te whānau ngā rātau tērā hapū.

Te whakamārama o te kupu 'whānau' me te kupu 'hapū'

Ki te wetewetehia te kupu whānau me te kupu hapū, ka kitea te hōhonutanga, te pūtaketanga o ngā whakamārama mō ia kupu. Hai tauira: Whana - jerking, recoiling, springing back (Moorefield, J.C. 2011). Ū – breast (of a female), udder, teat (ibid). Whānau - to be born, give birth (ibid). Hā – Te hau ka tukua e ngā pūkahukahu ki waho, e taea ana te rongo atu (Māori Language Commission, 2008, wh. 61). Pū – He huinga whānau, he huinga hapū, ka heke mai ō rātau kāwai whakapapa i te tūpuna kotahi (ibid, wh. 686). Hapū – 1. Ka noho mai he kukume ki te kōpū, 2. He wāhanga nō te iwi, i te ao Māori he marae anō tō tēnā, tō tēnā (ibid, wh. 78).

Ko ngā hā o te wahine me te tāne, te pā atu o te ū ki te uma o te tāne, ko te whana, te maringi o te pū waitātea ki roto i te pua o te wahine, e hapū ai te wahine, ka whānau mai he tamaiti. Nā, ko ngā kohinga whānau ka heke haere, kua tū he rangatira, kua tū he hapū mōna, koineki ngā kāwai whakapapa ki te tūpuna kotahi. I tēneki wā, kua whakaaetia kia mārena te wahine ki te wahine, te tāne ki te tāne. Engari, ka tareka tonutia e rātau te whakatipu tamariki, ki te whāngai tamariki ahakoa i wētahi wā kāre he whakapapa ki te hapū, ko te aroha kē o te whānau mō taua tamaiti ka kimihia e rātau he whakapapa mōna. Koirā, me āta tiro kē ngā pākeke ki roto i tō rātau whānau ake mō tētahi tamaiti kia noho tika tōna hono ki tōna hapū, a te wā, ka hoki mai taua take ki runga i a ia, kua kore e āhei ki te tū ki runga i tōna marae ki te kōrero.

I roto i ngā kōrero a Te Rangi Hiroa (1949, wh. 333)

The smallest social unit is the biological family, which the Maoris termed whānau, derived from whānau, to give birth. With each generation, the number of families increased and reached such numbers that the restricted term of whanau could no longer be applied to the group. The term hapū (pregnancy) was used to denote this expanded family group for it expressed the idea of birth from common ancestors and thus stressed the blood tie which united the families for the purpose of co-operation in active operations and in defence.

Ki tā Schwimmer titiro (1990, wh. 297) i roto i te pepa The Māori Hapū: A Generative Model

This paper presents a theory of bilateral descent groups. In some respects it is historical and addresses relations of production of Māori and Pākehā in New Zealand. Unlike most earlier theories, it deals with social structure as an expression of the overall ideological system.

I tīkina atu ngā kōrero a Te Rangi Hiroa hai whakamārama i ngā kohinga whānau, me te ahunga mai o te hapū, nātemea, he Māori ia, he Māori ahau. Ko wōku whakaaro mō ngā kōrero a Schwimmer e pā ana ki te āhuatanga o te hapū, kai te whakarangatira ia i tāna kaupapa e kīa nei ko te bilateral structure. Ki tā te titiro ā te Māori mō te whakanōho, mō te whakaara, mō te whakatū i tōna ake hapū. Ki a au nei, ehara ia i te Māori, kāre ōna tuakiri Māori, kāre ōna ahurea Māori, me pēhea ia e mōhio ai ki ngā āhuatanga mō tēnei mea te hapū, me ōna whakanekeneke, me ōna whakanukunuku e hono ai te taura here tangata ki tōna iwi.

Te timatanga o ngā mea katoa

E ai ana ki ngā tuhituhi a Lee-Morgan (2017)

“he hua tā te pūrākau, ko tāna he whakamārama i ngā take o te pūrākau hai rangahau mana motuhake mō te iwi Māori, kia kaua e whai noa iho i ngā rangahau ā te Pākehā”

Aneki ngā kōrero a McFarland (2004, wh.14) mō te timatanga o te ao

Hāunga teneki me hoki ngā kōrero ki a Io te mātāpuna o nga mea katoa. I mua noa atu i te whaihangatanga o te ao katoa, o te kikorangi, ko te korekore anake e whaihanga ana. Nā, whaihanga tonutia e Io ko Te Pō: Te Pō-Nui, Te Pō-Roa, Te Pō-te-Kitea, Te Pō-uriuri, Te Pō-tangotango, Te Pō-tīwhātīwhā, Te Pō-Kerekere, Te Pō-te-oti-atu: hai noho i te korekore.

Ranginui rāua ko Papa-tū-ā-nuku

I te kōpiripiri, i te pouri te noho ā ngā tamariki whitu tekau ā Ranginui rāua ko Papatūā-nuku i waenganui i ā rāua, ka pakanga ki ā rātau anō. Ka hui ngā tamariki toko-onō, a Tū-mata-uenga, ko Tāwhiri-mātea, ko Rongo-mā-tāne, ko Tangaroa, ko Haumia-tiketike, ko Tāne-mahuta, kia wehea te noho ā Rangi rāua ko Papa. Kāre a Tāwhiri-mātea e whakaae, ka haere ki te kikorangi noho mai ai. Ka hīkina e Tāne a Rangi-nui, kua māhorahora katoa, kua kitea ngā whetū, kua kitea te ao mārama. I te ū ō Papa-tū-ā-nuku tonu a Whakarū-au-moko e piri ana, ka waihotia atu ki reira (McFarland, 2004).

E ai ana ki nga kōrero a Royal (2004) i te Traditional Knowledge and Research Ethics Conference, e whakaatu ana i tana pepa mō An Organic Arising: an Interpretation Based upon Māori Creation Traditions, e kī ana ia:

According to a tradition recounted by Hūkiki Te Ahukaramū Royal of Ngāti Raukawa in 1856, Papatūānuku was at first the wife of Tangaroa. She had an adulterous relationship with Ranginui and their offspring was Tāne who later separates the two parents. The manuscript reads as follows:

Ka moe a Ranginui i a Papatūānuku te wahine o Tangaroa, i pūremutia e Ranginui. Ranginui cohabited with Papatūānuku, the wife of Tangaroa, an adultery initiated by Ranginui...(Royal, T. wh, 206-230).

Ki ōku nei whakaaro, ko te tauira i runga ake nei, koira te whakamāramatanga mō te whaihanga o te kikorangi me te ao ki tā te Māori titiro. Ki tā te Hūkiki Te Ahukaramū Royal, koira wō rātau whakamāramatanga mō te ao, te moana me te ao hurihuri, he rerekē ngā whakaaro o ia rohe, ia iwi, kāre e tareka e tētahi atu te whakahē, kai te tika katoa rātau.

I te wehetanga o Rangi rāua ko Papa, ka piki a Tāne ki Te Toi-o-ngā-rangi, te rangi o runga rawa ki Te Tihi-o-Manono ki te rapu i ngā kete e toru o te mātauranga mai i a Io

Matua. I roto i ngā kete nei ngā māramatanga, ngā mōhiotanga mō ngā mea katoa, e kimi ana a Tāne i te uha mō te ira tangata, ka auahatia te āhua o te wahine mai te oneone. Nā te harawene o Whiro ki a Tāne, i hoatunia te ira o te kino ki taua ahuahū, kai roto wērā āhuatanga i te tangata mai tērā wā ki naianei. Ko te koha a Tū, ko te hiringa, koirā wētahi ō tātau he aumāngea, he toa ki te whawhai, kāre e matakū. Mai i ā Rongo, i kohaina te hūmārietanga, te tiaki i tētahi ake (Kruger, 2004). Hai tāpiri atu ko ngā kōrero a McFarland (2004) mō ngā atua nā rātau i hanga ngā whēkau o te tangata, e whai ake nei:

Na, ko te wairua, te manawa ora, te wai me ngā toto nā Rehua i hari iho mai i ā Io-mata-ngaro, i ā Io-te-Waiora. Ko ngā pūkahukahu nā Tāwhirimātea. Ko ngā mahara nā ngā Whatukura, nā ngā Māreikura. Ko te whakaaro nui nā Rua-i-te-Wānanga. Ko te māhunga nā Haemutu, nā Roake. I haere atu a Uru-te-ngangana ki te tiki atu i ngā whatu mai i a Tiwhaia. Ko ngā wāhi koma i tīkina atu i ā Te Aōkapua. Nā Tūpāia i hanga ngā wheua me ngā kōiwi. Ko ngā uua me ngā weu he mea whakatikatika mai e Tū-mata-uenga rāua ko Te Akaaka-matua. Ko te kōpuku me ngā terotero nā Rongomaraeroa rāua ko Tīramarama-a-nuku. Ko ngā tākihi me te ate nā Tīmatahuki rāua ko Tīmata-rauiri. Ko te arero me te korokoro nā Tangi-i-waho rāua ko Rua-taumata. Ko te ihu me ngā ngutu nā Rongomai-tū-waho rāua ko Tūmatakaka.

Ko te puta hikahika nā Rongo-Whakaata rāua ko Uepoto. Nā Tūpāia i kite te timutimu. Nā Mauhi i kukume ake ngā raho. Nā Punaweko rāua ko Huruhuru-manu i ūwhia ake te tūpuni ki ngā huruhuru. Nā te Ihorangi rāua ko Toro-i-waho i ahu atu i te pae o Tiki me te waipipi. Nā Te Rākura rāua ko Nganangana i whakatikatika te puapua hai uwhinga mō Tiki. Nā Te Kūwatawata rāua ko Uruao i whakatikatika te werewere. Nā Tāwhana rāua ko Uenuku-rangi i whakamau te mokokati ki waenga i te pae o tiki me te puapua. Nā Tāne i whakamau te maunene ki te pito rāno me tana taowairutua (McFarland, 2004, wh. 26).

I reira tonu a Tāne e kimi ana me weroa a Tiki ki hea, i werohia te ihu o Hine-ahu-one, arā ko te hūpē tērā. Ka weroa tōna waha, ko te ware tērā. Ko te kāpia i puta i ngā taringa, ko te werawera mai i ngā kaokao, me te roimata i ngā kamo. I te mutunga ka karakiahia e Te Paia kia ora mai te ira tangata.

Ki tā Kruger (2004, wh. 25)

It was then Tane who gifted the breath of life via the nose of Hine – the earth formed maiden. It was then that woman sneezed. She is the first mortal human. Her name is Hine-ahu-one. ‘So, when we meet, we all press noses. That is to remind us that we are all human. Our ancestor Hine-ahu-one was given the breath to her nostril’.

Ka moe a Tāne i a Hine-ahu-one, ka puta ko Hine-tītama. Ka moea e Tāne i a Hine-tītama ka puta ko Hinerauwaharangi. I te mōhiotanga ko Tāne tōna pāpā ka oma a Hine-tītama ki Rarohenga noho mai ai hai kai tiaki mō wā rāua uri ka mate ana. Ko Hine-nui-te-pō tēneki (Hiroa, 1949. wh. 450-453)

I roto i a Kēnehi 1:26 & 27 (wh. 2) e kī ana

Nā ka mea te Atua, kia hanga tātou i te tangata kia rite ki a tātou, hei tō tātou anō te ahua: a kia waiho ko rātou hei rangatira mō ngā ika o te moana, mō te manu o te rangi, mō ngā mea ngokingoki katoa anō hoki e ngokingoki ana i runga i te whenua.

Nā ka hanga e te Atua te tangata rite tonu ki a ia, i hangai ia e ia kia rite ki te Atua, i hanga raua he tāne, he wahine.

I a Kēnehi 2:7 (wh. 3)

Ka whakahuatia te tangata e Ihowa, e te Atua, he puehu nō te oneone, a whakahangia ana e ia ki roto ki ōna pongaihu te manawa ora, ā ka wairua ora te tangata.

Kāre he rereketanga o ngā kōrero e rua, ko tētahi he pūrākau mō te hangaia o te wahine mai te oneone ki tā te Māori e whakapono ana. Ko tētahi nō roto i Te Paipera Tapu, ka whakapono te marea o te ao. I roto i ngā kōrero ā Wiremu Doherty (2012)

Elsdon Best described a Māori way of life as a mythological and quaint folklore not to be placed seriously in the same category of western historical accounts of history (Best, 1972: 1).

E kī ana a Te Pēhi, mēnā ki te kore e tuhia te kupu, kāre i te tika, engari ka tareka e te Māori te tātai i tōna ake whakapapa kia hoki ki te orokohanga o te ao, o te pō, ki ngā atua.

Te whakapapa ō ngā hapū ō Ngāti Haka Patuheuheu

Ngā Pōtiki

Ko ngā tīpuna ō Ngāi Tūhoe i ahu mai i te ao tuawhakarere, mai Te Maunga me Hine-pūkohu-rangi. Ka puta ki waho ko Pōtiki-tiketike (Pōtiki I), ko wōna uri i mōhiotia ko Ngā Pōtiki. Ko wō rātau nōhanga, ko Te Urewera, ki Maungapōhatu, Ruatāhuna me

Maungataniwha (McGarvey, 2005). Ko Ruatāhuna te Pā Harakeke o Ngā Pōtiki, i konei te whenua papatipu o ngā uri katoa o Ngā Pōtiki, e kīa nei ko “Te Kōhanga o Ngāi Tūhoe”. Ka whā nga whakatipuranga i a Pōtiki ka tae ki Te Aotāwhena, i moe i a Morakitu, ka puta ko Rākeinui, Rākeiora, Rākeihākoa, Rākeiauahi, Rākeihākeke, Rākeihākoro me Pōtiki II. Koineki te tīmatanga o te hapū o Ngāti Rākei (Kruger, 2004).

Ngāti Rākei

Te kāinga tūturu o Ngāti Rākei ko O-hāua-te-rangi i Ruatāhuna ki te pā o Ō-tūhuhu, he kāinga anō i Te Wai-iti i te tatūnga o ngā pae maunga o Huia-rau, ko Kotuhuhu te ingoa o tērā pā. I te patuhanga o Tāhaki-anina e Hape o Ngāti Manawa, ka whai a Rākei-auahi, a Rākei-hākeke me Rākei-hākoro i a Hape ki Whirinaki, kāre i te mōhiohia he aha ai rātau i haere ki te noho i roto i ngā hoariri o Ngā Pōtiki. E kī ana a Ngāti Manawa, ngā Tai-whati i whakanōhia a Ngāti Rākei ki te pā o Ō-tū-takahi-ao, ko Patuheuheu tētahi hapū i noho ki taua pā me te pā o Para-kākāriki, kāre he mōtika mō Ngāti Rākei ki ngā whenua i reira. I muri mai ka haere rātau ki te rohe o Waiohau ki te pā o Tauheke noho ai, i te taha matau o Te Rangitaiki. I noho anō rātau ki Hauraki i roto i te Matahina rohenga ki te taha mau o Te Rangitaiki, kāre i hoatuhia he hea o te rua mano eka ki a rātau, engari ka tareka e rātau ki te kuhu atu i raro i a Ngāti Haka Patuheuheu, he uri katoa hoki nō Ngāti Rākei. I tāuteutēhia te hapū o Ngāti Rākei ki roto i a Ngāti Haka Patuheuheu o Te Houhi (Best, 1914, wh. 38-54)

Toi Te Huatahi

I roto i ngā hītori o Whakatāne, ko tētahi mokopuna ā Māui, a Tīwakawaka me wōna whānau i noho ki Kākahoroa neke atu i te kotahi manō tau ki muri. Koineki ngā tāngata i konei i te taenga mai o Toitehuatahi (Toikairākau) ki Kākahoroa, i takahia e ia te rohe, ka moe, ka puta ko wōna whakatipuranga ko Te Tini o Toi (Whakatane Information, Best, 1897). Nō reira, mai te wahapū o Ōhinemataroa ki Ngā Māhanga i te tonga, Te Waimana i te rāwhiti, ki te awa o Te Rangitaiki i te uru, mai Kūhāwaea ki Te Whāiti nui-ā-Toi, tōna rohe (McGarvey, 2005).

Te Mārangaranga

Ko Te Mārangaranga tētahi o ngā hapū o te Tini o Toi, i nōhia ngā whenua ki te rāwhiti o Te Rangitaiki, i Kūhāwaea tae atu ki Te Whaitinui, i te tīmatanga o te kotahi manō iwa tekau rau tau. I mate te nuinga o te hapū o Te Mārangaranga i a Tangiharuru rāua ko Wharepakau i tō rātau hekenga mai i Hauraki, i tua atu i reira, i Wharepuhunga ngā tokorua e noho ana. I pāhoratia te pā o Te Raepōhatu i Orua-te-wehi, ka whāia ki te awa o Māngamate. I reira ka wehe ngā tauā, i haere a Wharepakau ki Te Whaiti, i a Tangiharuru ngā whenua i te Rangitaiki me te Whirinaki. Koinei te tīmatanga o ngā iwi o Ngāti Whare i Te Whaiti me Ngāti Manawa i te Rangitaiki. Te toenga o Te Mārangaranga i tāutetia ki roto i a Ngāti Haka Patuheuheu, Ngāti Whare, me Ngāti Manawa (Gudgeon, 1893. wh 203-210).

Ngāti Haka

He hapū a Ngāti Haka Patuheuheu o Ngāi Tūhoe, ka hoki tōna whakapapa ki ā Toi-kai-rākau. I roto i ngā kōrero a Te Iki Pouwhare (1958)

I runga i tō mātou haerenga mai i Te Houhi i te tau iwa rau mā whitu. Ko tēnei iwi e noho nei i Waiohau i reira kē e noho ana i tērā wā. Nā te rironga rā o te whenua i te Pākehā ka heke iho ki Waiohau nei noho ai.

Nō reira ko te ingoa o tēnei hapū i mua ko Ngāti Haka, i muri nei ka kīa ko te Patu Heuheu. Engari ko te ingoa whānui kei roto i tenei iwi ko Ngāti Haka, ko te haka a Te Hina i riro ai i a ia a Te Muhuna. Ko Te Muhuna i heke mai i a Torere-nui-a-rea. Ka moe a Te Hina ka moe i a Te Muhuna. He haka te take. Engari kaore au e mohio ki te haka. He korero tuturu tēnei tika tonu nā te haka i riro ai (Pouwhare, T. 1958, wh. 19).

E ai ki ngā āpiha ā te kāwana, i te tau 1874, 106 ngā tāngata o Ngāti Haka Patuheuheu e noho ana i te Rangitaiki-Horomanga rohe. Kāre i kautehia wērā i te ngahere, wērā e tauhokohoko ana, me rātau i haere ki wāhi kē ki te kite whānau. I te tau 1878, 132 rātau o Ngāti Haka Patuheuheu e noho ana i Waiohau-Horomanga, kāre he tāngata i noho i Te Pūtere i raua atu ki te tatauranga ā te kāwanatanga. E ai ki ngā kōrero ā Te Peehi, ko Ngāti Rākei, ko Ngāti Haka, ko Patuheuheu me Ngāti Rongo e noho ana i Waiohau, he hapū motuhake katoa nō Tūhoe. Ka mutu, he wāhanga a Ngāti Haka, a Ngāti Hiki, a Ngāti Rākei, me Ngāti Whakapuiru o Patuheuheu.

E kī ana a Ngāti Pūkeko, ko tō rātau rangatiratanga ki roto o Waiohau, i taka mai i ā Marupuku. I te peinga mai o Ngāti Irawharo i Waiohau, ka whakaaetia te nōhanga o Marupuku me tōna whānau ki Waiohau. E ai ki te kōrero ko Ngāti Irawharo te hapū tūturu o Waiohau, i ahu mai i ā Toroa o Ōhiwa. I haere atu a Toroa mai Ōhiwa ki Waiohau noho ai ki te pā o Ngāti Rākei, a Tauheke (Arapere, 2002. wh.13-17).

Patuheuheu

I ahu mai a Ngāti Haka Patuheuheu i a Te Hina, i whānau mai i Waiohau, i noho ki wana kāinga, pā i runga i te whenua, i mate atu ki Waiohau, he uri ia nō Toi. Nā te patuhanga o wētahi o Ngāti Haka i roto i te uru heuheu i Waipōkaia e Ngāti Awa, nā ngā whakatipuranga i tapaina ki a Patuheuheu hai whakamaumahara mō rātau, e ai ki ngā kōrero ā te rangatira o taua wā, a Wi Patene. I roto i ngā tuhinga ā Angela Ballara, ko Patuheuheu tētahi o ngā tino hapū o Tūhoe o te tekau mā iwa rau tau. E rīhi whenua ana a Patuheuheu i Kūhāwāea me Waiohau i waho i te motuhake o te Whitu Tekau, ahakoa te tohu ā ngā rangatira o Tūhoe kia whakakotahihia ngā whakahaere, e kitea ana te hiahia ā ngā hapū ki tō rātau ake mana motuhake. Te ingoa tūturu o Patuheuheu ko Ngāti Rākei o Ngā Pōtiki, e kī ana, i mōhioia rātau ko Ngāti Haka nā te kekeritanga o Pūkeko o Ngāti Rākei i ā Karia rāua ko Te Onewatahi o Ngāti Whare.

I te wā e noho ana a Pūkeko o Ngāti Rākei i Ō-hāua-te-rangi, ka whakaaro a Karia rāua ko Te Onewa-tahi o Ngāti Whare, kia konihitia a Pūkeko i roto i ngā wāhi punanga o te awaawa o Ōhāua. I rangirua rāua ka tono mō Moko-nui-ā-rangi o Te Arawa, ka hīkoikoi i te mānia o Kāingaroa ki Ngāti Whare, ka rangatū te ope tauā ki Waiohau, i hopukina tētahi kuia, ko Whioi. Ka tonoa a Whioi ki a Pūkeko kia haere atu ki a rātau. I taua pō i a Pūkeko e moe ana, ka moemoeā i kite ia i ā Te Onewa-tahi e haere mai ana, i haere atu a Pūkeko ki te hongī, ka ngaua mai tana ihu e Te Onewa-tahi, tumeke tonu atu a Pūkeko ka oho. Ka kōrero atu ki te hapū mō te moemoeā, he tohu, he raru kai te haere, me tūpato rātau. Kāre i roa ka tae atu a Whioi me tana karere, ka kī a Pūkeko “ko taku moemoeā tēneki, ka haere tātau”. Engari kāre he māriretanga o te haere, he whakatoke ke i ā rātau.

Ka haere te hokowhitu o Ngāti Rākei, kāre he taiahā, kāre he tewhātewhā, kāre he huata, ko te patu, ko te mere noa iho i hunaia i raro i wō rātau kākahu. I ā Pūkeko noa iho tana

tokotoko, ka kī atu ia “ka mihihia, ka tangihia wō tātau hoa”, ka tonoa a Whioi ki te whakamōhio atu i ope tauā kia pōhirihia mai rātau, ngā tamariki kuare o te kohu. Ka kī atu a Whioi ki ā rātau “ko koutou ka tangihia e te ope”. Ka eke atu a Ngāti Rākei, kātahi ka whakarārangihia te ope tauā i a rātau. Ka tū a Ngāti Rākei i mua o rātau kia āhua tata tonu, ka timata te tangi. Ka pīkari atu a Pūkeko, i te pūkana, i te whētero kia tae rānō ki mua i ā Te Onewa-tahi, ka tīhokatia tana tokotoko ki te tinana o Te Onewa-tahi. Kātahi ka tangohia ngā patu, ngā mere ka patua te ope tauā. Koirā i ingoatia tērā wehenga o Ngāti Rākei ki ā Ngāti Haka, ngā uri o te haka (Arapere, 2002, wh. 13-17).

He rerekē ngā kōrero ā Iki Pouwhare mō te ingoa o Ngāti Haka ki ngā kōrero ā Te Peehi i roto i tā Arapere (2002). I pakeke mai mātau i runga i ngā kōrero mō Te Hina, engari he pai ki te mōhio mō wētahi atu whakamāramatanga. Nā te kore e mōhio ki ngā tau e ora ana rātau, me te whakapapa o Pūkeko, kāre e tarekatia te tātari ko wai i Waiohau i te tuatahi.

Te waka o Mātaatua

E kīa ana i tau te waka o Mātaatua ki Aotearoa nei i te rima rau tau ki muri, i te tuatahi ki Whangaparaoa, ā, ka tau ki te Mānuka Tūtahi i te wahapū o te awa o Ōhinemateroa ki Kākahoroa. Ko Toroa te rangatira, ko Tāneatua te tohunga, ko Muriwai te tuahine o Toroa, ko Puhi te taina o Toroa, a Wairaka te tamāhine ā Toroa, a Rūaihona te tungāne o Wairaka me ngā whānau. Ko te Hapū-oneone i reira e noho ana, ko Ngāi Tūranga i Ruatoki me Ōpouriao, ko Ngā Pōtiki i Ruatāhuna, me te Mārangaranga i te rāwhiti o te awa o Te Rangitaiki. Ā te wā ka whawhai a Toroa rāua ko Puhi mō ngā māra kai, ka haria e Puhi te waka me te nuinga o te whānau ki Te Taitokerau, e mōhiohia nei ko te iwi o Ngāpuhi. Ka moe ngā whānau o te waka o Mātaatua ki ngā tāngata whenua, mai i ngā herenga nei ka puta te maha o ngā hapū, me te ara ake o tētahi iwi (McGarvey, 2005).

Tūhoe Pōtiki

Aneki te whakapapa o Tūhoe Pōtiki. I moe a Tāneatua i a Hinemataroa o Ngā Pōtiki i tētahi haerenga mai, ka moe anō hoki tōna pāpā a Irakewa i tētahi wahine o Ngā Pōtiki ka hoki rātau ki Hawāiki. Ko tētahi taha anō o Hinemataroa nō Te Tini o Toi, i te

mutunga o te waka ō Mataatua, ka hoki mai rātau i te taha o Toroa. I moe tō rāua tamāhine a Paewhiti i ā Tamatea-ki-te-huatahi, he tamaiti nā Wairaka rāua ko Te Rangikitua, he uri nō Nukutere rāua ko Te Koata. Tokotoru wā rāua tama, ko Ueimua, ko Tanemoeahi, me Tūhoe Pōtiki, he tino whakahī a Paewhiti mō wōna tama i īngoatia e ia ko Te Tokotoru ā-Paewhiti. Nā te whakapapa ō Paewhiti i hono katoa ngā uri ō Tūhoe Pōtiki ki Ngā Pōtiki. I hangaia e ia tamatāne he pā mā rātau ki Ōwhakatoro i Ruatoki. He maha ngā hapū i ahu mai i ngā tokotoru nei, e ai ki ngā kōrero i te whawhai a Tūhoe Pōtiki me tōna tuakana a Ueimua mō te tikanga ki ngā mārā kai i Ōwhakatoro.

Ko ngā whakamārama ā Milroy rāua ko Melbourne, nā te kore ō Tūhoe Pōtiki i pīrangi ki te whakarere i tana kāinga mō ake tonu atu, i patua e ia tōna tuakana ka tunua, ka kainga tōna manawa, i riro i a ia te mana ō Ueimua. Ka haere a Tūhoe Pōtiki ki Kāwhia, engari ko ngā mōtika i ngita i a ia, i pupurutia e wōna uri. Ko tōna tama a Karatehe i noho ki te mahi i ngā mārā, ki te pīkau i tōna whakareretanga (Te Urewera V1, wh, 38).

Te mahi tinihanga o ngā whenua i Te Houhi

I timata te mahi tinihanga ā Hare Pāti (Harry Burt) me wōna hoa i te tau 1881, he kimi whenua Māori hai hoko te mahi, nātemea ko ia i te whakamāori, whakapākehā rānei i ngā kōrero i te Kōti Whakawā Whenua Māori. I whakahoahoa atu ia ki te rangatira a Wi Pātene i Te Houhi, i moehia e ia tētahi ō ngā tamāhine a Wi kia riro mai he hea ō ngā whenua, i utua ki te moni me te waipiro. Inā, te wā ka tirohia ngā whenua i hokona e ia, i a ia katoa ngā rēhita.

I te tau 1878 i rangahautia e Te Kōti Whakawā Whenua Māori ngā whenua ō Waiohau, i hoatuhia ki ngā tāngata ō Ngāti Haka Patuheuheu me Ngāti Pūkeko. I wehetia te whenua ki te Waiohau 1 me te Waiohau 2. Ko te wāhanga ō Waiohau 1, kotahi rau rima tekau rātau ō Ngāti Haka Patuheuheu, Tūhoe me Ngāti Manawa. Ka wehetia a Waiohau 1 ki te Waiohau 1A me te Waiohau 1B.

I te tau 1889, i haria e Hare Pāti ki te kōti whakawā mō te wāwāhi whenua, te rārangi o te rima tekau mā whā ingoa ō ngā tāngata e hiahia ana ki te hoatu i wō rātau hea ki ā Pani Te Hura (Peraniko Ahuriri) me Hira Te Mumuhu ō Ngāti Manawa, engari kua hokona kē e Pāti wō rātau hea. Ka riro 7000 ngā ēka o te Waiohau 1B, ki ngā tokorua a Pani me

Hira. I muri tonu o te kōti ka whiti atu aua hea ki tētahi Pākehā mō te £950, ka whiti atu anō ki te wahine ā Hare Pāti, nā, 3500 ō ngā ēka i hokona ki ā Henry Piper i taua tau anō.

Kāre i roa ka puta ngā petihana, ngā porotēhi, ngā tono a te hunga whaipānga ki te Kōti, kāre rātau i whakaae ki te hokona o Waiohau 1B, kāre rātau i whakamōhiotia mō te rā i tū Te Kōti Whakawā Whenua Māori, kāre i whakaaetia kia tū anō he rā. I tukuna he tono ki te Pāremata e Ākinihi Preece me Mehaka Tokopounamu i te tau 1889, e ai ki te kōrero a Binney mai te kaiwhakawā (Arapere, 2002. wh.42)

The Native Land Court's partition order had been based on evidence given by four Maori, who acted wholly under Burt's influence. No other owners had been present; and serious doubts existed as to whether they had been notified of the Hearing. The findings of the judge in 1889 were plain enough: 'If the Information tendered to me is correct the whole of this charge is strictly true'.

Kārē he aha i puta i te Kāwana i ngā tau whai ake, i raua atu he whakatūpato ki runga i te taitara o Waiohau 1B i te tau 1890, engari i hīkina anō i taua tau. I hokona e te wahine a Hare Pāti tōna whenua ki a Margaret Beale i te tau 1904, i tukuna he karere ki te hapū i Te Houhi me haere rātau. I te tau 1905 i haria rātau ki te Kōti Matua i Tamaki-makaurau, i whakaae te Kaiwhakawā mō te mahi tinihanga ā Pāti, engari ko te taitara ā Beale he tika, i aroha atu ia ki te whakapāwera ā ngā whakatuaki, inā te kōrero`;

That they have suffered a grievous wrong is , in my opinion, plain. It is doubly hard that this wrong should have resulted from a miscarriage, which certainly ought to have been avoided, in the very Court which was specially charged with the duty of protecting them in such matters.

I muri anō tētahi a James Grant e hiahia ana ki taua whenua, i hokona mō te £2000 mai i a Beale i te tau 1907, i whāinatia te hapū e Grant me te rōpū pirihimana, mauheretia wētahi o te hapū he kore nō rātau e haere. Kāre i whakaaetia e Grant kia haria te whare tīpuna me te whare kura, ahakoa te whakamātau a te Kāwana ki te hoko i te whenua mai i a Grant, ki te whakamahi i te Ture, kāre i tutuki, i te mutunga o te tau i whakahokia ngā kōiwi ki Waiohau, koiraka te timatanga o tō mātau tūrangawaewae ki te whenua o Tāwhia (Arapere, 2002, wh. 39-44).

2.2 He Whakarāpopototanga

‘Nā Toi rāua ko Pōtiki te whenua, nā Tūhoe te mana me te rangatiratanga’

I tirohia he aha te hapū, te whakamāramatanga o te kupu hapū, ki te wehetanga o Rangi rāua ko Papa kia kitea te ao mārama. Ka tīkina e Tāne ngā kete o te mātauranga hai whakarite i te uha tangata, kia taupōritia te whenua. I rangahautia ngā whakapapa o te hapū o Ngāti Haka Patuheuheu ka whai haere i ngā kāwai heke kia tae āno ki te whenua o Tāwhia, ki te tīmatanga o te kaupapa otēneki tuhinga, ‘whakatūhia he hapū hai ahu whakamua’.

He kohikohinga kōrero wēneki mō ngā āhuatanga e pā ana ki te kaupapa o taku rangahau, he kōrero hai āwhina i te whakapakaritanga o ngā whānau o te hapū o Ngāti Haka ki Tāwhia.

Ko te ūpoko e whai ake nei ko ngā pou tara ā-waho kua pānuitia e au kia tika te takoto o taku kaupapa rangahau.

ŪPOKO TUATORU

“Ka pū te ruha, ka hao te rangatahi”

I te wā i a au e paku tonu, ana, koineki te kīwaha a Te Wharekōtua ia wā ki te hoki atu ngā whānau ki Tāwhia, ka kite tonu i tōna āhua e koakoa ana. I taua wā, ko ia te rangatira o te whānau ā-Hare.

NGĀ TUKANGA RANGAHAU

3.0 He Kupu Whakataki

Ko te ūpoko o mua ko ngā atikara i pānuitia e hono ana ki taku kaupapa hai whakapakari whānau me te hapū hoki, kia mōhio ki ngā whakapapa mō te whenua o Tāwhia. Ko ngā whakapapa anō hoki e hāngai ana ki ngā tangata whenua o tua whakarere, ki ngā hapū tawhito, me te waka o Mātaatua i whakawhiti mai i te Moana nui ā-Kiwa.

Ko tēnei ūpoko he titiro ki ngā pou tara-ā-waho hai whakamahi haere i te takoto o taku kaupapa e hāngai ana ki ngā rangahau. E whakamahia ana te raraunga tatau me te raraunga kouna nātemea, pēna he taurite ngā whakautu o te uiui tāngata, ko ngā pātai kāre i te taurite ka noho motuhake te whakautu. Kō ngā pātai uiui ā-rōpū, ka whakaemihia ngā whakautu ki roto i te kauwhata pou.

Ko te tino pūtake o tēnei kaupapa rangahau he whakapakari whānau i roto i ngā tikanga me te kawa e pā ana ki te hapū o Ngāti Haka ki Tāwhia, kia mōhio ki ngā whakapapa o Tāwhia, tō rātau hono ki te whenua, ki te hapū, ki te iwi o Tūhoe. Nō reira koinēi te take e whai ana au i te huarahi kaupapa Māori, Mātauranga Māori, Mātauranga ā-iwi, Mātauranga o Tūhoe inā te kōrero a John Rangihau (1975)

stated that it was his Tūhoe history and practices that made him Māori. Because he was Tūhoe he conducted himself in a particular way. He would not expect other Māori who were not of Tūhoe to act in that way, as other Māori have their own tribal identity that would determine their own actions (Doherty, 2012).

Ka tāpiri atu ko ngā kōrero ā Williams me Anderson (2014)

Mātauranga Māori is the foundation or principles of Māori, such as Tino Rangatiratanga (Smith, 1990) and Kaupapa Māori is where these are used to research for, with, and by Māori (Smith 1997).

3.1 Tirohanga whānui

Ka whakaatu tēnei ūpoko i ngā pou tara ā-waho ka whakamahia i roto i tēnei rangahau, e whā ngā taura i tirohia. Ko te pou tara ā-waho i hangaia me wōna whakamāramatanga e whakaatu ana mō te whenua, te whānau me te hapū o Tāwhia. Te takoto o ngā uiui hai paparahi mō ngā whakautu, kia ea ai te tauākī ‘whakatūhia he hapū hai ahu whakamua’.

Te Tohu Model

Ko te Tohu Model a Reuben Collier i īngoatia ko Te Whetū Mārama. He whakamāramatanga mō te whakatakoto haere i ngā wāhanga tuhituhi, he pai tonu nō te mārama o ngā wāhanga.

Whakaahua 4: Tohu Model nā Reuben Collier

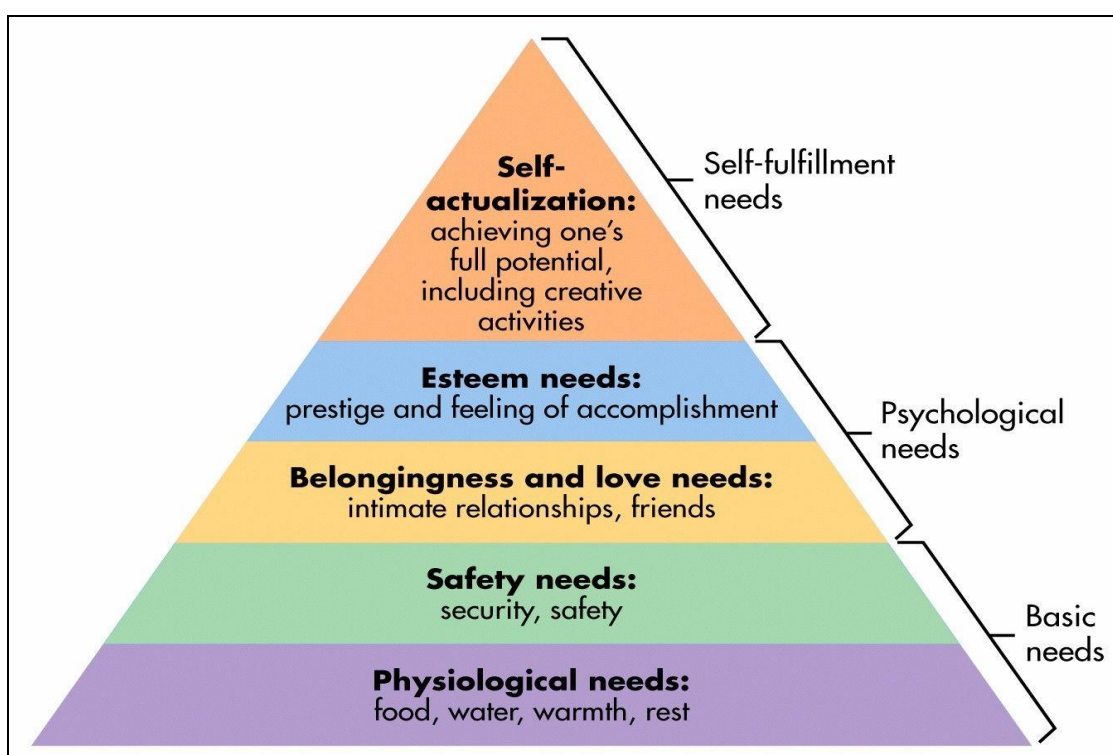
Te Tohu Model		
Reuben Collier – Maui Productions		
A tool he developed and tested to write his thesis for his doctorate in Television Production.		
Prologue A historical account necessary to assignment	Abstract Clear, concise explanation of your assignment	Introduction Format of assignment
Lit Review/Essay Discussion by others	Methodology Why research was done	Method How research was done
Findings Critically analyse and compare	Recommendations Further research/ investigation needed	Conclusion Summation

A model based on the design of a whare wānanga called Miringa Te Kakara – knowledge flows into the centre from the North, East, South and West. Of importance, it must be:

Kia māāmā	be clear and keep it simple
Kia mārama	communicate clearly to understand
Kia tika	research is sincere and accurate

Maslow Hierarchy of Needs

Ko te Hierarchy of Needs a Abraham Maslow tētahi pou tara ā-waho i arotia e au, nātemea ki te eke panuku te tangata ki ia kōeke, ka pai ake tōna ōranga. Ki te āta tātarihia wērā paku pahawa, mai kore tētahi punua ora ka puta mō te whānau, mō te hapū, mō te iwi. I tauratia kia kimihia he kupu ōrite mō te ōranga o te hapū, ā te wā ka puta he kupu i tēneki tuhinga.

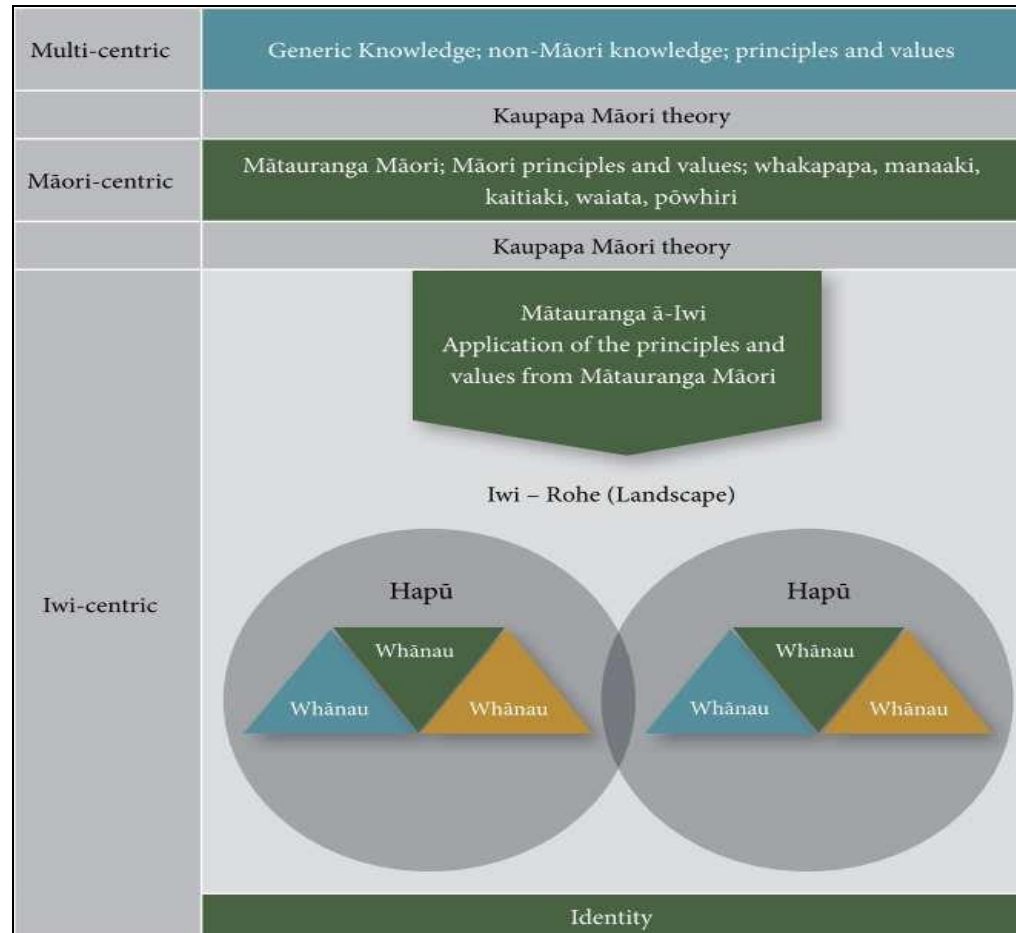


Whakaahua 5: Maslow Hierarchy of Needs (nā Abraham Maslow)

Kaupapa Māori, Mātauranga o Tūhoe

Ko te Kaupapa Māori Pou tara ā-waho a Wiremu Doherty (2012) me ngā whakamārama mō te Mātauranga o Tūhoe (Doherty, 2014) i tino tōiri ki roto i a au, te hōhonutanga o ngā kōrero e hoki ana ki te ao o ngā tīpuna. I roto i taua taiao te taketanga o te mātauranga mō tātau o Ngāi Tūhoe, kia mōhio, kia mārama ki ngā āhuatanga o taua ao, te ao o onamata, tāku e manako ana, kia tuhia mō te reanga o naiane me rātau o anamata. E kī ana hoki a Doherty (2014, wh. 29)

Kia mārama koe ki te āhua ki te taumata o te mātauranga o Tūhoe me tika te titiro ki te manawa nui o te hononga whenua ki te hononga tangata. Kai roto i tēnei hononga ka tipu te mauri, te reo o Tūhoe, me tōna hokinga ki te urutomo papa kōrero o te whakapapa e mau kaha ai te ariā mātua mātauranga o Tūhoe.



Whakaahua 6: Ranga Framework (nā Wiremu Doherty)

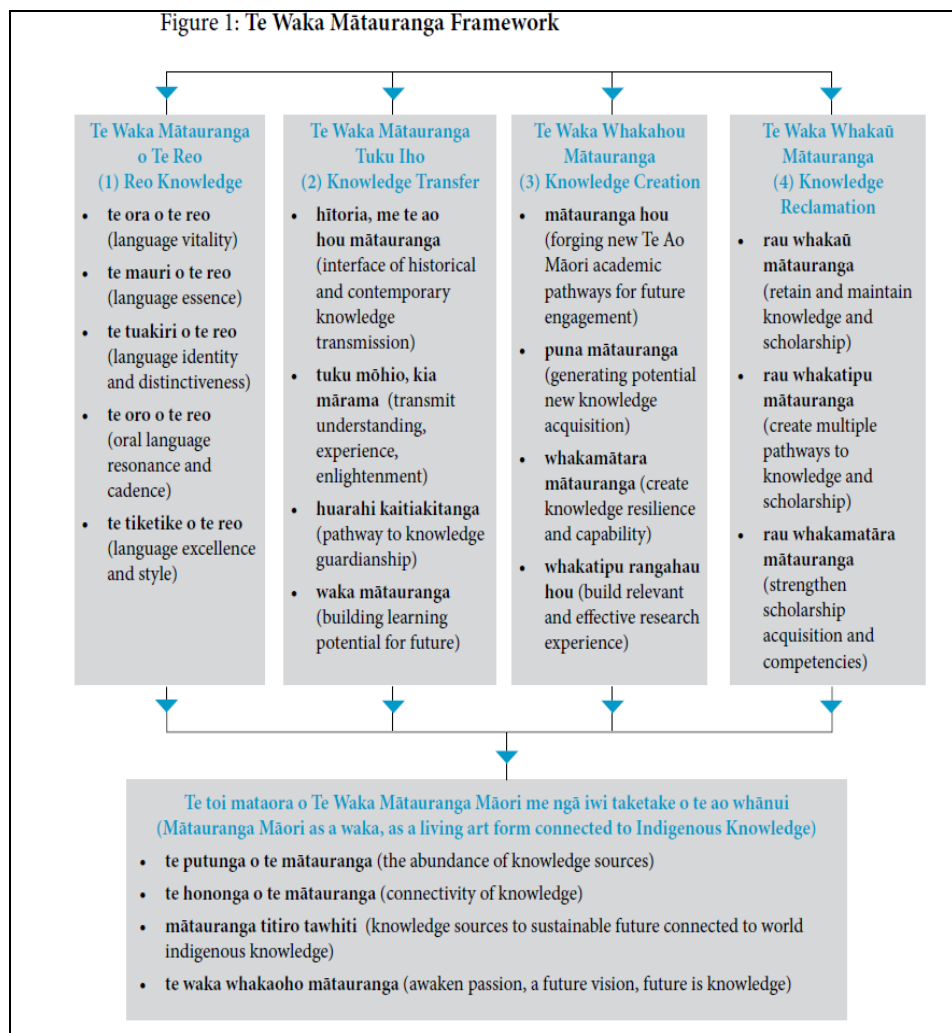
E hāngai pū ana te huarahi rangahau Kaupapa Māori, ina tā Doherty (2012)

When considering the relationship between mātauranga ā-iwi and mātauranga Māori, the design of the Ranga Framework centres kaupapa Māori theory as a buffer to ensure the application of principles and values from a tribal perspective is not applied to another tribal context. The engagement through kaupapa Māori theory is to reduce the possibility of a hegemonic approach that makes a certain iwi-centred understanding, a ‘Māori’ understanding

Te Waka Mātauranga

Heoi anō, mō tēneki tuhinga roa, ko te Waka Mātauranga a Taiarahia Black (2014) te pou tara ā-waho i hāngai pū ki taku kaupapa. Kai koneki tētahi huarahi hai whakapakari whānau ki te reo o Ngāi Tūhoe, ki te reo o te hapū, ki te tiketiketanga o te reo mō rātau e whai ana i te mātauranga mō tōna anō ōranga, mō tōna tūnga ki te marae. E ai ki a Black (2014, wh. 8)

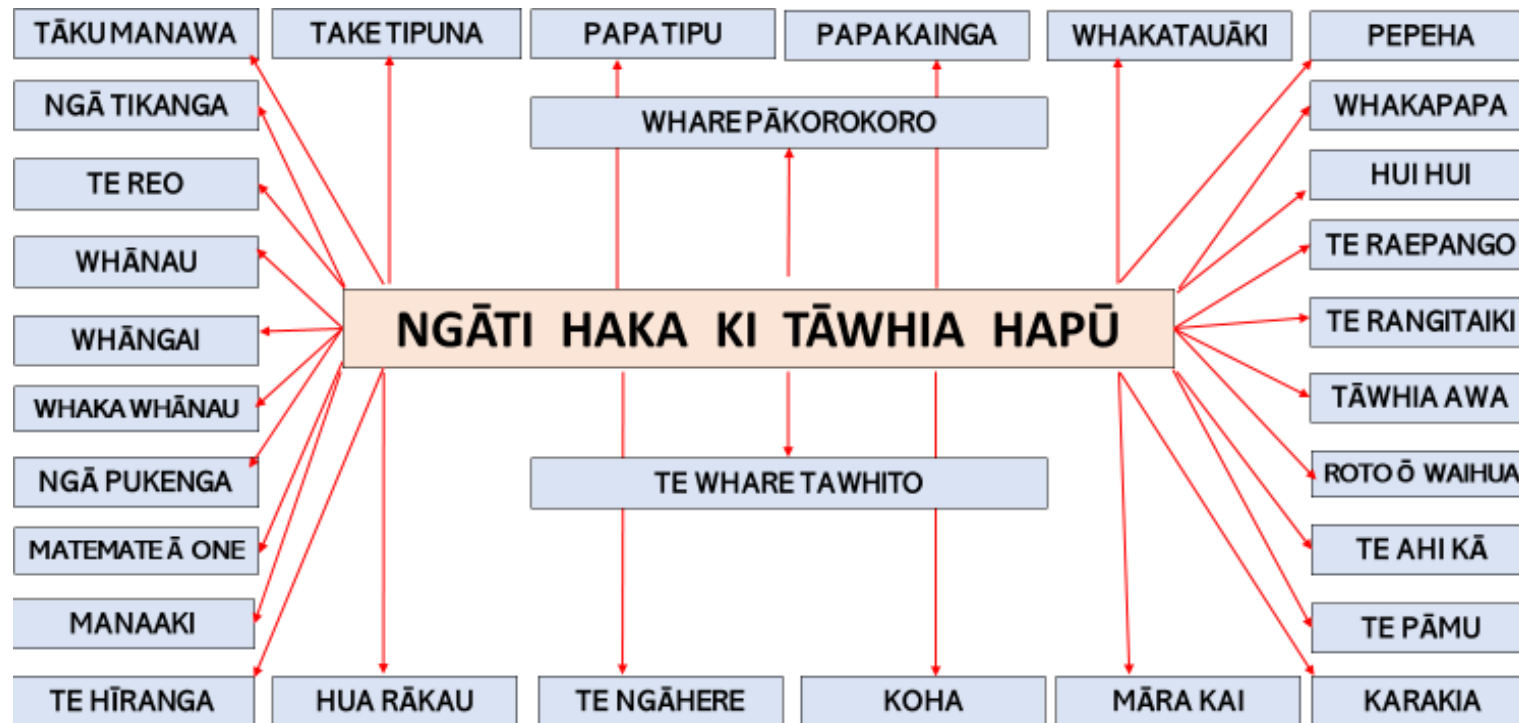
Te Waka Mātauranga framework provides pathways to distinctive knowledge creations and affiliations that will strengthen our horizons so that our distinctive knowledge sources can give future generations a greater degree of certainty.



Whakaahua 7: Te Waka Mātauranga Framework (nā Taiarahia Black)

Te Ōranga mō Tāwhia

Ko te pou tara ā-waho tēneki mō te whānau, mō te whenua, mō te hapū o Ngāti Haka ki Tāwhia. He kōrero tuku iho mō ngā reanga whakaheke, he kōrero hai ārahi i ā rātau ki te ao o anamata, he kōrero aroha, he kōrero manaaki, he kōrero whakawhanaungatanga, he kōrero whakamaumaharatanga, he kōrero tikanga o te ao o ngā tīpuna. Ka tāreka e tētahi atu, e ngā whānau, e ngā hapū te urutau hai whāriki i wō rātau ake kōrero tuku iho.



Whakaahua 7: Te Ōranga mō Tāwhia Framework (nā te kairangahau)

Taku Manawa

Koineki te maunga o te papatipu o Tāwhia, he wāhi kai runga i whakawāteatia mō ngā whenua o ngā tamariki rua tekau mā tahi i whānau ake ki a Puku rāua ko Hinehou Hare. Mēnā ki te tirohia te tau whānau o te tamaiti tuatahi a Hāriata, ko tōna whenua i haria e Puku i te tau 1927, ia tau i muri iho i haria he whenua ki reira, ko te tamaiti whakamutunga ko Rērē i te tau 1952. Ā muri, ko ngā whenua o ngā mokopuna i whānau mai ki reira. I te tau 2005 ka hīkoitia te whenua o Tāwhia e ngā whānau, i whakatipuhia e Te Rina Trueman he rākau whakamaumaharatanga ki te wāhi i whakawāteatia. E haere tonu ana tēnā tikanga, koia rā, ko ngā whenua o ngā tuarua, tuatoru e whakahokia mai ana ki Taku Manawa, engari me haria atu tētahi o ngā pāpara nātemea he tāne noa iho hai whakahaere i tēneki tikanga. Ko te wawata mō wētahi o mātau, kia hoki pungarehu ake ki te kōpū o Taku Manawa.

He Take Tīpuna

Ko te whakamārama mō te take tīpuna ki tā Meredith (2008)

The right of first discovery merged over time with take tupuna (ancestral rights). Ancestral rights strengthened claims to land, as long as it was still occupied by the descendants of those early ancestors who had first cleared and cultivated the land or made use of its resources (Meredith, 2008, wh.3)

I te tau 1878 i te Kōti Whenua Māori, e kōrero ana a Wi Pātene mō te nōhanga o Te Hina ki Waiohau, he kore whenua nōna i Whakatane (Arapere, 2002. wh. 30). I roto i ngā whakapapa mō Ngāti Haka Patuheuheu (Best, 1925) e toru rau tau ngā reanga mai Te Hina ki ahau, nā, e kī ana ahau, i koneki ia i ngā tau o 1720. I te tau 1907 i whakaarotia e ngā rangatira me pēhea te whakawehe i te 7,464 o ngā ēka whenua i toe mai i te mahi tinihanga, mō ia whānau

On 21 October 1907, an agreement was reached for the division of the block. It was decided that Wi Teremoana and his people would take the northern portion and Wi Pātene and his people would take the southern portion. Some days later, the owners had agreed final divisions of the block. 2 acres would be set aside for a burial place, 2 acres for a school site and 70 acres for a papakāinga for the benefit of all the owners. It was explained to the court that Waiohau 1 A should be divided to give fair access to both the useful, arable land and the land of lesser quality (Arapere, 2002, wh. 54)

Ko tētahi hea o ngā whenua ō Tāwhia i taka mai i a Ngāhooro rāua ko Te Keeti, ki a Whitiaira, ki a Puku, ki a Rita, ki ahau. I whānau mai taku koroua a Puku (Tēneti) i Te Houhi, tokowhitu ōna tau i te raupatuhanga ō ngā whenua i Te Houhi, ka hīkoi ngā whānau ki te taiororua ō Waiohau, ko rātau i noho ki te whenua ō Tāwhia. Ko Ngāhooro te taina o Wi Pātene, tētahi ō ngā rangatira i Te Houhi i taua wā. Ki te kore e tareka e Wi te haere ki ngā hui whenua, ka haere ko Ngāhooro.

Papatipu

Ahakoia he torutoru noa iho i te kāinga i tōku whānautanga, ko te maha kē o ngā mokopuna i te hokinga mai o ngā māmā, pāpara ki te kāinga mō ngā rā o te mutunga wiki. Koineki te pito o tōku ao, te aroha, te whakawhanaungatanga, te manaakitanga, te kotahitanga, te hākoakoa o rātau katoa, nā te whai ōranga mō ngā whānau, i wehe atu te nuinga o rātau ki ngā tāone. I whānau ahau i te tau 1956 ki konei, i te mira ō Tanikiriwhi ōku pāpara e mahi ana. He whare i reira mō ngā kaimahi, he pango katoa te kara o ngā whare. Tokotoru ōku tau ka hūnuku mātau ki Te Tai Rāwhiti, kia whai mahi taku pāpā. I Whakatāne mātau e noho ana i tōna matenga i te tau 1964. Ka hoki atu taku māmā ki tōna whānau i Tāwhia, kua haere katoa ngā māmā, ngā pāpara i poipoi, i whāngai i ahau, tokowhā noa iho me tōku kuia e noho ana i te papakāinga o Tāwhia. I taua wā, i te pai ngā whakahaere o te hapū, o te marae, ko te mahi moni hai whakatikatika i te marae ngā mahi, haruru ana kē a mua, a muri i te whānau i ngā hui, i ngā tangihanga, i ngā rā whakanui.

Papakāinga

Noho ai te papakāinga o Tāwhia ki runga i te tekau eka, ka waihotia toru tekau eka hai rīhi ki te Pākehā, koineki ngā pūtea hai whakapai i te whenua, hai whakamahi, hai whakahaere i ngā wawata a te whānau mō ngā tau heke. I whakatipuhia ngā hua rākau a tō mātau kuia, i mahia ngā wharepaku i te tau 2018, a te wā ka whakatūhia he whare moe. I tētahi wānanga i te tau 2017, i whakamahia ngā mokopuna ki te torō pikitia mō te papakāinga (Āpitianga 4) ki tō rātau nei hiahia. Koineki ngā kaupapa hai whakamahi kia tutuki ai wō rātau moemoeā. He wāhanga anō kai reira hai whakatū whare mō rātau e

whai wāhi ana. Ka hoki ana mātau ki te noho, ki te whakawhanaungatanga, te nuinga o te wā inaianei he noho ki te kōrero mō ngā wā o mua, he moemoeā mō te wā heke.

Whakataukākī

“Te Hī Awatea, He Huhua Kai i Te Ao, i Te Pō”

I mua o te whakatōputanga o ngā whenua i Waiohau hai mahi pāmu i te tau 1951, he ngahere katoa te whenua o Ngāhooro rūua ko Te Keeti, i te marumaru katoa ngā tahataha o te awa o Tāwhia i te mānuka. Ka ingoatia taua wāhi ko te Hī Awatea, ka tareka te hī tuna i te awatea, i te pō. I whakamahia te whakataukākī nei i te aranga ake o te hapū o Ngāti Haka ki Tāwhia. He kōrero i puta i a Te Rina Trueman (kōrero-ā-waha, Paengawhāwhā, 2005), i te wā e noho ana a Puku rūua ko Hinehou ki te papa o Tāwhia, ko tētahi o ngā wāhi noho, he ana i karia ki te taha o tētahi karapukepuke, i reira rātau e noho ana. Ko te whakamārama o tēneki whakataukākī mō te hapū o Tāwhia, e mahi kia tū rangatira, kohia ngā hua tika mō tō kete, hai taonga mō te ōranga o te whānau, o te hapū, o te iwi. I roto i te reo tuarua ko te Leadership, Abundance and Prosperity. I te wānanga i te tau 2017, i pātaitia ngā mokopuna he aha te whakamārama ki a rātau mō te Hī Awatea (Āpitianga 5)

Pepeha

Ko Taku Manawa te maunga
Ko Tāwhia te awa
Ko Tāwhia te papatipu, te ūkaipō
Ko Waiohau te kāinga
Ko Ngāti Haka Patuheuheu me Ngāti Haka ki Tāwhia ngā hapū
Ko Ngāi Tūhoe te iwi
Ko Mātaatua te waka

Ki te kōrero te tangata i tōna pepeha, he pai kē atu me mōhio tūturu ki tōna maunga, ki tōna awa, ka rongohia te kare ā-roto, ka kitea te koa, te pouri rānei, ka mōhiohia atu, he tangata aroha, he tangata pūmau ki tōna whenua.

Whakapapa

Aneki te whakapapa mō te hapū ō Ngāti Haka ki Tāwhia hapū, I timata 6 o Pipiri te tau 2009.

Tihema Hare = Ngāhuia Hare

Kura Rangitauira

May McKenzie

Mōkai Williams, Rēhia Rangitauira, Te Rina Trueman, Hōhua Kalan

Aria Petley, Meri & Karina Howden, Nan Clay, Maggie Trueman, Te Teira, Rua Hare

Adam Rānui whānau,	Pirere whānau,	McKenzie whānau,
Trueman whānau,	Bryce Hare whānau,	Petley whānau,
Meri Howden whānau,	Clay whānau,	Williams whānau,
Hōhua whānau,	Tūpaea whānau,	Hori Hare whānau
Rua Hare whānau	Tuhi Howden whānau	Te Iwa Howden
Diana Howden whānau	Karina Howden whānau	Rangitauira whānau

Ki tēneki tau, kua neke atu i te rua rau, e piki haere tonu ana, ko te nuinga he mokopuna. Ki te whakapapa koe ki te hapū ō Ngāti Haka Patuheuheu ka āhei koe ki tēneki hapū, engari he tikanga anō hai whakarite i a koe, me rēhita koe, ā, me whakaaetia e ngā mema o te rōpū kaiwhakahaere.

Ngā huihui

Nō te tau 2004 ka whakatūhia ki te marae o Waiohau he kaiwhakahaere hou mō te Ahu whenua o Tāwhia, tokowhā mātau. Ko te mahi tuatahi ko te titiro whakamua mō ngā tau e rima ki te rua tekau. Ko ngā tamariki a Puku rāua ko Hinehou, tekau e ora tonu ana, toko ono rātau i reira. E toru ngā whāinga matua i puta ake: Tuatahi, whakatikahia te whenua, tuarua, whakakotahihia te whānau, tuatoru, whāia he ōranga mō te whānau. I puta mai i taua hui te kōrero mō tētahi papakāinga me te marae.

I te tau 2005 i wānanga te whānau ki Tāwhia, i hikoitia te whenua, ko tētahi o ngā kaumātua i whakapakeketia i reira i te kōrero mō ngā hitori, ngā nōhanga a te whānau me ngā wāhi tapu. I whakatipuaria he rākau ki ngā wāhi tapu me ngā nōhanga, te nuinga o

ngā whānau, i hoki mai ia marama ki te whakapaipai haere i te whare pākorokoro, ki te whakawātea, whakapaipai haere i te whenua, ki te turaki i ngā rākau whiro i papahoro ki ngā tahataha o te awa o Tāwhia. I rīhīhia toru tekau eka hai whakatikatika i te whenua, te wāhi tapu, me te whare pākorokoro. Koineki te whakawhanaketanga, te whakakotahitanga me te whakawhanaungatanga, te ahu whakamua o tētahi whānau i mātiririti ki uta, ki tai. Ia marama mātau e hoki atu ana ki te hui, i mahia he rāwhara kia whiwhi pūtea mō te whakapai haere. I roto i te toru tau, tuarua o ngā whāinga matua i tutuki.

Rua tau i muri mai, i te 2007 ka tū te muru raupatu mō Ngāti Haka Patuheuheu i raro i ngā kerēme a Te Kotahi ā-Tūhoe, karekau a Ngāti Haka Patuheuheu i uru atu ki ngā kerēme. I roto i aua whiringa kōrero, kā tōia mai te hapū ki waho o Tūhoe, ko te whānau anake i tono kia whakaarohia te tū a ngā kai whakahaere. E hia kē ngā hui hai whakatakoto i taua kaupapa, e hia taima te rangatira a Tihema Hare e whakaitingia ana. Ko tahi tau i muri mai, i roto i te whare pākorokoro i Tāwhia, ka tū te rangatira a Tihema, ka kī “Me whakatū hapū tātau”. Kātahi nei te mahuru o tōku manawa, i te noho i te pōraruraru, i te pouri mō te noho wehenga o te whānau, o te hapū.

Inā te kōrero a Mahana Walsh

It means everything to me, it colours all my thoughts. It affects all my actions, it affects my wairua who I am and where I fit into the community and the society. It has probably always affected me from my earliest times. Being Ngāi Tahu has meant that I've known I've had a special place which we call the marae, our own church that was the focal point, the marae and the church, the focal point for who I am. My identity is wrapped up in there. If those places did not exist, I would feel totally bereft (O'Regan, 2001, p 165)

I ōrite wōku whakaaro ki wō Mahana Walsh, ko te whānau, te hapū, te iwi tōku na ao. He maha ngā hui, ngā huritau, e toru ngā tangihanga, e rua ngā hura kōhatu, kotahi te hari mate me ngā wānanga hoki. I wētahi wā ka hoki noa iho ko mātau ngā tuāhine ki te whakatā, ki te kōrero mō te wā heke mō ngā tamariki, ngā mokopuna.

Te Raepango

Kai roto a Te Raepango i ngā whakapapa ō Ngāti Haka Patuheuheu, e iri ana i te mahau o te whare tīpuna ō Tama ki Hikurangi. Ko ia anō hoki te taniwha, te kai tiaki, he tuna tōna āhua. I noho ia ki Te Repo ō Tangaroa, he repo i te taha ō Te Rangitaiki. I mua, i raro iho i a mātau taua repo, inaianei kua koraha atu ki te awa ō Waikōkopu, puta atu ana ki Te Rangitaiki.

Te Rangitaiki

E waru ngā awa e rere atu ana ki roto i te awa matua o Te Rangitaiki i Waiohau.

Te awa o Waipapa ka puta mai i te Rere o Tukutoromiro

Te awa o Waikūkū ka puta mai i Taumatamiere

Te awa o Kariwhākinokino ka puta mai ki te taha mau i te Rere o Waiohau

Te awa o Waikōkopu ka puta mai i Pukehou ki te Ngāwhā ō ngā Tīpuna

Te awa o Māngamutu ka puta mai i Papanui

Te awa o Tāwhia ka puta mai i Te Matikara

Te awa o Waihua ka puta mai i Waihua

Te awa o Māngamako ka puta mai i Ōpūtea

Ka tīmata te awa o Te Rangitaiki i ngā pae maunga o Ahimanawa, i tērā taha o te Napier/Taupo rori matua, ka rere mō te 155 kiromita ki tōna pūtanga i Thornton ki Te moana nui ā-Toi. E toru ngā pāpuni i mahia ki runga i te awa hai mahi hiko, ko te Matahina i Te Māhoe i mutu i te tau 1967. Ko te Aniwhenua i Kūhāwaea i tīmata i te tau 1977, ka mutu i te tau 1980, me te Wheao i 1982. I te āhua ora te awa i te tuna i a mātau i te kāinga, i te mahia o te pāpuni i Aniwhenua ka ngarongaro haere ngā tuna, ahakoa te tuku o te rua miriona nīoreore ki te roto i Kūhāwaea ia tau. I nāianei, he waimarie mēnā ka mau kotahi te tuna ki roto i tō hīnaki

I te tau 1962 ko te rori puta ki Whakatane he kōawaawa e whai haere ana i te awa o Te Rangitaiki ki Te Māhoe. He whāiti, te maha ō ngā koki, he kōhatu, kotahi noa iho te motukā ka haere engari he wāhi hai pāhi, me whakamahia te whakatangitangi ki te huri ia

koki. Ka tino matakū kē koe i taua rori, he tāhekeheke tētahi taha, ko te hōhonu o te awa i tērā taha, ā, he taka haere hoki ko ngā toka ki runga i te rori. I tētahi pō e hoki haere mai ana tōku pāpā i runga i tana taraka, e kikī ana a muri i te whānau, toko ono pea mātau ngā tamariki i roto, ka tahuri, ka taka atu ki roto i te awa. I te moe katoa mātau, waimarie i te kati ngā wini o te taraka, ngā Tihema mātau i tō ki waho ka hoki anō ki te tiki wētahi e tāwhetawheta ana i ngā tahataha. Ko te māmā o Hori i mate i taua pō, i ngaro atu ki roto i te awa, i te aonga ake ka kitea, i tāmia ki waenganui i ngā toka. Nā tērā anō ka noho matakū mātau ki te kauhoe wai.

Roto ō Waihua

Koineki tō mātau hōpua mō te kaukau, he āhua tawhiti tonu te hīkoi i roto i ngā pātiki ki te tapotu o te hiwi i Waihua ki te kore koe e eke hōiho. He toka pararahi i tērā taha hai ruku atu ki te wai, hai pāinaina rā. Engari he tāhekeheke te huarahi, me piri tonu koe ki te taha ka hopu i ngā paiaka hai āwhina i a koe ki raro. Ia mutunga wiki i haere mātau ki reira ki te kaukau, te nuinga o ngā tamariki o Waiohau i reira. I naianei haere mai ngā tāngata o Murupara ki reira, nā te nui o ngā rāpihi i waihotia ki reira, kua aukatihia e ngā kaiwhiwhi i te huarahi. I haria e au ngā mokopuna ki reira, ka kī mai tētahi “Nanny, I was born to be here”, koirā te tino tūhonotanga mōna ki ngā whenua o wōna tīpuna.

Te awa o Tāwhia

Ka puta mai te awa o Tāwhia i ngā pae maunga o Papanui, te ingoa o te maunga ko Te Matikara, ka rere haere, ā, ngaro munamuna atu mō te rima rau mita, ka pupū mai i tētahi o ngā pātiki i muri o Tāwhia, ki te rere kōpiko ki te awa matua o Te Rangitaiki. Koineki te wai ōranga o ngā whānau katoa ō Ngāhoro rāua ko Te Keeti nō ngā wā o mua, ki ō tata nei. I konei wō mātau māmā e horoi ana i ngā kaka. Ko mātau ngā tamariki he wāhi kaukau tō mātau i raro ake. He punua puna i te taha mō te whare, ā, he hōpua wai i raro ake mō te hēte miraka. I reira tō mātau māra wātakirihi, te wāhi rapu tuna. He rūpini katoa i waenganui, kikī i te anaroa, koirā tō mātau wāhi haututū. I reira ngā whiro e tipu ana i ngā tahataha, i mahia hai pākoha, he tēpu, he meterehi, he mīhini tuitui kaka rā anō i roto i aua whiro, koirā tō mātau ao. Inaianei kua whakatūhia he taiapa kia kore ngā kau e kuhu atu ki te whakaparuparu i te wai. Kua whakatipuhia he harakeke me ngā mānuka

kia kore e horo ngā tahataha ka waipuke ana. Hai tōna wā anō ka whakatipuria e mātau he rākau māori anō hai whakamarumarū, kia noho makariri tonu te wai,

Te Pāmu

I te hokinga mai o ngā whānau ki Waiohau, ko te pupuri i te whenua te tino tikanga i taua wā. Ka whakatōpūtia ngā whenua, i whakatūhia te Ruatoki Scheme i te tau 1951, i mōketetia ngā whenua hai utu mō te hēte miraka, ngā kau, ngā taiapa, me wētahi atu taputapu. He mahi pai katoa kia whai ōranga ngā whānau mai wō rātau whenua. Ko te mate kē, kāre rātau i mōhio ki te mahi pāmu, me pēhea te tiaki i te whenua, ngā takohanga o te mahi hai utu i ngā nama, ngā mōkete, i perakatia rātau katoa. Ko wētahi anō I haere ki te mahi mō ngā kaipāmu Pākehā. Kaha kē rātau te whānau i taua wā, ki te mahi i runga i ngā whenua o ngā tīpuna ahakoa kāre i te mōhio me aha. Kotahi noa iho pea te kite i tētahi ake e miraka ana, koirā, kua kuraina koe. Nātemea, ki te kore e utua tō mōkete, ka riro tō whenua.

Ko te whānau ā-Tamahou i te miraka i ngā kau i tērā taha o te rori e mōhiohia nei ko Waiohau A12B. Ka panaia ia he kore nōna i mōhio ki te whakahaere pāmu. Ka kuhu atu ko Te Pō (te pāpā o Kura) hai miraka, i moe a Te Pō i tētahi o ngā tamāhine o Hinehou rāua ko Puku. I te ututanga o te mōkete ki te Ruatoki Scheme, tekau tau ia e mahi ana ki te utu, ka haere atu ko te whānau ā-Hare. I te tau 1962 i mate tō mātau koroua a Puku, ko Tihema rāua ko Karo i te kāinga, me ngā mokopuna toko whā. Ka hoki mai a Te Wharekōtua me tōna whānau ki runga i te pāmu i te tau 1963. Kāre ia i pīrangi hoki atu, kua mōhio kē ki te uauatanga o taua mahi, he mahi pai tōna i Te Māhoe, engari ko ia te mātāmua o ngā tamariki tāne o Hinehou rāua ko Puku. I te haere tonu taua tikanga ki te pupuri i te whenua.

Ka tīmata a Te Wharekōtua te miraka kau i runga i te pāmu, 172 ngā eka, 72 eka nō te Waiohau A12B, i a Te Pō te nuinga o ngā hea, 100 ngā eka nō Waiohau C17, 80 eka ngā te whānau ā-Hare, 20 eka ngā te whānau ā-Tupe. I haria mai he kau e te whānau i Te Waimana hai whakanui ake i tana māpu kau. I whakatūhia he whare hou, he hēte miraka, he hēte mō te tarakihana, i mōketetia katoa ki te Tari Māori.

I noho ahau ki konei i te taha o Te Wharekōtua mō te whitu tau. I te tau 1971 ka tīmata ahau ki te kura tuarua i Ruatōria mō te rua tau. Ka hoki mai ki Tāwhia, ka haere ki te kura tuarua o Ētikamu mō te rua tau. Ka mutu taku kura, ka haere ki te whai mahi māku i Pōneke.

I haere katoa ngā tamariki a Te Wharekōtua ki ngā kura i Tamaki, ko Puku noa iho i noho ki te kāinga ki te miraka kau, ko māua wēnaka e haere ana ki te kura tuarua i Ētikamu. I wētahi wā ka haere māua ko Te Wharekōtua ki te patu kōhi, ka pai ke ki a au te mahi i runga i te pāmu, engari ko tāku na mahi he tunu kai me te whakapai i te whare. I taku haerehanga ki Pōneke, ka tonoa wētahi o ngā īrāmutu ki a Te Wharekōtua noho ai, he kore e whakarongo ki wō rātau pākeke.

I ngā tau o te 1990 ka mutu te miraka kau a Te Wharekōtua, kua ea te mōkete ki te Tari Māori, ka hoki atu ko Rui me tōna whānau ki te miraka i ngā kau. I mate a Te Wharekōtua i te tau 2001, ahakoa kāre ia i te tino mōhio, te tino hiahia ki te mahi pāmu, i tutuki i a ia te utu i ngā mōkete. I tonoa hoki e ia āna tamariki kia kuraina i ngā Kura Paerangi, me te tiaki i te whānau ā-Hare.

Whakawhānau

Ko ngā kōrero i rongohia e mātau, nā tō mātau koroua i whakawhānau tō mātau kuia, i hangaia he hēte i waho, i reira ngā tamariki e whānau ana. He kuia anō i haere ake ki te āwhina, koiraka wō rātau mahi. Ka haere anō tō mātau kuia ki te āwhina i ngā wāhine ki te whakawhānau. Ko wō mātau māmā i te tiaki i ngā tamariki ka tata ana ki te wā whakawhānau.

Karakia

I tipu ake mātau e rongohia ana i te karakia ia rā, ia ata, i te wā kai, ia pō. Ki te mate tētahi o mātau, kua haria katoa ngā mokopuna ki te awa o Tāwhia i ngā pō, i reira ka karakiahia mātau. Mēnā ki te haere mātau, kua whakapā atu he kapa ki tō mātau māhunga, kua karakia. Ka haria mātau e to mātau kuia a Hinehou ki ngā tekau mā rua i Ruatoki. I te taenga mai o ngā Pakipaki ki Waiohau, kua kore mātau e haere ki ngā hāpati i te marae, i

haria kē mātau ki te karakia i te marae i te taha o ngā Pakipaki. Ko te karakia anō hoki mō ngā kai i te Tahī ō Hakihea, ka whati mai koe i tētahi rau mai ia hua whenua, he whakawhetai tēneki ki ngā atua mō te ōranga o ngā whānau. I tō mātau wehenga atu ki te mahi kāre ahau i karakia anō kia hoki rā anō mai ahau ki Tāwhia ki ngā hui, engari ko Tihema ke i te hari. Nā tōna kaha matakū kai hemo ia i te mate pukupuku, i haria e Tihema a Kura ki te awa i te rima karaka i te ata. I waenganui o te karakia i pā mai te mahana ki runga i a ia, ka mōhio ka pai noa iho ia, ā, kai te ora tonu a Kura.

Tekau tau ki muri, i te mahia e mātau te taiepa i te taha o te awa, ka kitea ngā kapa e titi atu ana ki roto i ngā pōhi, ngā Tihema i tāpuke atu ki raro i ngā pōhi kia kore e rawekehia e ngā mokopuna. I haria e Tihema ngā mokopuna ki te whakatipu hua rākau, ka karakiahia ngā rākau katoa. Ko ia tērā me waku mokopuna e karakia ana. Ka kite taku hoa rangatira ka huri rauna kia kore ia e whakamahia ki te karakia ki ngā rākau.

Inaianei kua kore te pāpā a Tihema, kua tū mai ko tētahi anō ō ngā tungāne a Papanui ki te hari i ngā karakia. Ko te karakia timatanga mō wō mātau hui, wō mātau wānanga, he karakia kia tau ngā mahara, kia arotahi te whakaaro mō te kaupapa o te rā. He karakia ki ngā atua kia homai te māramatanga, te mātauranga, te kaha, te aroha, kia tutuki pai ai te haere o te hui. Te karakia whakamutunga o te hui, o te wānanga, he karakia hai whakawātea, kia tau te ngākau, te tinana, te wairua i te ara takatū.

Ngā māra kai

I mahi tahi katoa ngā kuia, koroua ki te whakatipu māra kai hai whāngai i ngā whānau. Ka hīkoi rātau ki te āwhina i tēnā, i tēnā ki te hauhake. Maumahara ahau ki taku kuia a Hinehou e wehewehe ana i ngā rīwai, ko tēnā whakaputu mō te marae, ko tēnā hai pua, ko ngā mea tino paku i waruwaruhia mā te pipi hai kai i te tuatahi. He rua i karia ki te tahataha, i mahia he wāhanga mō ia kōputu, i uwhitia atu ki te rarauhe kia kore e kainga e ngā kiore. Ko ngā kai i whakatipuria ko te rīwai, he kamokamo, he mereni, he kānga. I te tau 1977 i whakatipuria e māua ko tāku whaea a Rita, te māra whakamutunga mō tō mātau whānau i te kāinga i Tāwhia, i mate atu ia i te tau 1979.

Koha

Ko te koha e kōrerotia nei, ko te koha o te kau ki ngā tangihanga katoa o Waiohau. I whakakotahitia ngā whenua e toru kia whai ōranga a Te Wharekōtua ki te tiaki i te whānau, kāre ko tōna whānau noa iho, koiraka te whakaritenga i waenganui i a rātau anō. Ki te pīrangi mīti tētahi o te kāinga, kua patua he kau. I whakawāteatia he whenua mō te māra ia tau hai whāngai i te whānau. Inaianei kāre he māra kai pērā rawa te nui.

Ko Haumia-tiketike te atua morimori— te atua whakatipu kai. Ko ia te hono i a koe ki te whenua. Ko ngā hua ka puta mai i tō māra, koineki wō tākoha hai tohatoha haere ki wō manuhiri. I roto i te kōputu rīwai, ka wehea e koe mai te iti o te rīwai ki te rahi, koineki te wāriu o tō whakaaro, ko ngā rīwai ka haria ki tētahi hui i te marae. Māu ngā rīwai pakupaku (McFarland, A, kōrero ā-waha, 2019). Kai te kitea tonu tērā āhuatanga i tēneki wā, ko ngā kai o te māra, he tuna, he mīti, he pūhā, he wātakirihī me ngā kai hoki o te ngahere. Ko wō ringa anō he koha mēnā kai muri koe e mahi ana, ko tō reo karanga, ko tō reo waiata, ko tō reo kōrero mō mua o te marae ātea

Te ngahere

E ai ana ki ngā kōrero a Tihema, i haere rāua ko te taina o Puku, a Naru ki te puihi, mai ngā pae maunga o Papanui ki te maunga o Hikurangi, ka huri atu ki Te Houhi, whakawhiti atu i te awa o Te Rangitaiki, ki te tapotu o Tarawera, ka hoki mai i roto i te ngahere o Matahina, ka whakawhiti anō i te awa, koiraka tō rātau rohenga ki te whai poaka. Kāre koe e haere kī tētahi wāhi nō tētahi ake, koirā ngā ture, ka noho koe ki tōu whenua ake. Tekau mā rua ngā tau o Tihema e haere nei rāua ko Naru ki te puihi. I tētahi wā ka waihotia a ia me ngā hōiho ka haere a Naru ki te whai i ngā kuri, i kī atu a Naru ki a ia “ki te rongo koe i tētahi e karanga atu ana ki a koe, kaua e haere, kaua e kōrero, me tatari koe mōku”. Ka rongo a Tihema i wētahi tamariki e karanga atu ana ki a ia, i te pīrangi ia ki te whai atu, kāre ia i matakū, i noho noa iho ki te tatari mō Naru. I te hokinga mai o Naru, ka kōrerohia atu e Tihema, ka kī a Naru “tīkina ngā hōiho” ka hoki rāua. Ko ngā patupaiarehe wērā.

I a rāua i te ngahere o Matahina i te whai poaka, ka kitea e Naru he mahi māna i Matahina ka noho atu, ka hoki atu a Tihema ki te kāinga me tana kotahi. I tētahi wā anō, i a rāua i Āniwaniwa (ko Aniwhenua inaiane) ki te whakangau poaka, ka rongō a Naru i te mokomoko e tangi ana, ka mōhio kua mate tētahi o te whānau, ka hoki rāua. Ka taka te wā ka haere rāua ki te hī tuna i Te Raepōhatu, i Pōkairoa, i Pāhekeheke me Waikowhewhe, koiraka wā rāua mahi, he tiki kai hai whāngai i te whārua. Kāre a Naru i tino kōrero engari me whakarongo koe ki te huaki tōna waha, kāre hoki e hari kai ki te puihi, ko te whaea o Tihema a Hinehou i te rau parāoa ki roto i tana pāhi, he mōhio hoki ka noho atu rāua mō te pō. I a Tihema e maumahara ana mō tōna pāpara. a Naru, kite tonu atu koe i tana arohanui mōna. Ka kaumātuahia a Naru, ka haere ki tōku māmā noho ai, i mate atu i te tau 1974.

Ngā hua rākau

He hua rākau i ngā kāinga katoa i mua, he pītiti, he āporo, he paramu, he pea, he here, he kūpere, koirā te kororia a ngā mokopuna, kāre taku kuia i pātara whurutu, he nui rawa nō mātau ka pau tonu atu te huka. Ka mate paraiti (blight) ngā hua rākau, ko te tikanga me tapahi ngā hua rākau katoa i runga i te whenua. Engari kāre ngā whānau o Waiohau i tapahi i wō rātau hua rākau. I haere ahau ki Pōneke i te tau 1973, i reira tonu ngā hua rākau e tipu ana. Hoki rawa mai ahau i te tau 1975, kua kore katoa. I te tau 2012 ka whakatipuhia anō he hua rākau, i tēnei tau kātahi anō ka kai pītiti ahau mai aua rākau.

Te Hiranga

Ko ngā whānau i haere ki te noho i ngā tāone kore rawa rātau i mōhio mō te āhua o te noho o ngā whānau i noho mai ki te wā kāinga. Nā Puku Hare i tīmata te whakahaere te pāmu i te mutunga o Te Pō Rangitauira i tērā mahi. Ka kaumātuahia a Puku Hare, ka hoki atu ki Te Wharekōtua ki te whakahaere i te pāmu. Koinaka te take o ngā kōrero nei, he hītori, he whakamaumahara, he whakamārama mō ngā nekenekēhanga o te whānau e noho ana ki runga i te whenua o Tāwhia. Nāku ake wēneki kōrero, ngā mea i kite au, ngā mea i mahia e au, ngā mea i kōrerotia ki a au, ngā mea i mōhio au, he kōrero tuku iho.

Manaaki

Ko te manaakitanga te mea nui ki tō mātau kuia a Hinehou. Ka kōrero tō mātau whaea a Te Rina Trueman mō te kuia rā. Ka mea, i te hīkoi tētahi Pākehā i runga i te rori e haere ana ki Whakatane, ka tīwaha atu tō mātau kuia a Hinehou kia kuhu mai ki te kapu tī, ki te kai, ki te noho mō te pō. Ka noho te Pākehā rā mō te pō. Ka maumahara tonu ahau ki taku māmā e kī ana ki a au, “ki te tae mai he manuhiri, paerahia te wai ka mahi kapu tī, pēnā karekau ana he tī, he miraka, hoatuhia he wai”. I noho tēraka tikanga ki roto i a au. Ko te tūmanako ka mau tonu tēnei tikanga. Me kaha kē tātau ki te ako i ngā tamariki, ngā mokopuna ki te manaaki tāngata, ahakoa ko wai.

Arā anō wētahi tikanga hai ako ki te hunga rangatahi ko te hī ika, te kato wātakirihi, pūha rānei. He kai i te ngahere, he kai i te awa, he kai i te moana. Ko tā tātau mahi he ako i wā tātau tamariki, mokopuna kia pai ai te whāngai, te manaaki i wō rātau whānau, ā, kia mau tonu wēnei tikanga mō te manaaki manuhiri.

I ngā tangihanga, huihui rānei i te marae, kai te rōpū o muri te mahi ki te tunu, ki te whāngai i ngā manuhiri. Kai konei te tino nōhanga o te mana o tō whānau o tō hapū. Ko te reka, te ātaahua, te nui o te kai, ki te kore, ka kōrerohia tō hapū ka hoki ana ngā manuhiri. Ko te tautoko o ngā whānau ki te tūpāpaku, i te mutunga o tō rātau pōhiri ki runga i te marae, kua huri rātau ki muri ki te mahi. Ko ngā koha kai, ngā koha aroha, koinei te kaha o te whanaungatanga.

Matemateaone

Nō Ngāi Tūhoe ake tēnei mātāpono te matemateaone. Nā te tino pōhara o ngā whānau e noho ana i te wā kāinga, ka haere ana tētahi ki te whai poaka i te ngāhere, i tōna hokinga mai, ka tohaina e ia tētahi wāhanga ki ia whānau o te whārua, nātemea he whānau kotahi. Kai te whakamahia tonu tēnei tikanga, ka haere ana mātau ko taku whānau ki te hī ika ki te one o Te Ripori i Dargaville, ko te nuinga o aua ika rā ka tohaina ki ngā kaumātua Māori, Pākehā o tō mātau hāpori. Haria ai ngā mātāpono me ngā poroiwi ki ngā whānau Māori e noho mai ana i Waimahana me Waitāruke, koira tō rātau kororia.

Ngā pūkenga

He maha ngā pūkenga o te whānau ā-Hare, ka tino kitea i roto i tō mātau reanga. Nā tō rātau haere ki te kura, ka whai i ngā akoranga mahi ā-rehe. Ka haere wētahi ki ngā wānanga, hai kai ako. He tau wētahi ki te mahi toi, ki te rāranga, ki te kapa haka, ki te whaikōrero, ki te mahi pakihi, he kai whakahaere me te mahi hangarau. Ko wētahi i noho ki te tiaki whānau, ki te whai mātauranga hai manaaki anō i te whānau, i te hapū, i te iwi. Kua koroua, kua kuia ināia, engari kai te mahi haere tonu. Kua wātea wētahi ki te whakatū whare, ki te mahi raima, ki te mahi māra, ki te tunu kai i ngā marae, ki te karanga, ki te waiata koroua, ki te whaikōrero. E akohia ana ngā whakatipuranga ki te mahi i te marae, i te kāinga, ā te wā kō rātau wērā e haere ana ki te mahi kai mō ngā tangihanga, e tunu ana mō ngā huihui, e karanga ana i runga i ngā marae, e kōrero ana i runga i te pae.

E kī ana ahau he maha ngā pūkenga, ko te mahi tahi, whakaaro tahi ke te huarahi tika, kia tutuki ai ngā wawata ā rātau mā. Arā, atu anō wētahi pūkenga ko te tiaki, ko te pupuri i ngā tikanga, te reo, te whenua, koineki te matawhānui o te whānau, o te hapū.

Te ahi kā

Kai roto i te ira o te tangata te ira tīpuna, ka whānau mai ana he tamaiti, kai i a ia katoa ngā ira o wōna pākeke me wō rātau tīpuna. Koineki te whakapapa, ko te whakatakoto haere o ia reanga i mua i a koe. Ko te wāhi tū, te wāhi noho, te wāhi moe o wō tīpuna, mate noa, koirāka tō tūrangawaewae. Koineki te whenua kā aheitia koe ki te tū, te wāhi kāre koe e whakapātaritaritia e tētahi. Ki te noho koe ki runga i te whenua o wō tīpuna a mate noa, ko koe te ahi kā. Kāre koe i haere ka waiho i te ahi o te whenua kia weto.

Nā māua ko Kura te whakaaro mō te kaupapa ‘ahu whakamua’ i te tau 2001. Ko te ahu whakamua ā te whānau ā-Hare. He wawata, he moemoeā, he tūmanako i tautokohia e Te Wharekōtua, te rangatira o te whānau ā-Hare, te kanohi kitea i roto i te Rohe Pōtae o Tūhoe, te hōnonga mō te whānau ki Ruatoki, Te Waimana, me Ruatāhuna i ngā hui whenua. I a ia e mātūtū ana i te hōhipera i Whakatane, tokowhā mātau wōna tamāhine e noho ana ki te kōrero me ahatia te whānau, te whenua ā tōna wā. I tua atu i te miraka

kau, he aha ake ngā mahi kia toitū te noho a ngā whānau ki tō rātau whenua. I tuhia ngā whakaaro, te rerekē o te taka o ngā whakaaro, e hia marama e kōrero ana mō te kaupapa nei, te whakamahere ka waiho mō te wā tika ka whakatinanahia I taua tau tonu.

I kōrero atu anō ki a Te Wharekōtua i te tau 2002, i te hōhipera i Whakatane mō ngā kaupapa i tuhia, ahakoa kua kore e kaha ki te kōrero, i rangonahia te aroha mō te whānau, ka tungou noa iho te māhunga. Ko tana tohu ki tōna taina a Tihema, “manaakihia te whānau”, i muri tata iho, ka mate atu. Ahakoa he nui wōna hē, ko ia tō mātau pāpā, te pāpā mō te kotahi rau irāmutu. Nā ōna tohutohu ki a Tihema, ka riro koia te rangatira mō te whānau. Ko tā mātau mahi ināia, ko te tautoko, ko te āwhina i ā Tihema i roto i tēneki tūranga. He hui i whakatūhia ki Te Kura o Waiohau i te tau 2003 ki te whakatakoto i aua whakaaro mai te tau 2001. Tokowhā ngā taina o Te Wharekōtua, e rua ngā tuāhine, me mātau hoki wana tamariki, irāmutu. I kitea te tūmanako, te wawata, me te whakaaro i ngā kanohi, pēnā ka kite rātau i ngā hua mō te kaupapa i whakatakotohia. I te mutunga o te hui rautaki, i whakapono katoa mātau, he ōranga ka ahu mai i te papa o Tāwhia mā ngā mokopuna.

Ngā whāngai

Rua tekau ngā tamariki o tōku kuia me tōku koroua a Puku Hare. Toko whitu i whāngaihia ki ngā uri o Hou rāua ko Puku. Ko te tuahine ō Puku a Te Uruwhiua, kāre wōna tamariki. E whā ngā tau ō Hāriata, te mātāmua a Puku rāua ko Hinehou, ka haria ia e tō mātau tīpuna koroua e Hare Rakuraku ki Ruatoki. Ka haere rāua mā runga i tana hōiho, ka whakataka atu i a Hāriata hai tamaiti whāngai mō tōna kōtiro a Te Uruwhiua rāua ko tōna rangatira a Te Wehikore Timoti. Tekau mā rima wōna tau ka haere ia ki Rotorua ki te mahi, ka tūtaki i tana tāne ka moe rāua. Ko te mātāmua o wā rāua tamariki a Rāwinia i whāngaihia ki tētahi anō o ngā uri o Puku Hare i Ruatoki, ko te whānau Tūkotahi. Kua tata ke te ono tekau tau katahi anō ahau ka mōhio mōna, i tūtaki māua i tētahi ō ngā tangihanga i Waiohau. I pakeke mai ia i Ruatoki, ko wōna hoa tākaro he uri anō, engari kāre rātau i te mōhio. Ka haere ki Tūrangi, ki reira e noho ai i te taha o wētahi atu o te whānau Hare, kore rawa ahau i mōhio ki a ia. Nō te tekau tau ki muri ka tūtaki māua. He tino tata māua ināianei, i pātaitia e au pēnā he koa ia i tūtaki māua, ka

whakaae mai, ka tangi mō ngā wā e kore ia i mōhio mō mātau, he koa anō nōna kua tae mai ki tōna kāinga.

Ko Mārata i whāngaitia ki te tuahine o tōku kuia a Hinehou, ki a Hāromi e noho ana i Ruatoki. Ka pakeke a Mārata, ka whiwhi tamariki, i whāngaitia te nuinga o wōna tamariki ki wētahi ake whānau. Kotahi te tamaiti i whakahokia mai e Hāromi kuia ki Waiohau ki te tuahine o taku māmā a Koti, ko Kura te īngoa. E noho ana a Kura i tērā taha o te rori, te wā e ora tonu ana a Koti. I mate a Koti i te tau 1960. Ka whakawhiti mai a Kura ki te taha o mātau mo te wā poto. Ka whakapakekehia i te taha o Tihema mā. Ka moe anō te pāpā whāngai o Kura i tētahi anō o ngā taina o taku māmā a Kōhine. I mate a Kōhine i te tau 1962 ka haria a Kura e tērā o wana kuia a Te Autā, he roa tonu ia e ngaro atu ana i Murupara, rāua ko tana tungāne whāngai a Papanui. I mate taku pāpā i te tau 1964, ka tirohia e te whānau me moe taku māmā i te pāpā o Kura, kāre tōna kuia a Te Autā e whakaae, kua rua kē ngā wāhine a Te Pō kua mate. Ka kitea he wahine mōna, ko Rēhia Mānihera, ka huri rāua ki te hāhi Pakipaki. I taua wā i pākatihia a Kura, kāre i tukuna ki tō mātau taha o te rori. I kore tana kōkā whakaangi i rata ki a Kura rāua ko Papanui, ka haere rāua ka noho ki te taha o ngā uri o tōna pāpā whāngai. I te Kāreti o Ētikamu tonu māua ko Kura, ka hoki atu ia ki tōna pāpā whāngai i Opōtiki i te tau 1970. Kāre au i kite i a ia kia whakahokia mai rā anō māua e te whānau ki te whakatika i te whenua i Tāwhia i te tau 2000.

Ko Pouaru te taina o taku whaea i whāngaitia ki te whanau ā-Rua o Waiohau. Kotahi noa iho te tamaiti a Paora Rua rāua ko tōna wahine a Te Huia. Ko Pouaru te kaiāwhina ā Te Huia rāua ko tana tama a Ihaka ki te miraka kau. Nō muri mai ka haere atu tērā o wōku pāpara, te tungāne o taku whaea a Rita, ko Te Rua Hare ki reira noho ai. I whāngaitia tētahi o ngā tamariki ā Pouaru ki a Ihaka rāua ko Hīnē Stevens ko Te Iwi, ā, ko tētahi o ngā tamariki ā Kōhine Hare (he tuahine anō) i whāngaitia e Ihaka, ko Hine.

Ko Tawhio te tungāne o taku whaea a Rita i hoki atu ki tētahi o ngā whānau i Te Waimana, ki te taha o ngā Rakuraku.

Ko Pate he taina ki taku whaea a Rita, i haere ki te whānau ā-Tupe, ki ā Ngāhōro rāua ko Pīpī Tupe, he whāngai katoa wō rāua tamariki. Ko tētahi o ngā tamariki ā Pate i whāngaitia e Pīpī.

Ko Rērē te tungāne o taku whaea a Rita, i whāngaitia ki ā Te Pera rāua ko Tiaki Rānui, ā, i whāngaitia e Rērē rāua ko Peti tētahi o ngā tamariki ā tōna irāmutu.

Ko te whāngaitanga o ngā tamariki ki ngā uri, i kaha ai te manaakitanga, te whanaungatanga, te matemateaone o tētahi ki tētahi, e ora ai te iwi o Tūhoe.

Ngā whānau

I te tau 2008, toko iwa ngā tamariki a Puku rāua ko Hinehou e ora ana i te wehenga mai o Ngāti Haka Patuheuheu i ā Ngāi Tūhoe. Ka whakatakotohia te kaupapa mō te hapū hou, tokorua mai te reanga tahi, tokotoru ngā taokete, toko whitu ngā irāmutu o te reanga rua kāre i whakaae ki te whakatū hapū. Ka tokoono rātau o te reanga tahi, whā tekau mā toru ngā irāmutu o te reanga rua, rua tekau mā rua ngā taokete o te reanga rua i whakaae. I raro nei te tēpu e whakaatu ana i te nama o ngā whānau i whakaae ki te whakatū hapū hou. Ko te reanga tahi ko ngā tamariki ā Puku rāua ko Hinehou, ka kitea te awenga o ngā taokete nātemea kua mate kē ngā tuakana o Tihema me tōna tuahine a Te Paea, mēnā i te ora tonu rātau katoa, kāre e tāreka e wō rātau tamariki o te reanga rua ki te whakahē i te tauākī ā Tihema. Heoi anō, kāre tētahi o ngā irāmutu i whakarongo ki tōna pāpā ahakoa i reira ia e whakaae ana.

Ko ngā raru i ahu mai i te iti nei o te whānau me wō rātau kaitautoko o te hapū o Ngāti Haka Patuheuheu, e waru tau ke rātau e tareka ana ki te whakakore atu i tō mātau hapū. Kai te pērā tonu wētahi, engari kai te tū tonu tō mātau hapū. Kua mate atu te rangatira a Tihema, ā, te nuinga o mātau he wāhine, i roto i tēneki whānau. Ko ngā wāhine kē ngā kaiwhakahaere, nō mai rā anō tēraka āhuatanga. Ki te titiro ki te reanga toru, te reanga o ngā mokopuna, kua tūtohutia, kua kōrerohia, kua tautokotia e rātau te kaupapa o te whakatū hapū hou

Ngā Reanga	Whakaae	Kāre whakaae
Reanga - tahi	6	2
Taokete	3	3
Reanga - rua	43	7
Taokete	22	1
Reanga – toru	122	
Katoa	196	13

Whakaahua 8: Ngā whakatau a te hapū (nā te kairangahau)

Te reo

I tipu ake mātau katoa i roto i te reo o Tūhoe, kāre i kōrero Pākehā kia haere rā anō ki te kura. Nō reira, i puta te hiahia ki te kōrero Pākehā nātemea kātahi anō ahau ka kite pukapuka, ka rawe kē ki ahau ngā pikitia me te ako ki te whakahua i ngā kupu. Waimarie mātau i te kura o Waiohau, i te ākona tonu te reo engari kāre i te kōrero tūturu, kua mārō kē te reo Pākehā, ka puta kē ko tētahi reo anō, he hāwhe Māori, hāwhe Pākehā. I te mutunga o taku kura, kāre ahau e kōrero he kataina nōku.

Nā, ki te kōrero Māori katoa mātau i Tāwhia, ka hoki mai ana wētahi o te whānau ka rongo ana i te reo e kōrerohia ana i ngā wā katoa, kāre e roa ka whakakaha i a rātau anō ki te kōrero i te reo. Nā taku hokihanga ki te kura, kua hoki mai anō taku reo. Ko te tūmanako, ka haruru te reo o Tūhoe, te reo o Tāwhia ki runga i te whenua o Tāwhia, kia ora te reo, kia eke ki tōna tiketiketanga mō mātau katoa.

Ngā tikanga

Ko te tikanga tuatahi i whakatakotohia ki te papakāinga o Tāwhia i te tau 2005, te tau i whakamanatia te Kaitiakitanga mō te Ahu Whenua ā te whānau ā-Hare, ka huaki te whare ki te whānau, ki te tangata, ahakoa ko wai.

Tuarua, mihi atu ki a rātau e iri ana, ngā whakaahua o rātau mā i ngā pakitara o te whare. He pai rātau ki reira, nō mātau tēneki whare, nō mātau wēnei tikanga, kia kore rawa rātau e warewaretia.

Tuatoru, kāre he tarutaru e whakaaetia ki koneki. Kua mārō ke taua tikanga, kua mōhio katoa ngā tamariki, ngā irāmutu, mokopuna, ko rātau anō kai te tautoko i taua kaupapa.

Tuawhā, kia kaua e whawhai, me pai te noho i te papakāinga.

Tuarima, waihotia te whare ki te āhua i kitea e koe, whakapaihia, haria ngā rāpihi katoa, whakawetoa ngā raiti, katia te kuaha.

He tikanga anō, engari kai roto i te ūpoko tuarima, ko ngā tikanga a Tihema mō mātau ka pā mai ana he tangihanga ki Tāwhia. Koinei ngā tikanga o tō mātau whare me te whenua o Tāwhia.

Te whare tawhito

I koneki taku kuia a Hinehou rāua ko taku koroua a Puku e noho ana, e rua ngā rūma moe, he rūma mō te noho engari he moenga i roto, me te kīhini. Tokowhā ngā mokopuna i whāngaitia e te kuia. E rua ngā whānau e noho katoa ana i reira me Tihema rāua ko tōna taina e miraka ana i ngā kau. Kāre he hiko i taua wā, ka tunua ngā kai i runga i te ahi, he roa te tēpu. Kai te maumahara tonu ahau i tō mātau kuia e whāngai ana i ngā mokopuna, i penupenuhia ngā rīwai, ngā kamokamo me te wātakirihi, ka tāpiri atu mā te pata ki roto i te rīhi rōhi mīti. Kua hāmama wō mātau waha, ka raua atu e ia he kai ki roto, kua rite mātau ki ngā whiore o ngā kāwhe, e piupiu ana wō mātau waewae. I mate a Puku i te tau 1962. I kōrero mai a Tihema, i te mahi taiapa ia i ngā pātiki e heke ana ki te awa o Te Rangitaiki, ka rongo mō te matehanga o tōna pāpā mai tētahi e rarā ana te waha i tētahi o ngā whare tino tawhiti atu i tō rātau, ka oma atu ki te kāinga ki tana māmā.

I kōrero mai anō tētahi o ngā pāpara a Hare mō wō rātau paraikete i a rātau e haere ana ki te kura, he koti hōia nei, ia ata ka irihia ki runga i te taiapa, ngā rākau rānei, ka mutu ana te kura kua tīkina e koe tō koti ka hari ki tō wāhi moe. I a ia e mahi ana i Kawerau, ka waihohia he moni ki raro i te pera o tana whaea i a ia e moe tonu ana. I whakatūhia he whare hou mo tana whaea a Hinehou, i te matehanga o te koroua ka kuhu atu ia ki te whare hou. I turakina te whare tawhito i te tau 1964. E rua ngā whānau e noho tonu ana i

reira, ka haere katoa rātau ki roto i te whare hou o tō mātau kuia. I te whiwhinga whare o aua whānau i Te Māhoe ka haere rātau, e mahi ana hoki i te pāpuni o Matahina.

Te whare pākorokoro

I te tau 1961 ka whakatūhia te hēte mō ngā mīhini o te pāmu, e toru ngā wāhanga, i taua tau ko te huri tau o tētahi o ngā pāpara a Hare, ka whakanuia i roto i taua hēte. I koneki anō hoki mātau e haututū ana i roto i ngā pēre hei. Ka haere atu ana te tangata taraiwa i te taraka tīhara, he Pākehā, ki te whakakī i ngā taramu, kua mūia ngā waewae o te taraiwa e ngā puruhi, ka kataina e mātau. Kai reira te Pākehā rā e hūpekepeke ana. I te tau 2005, i ngā hui a te whānau, ka haere mātau ki te awa, i kite mātau i ngā kāwhe a Rui i roto te hēte, kua kī katoa i te hamuti, e rapu ana ahau mō tētahi wāhi hai whakatū hēte mō ngā hui whānau. I te hiahia te whānau kia turakina te hēte, ka maumahara ahau mō te kōrero a te pāpara a Hare mō tana huritau, ka tīmata ahau ki te whakapaipai haere. Kāre ahau i te hiahia kia turakina te hēte ra. Nā māua ki tērā o ōku pāpara a Tihema i whakatikatika.

Ko te mahi tuatahi, ko te patu i ngā puruhi, kari atu i ngā hamuti, whakatika i ngā haecana i ngā pakitara me te whakatika i ngā pou maitai. I te tau 2008 ka raimahia te papa, 2009 i whakatūhia ngā pakitara o mua ngā wini me te kuaha. Ka mutu, ka raua te hiko ki roto, i hokona he pouaka makariri, te tōhi, he taika mō te wai, i tū ai he whare noho mō te whānau. I tua atu o tērā, ka hoki kē ngā whānau i te mutunga o ngā hui he kore wāhi hai noho mō te pō, me te tawhiti hoki o te haere ia wā. I kitea te mokemoketanga, te aroha mō tō rātau whenua. Koiraka te tino whakapoapoa mōku i tere ai te mutu, i haria mai e ngā whānau he moenga, ngā tūru me ngā tēpu, ngā pereti, ngā kōhua, ngā mea katoa kia pai ai te noho, kia maoa he kai, kia pai ai te moe a ngā mokopuna.

Mai te rori o Papanui ki ngā pae maunga o Papanui i muri, ki te rori o Tāwhia, heke haere ki te rori o Karatia te rohenga o ngā whenua tuku iho a ngā tīpuna a Ngāhooro rāua ko Te Keeti. E whā tekau eka o te whenua nei nō te whānau ā-Hare, ka whiti atu i te rori o Karatia e whai haere ana i te awa o Tāwhia ki te awa matua o Te Rangitaiki, koineki te rohenga mō te hapū o Ngāti Haka ki Tāwhia. Ahakoa he whare pākorokoro, wētahi kāre i te whakaae, e toru ngā tangihanga kua whakahokia mai ki te papakāinga. I roto i tēnei kaupapa rangahau, e kimi ana i te rongoā me te ōrangatonutanga, kia whai kaha te hapū o

Ngāti Haka ki Tāwhia ki te tū, ki te manaaki i wōna whakatipuranga i runga i te whenua o Tāwhia, kia tūkaha ki ngā marae o Ngāi Tūhoe.

Ngāti Haka ki Tāwhia Hapū

Ki te hoki atu ki te takoto o taku pou tara ā-waho ka āta titiro, toru tekau ngā wāhanga kua tuhia e pā ana ki te whānau, ki te whenua o Tāwhia. He ōrite te āhua ki te whare pākorokoro o Tāwhia, ki wētahi ko te ‘implement shed’, ki a mātau, koinei te manawa o Tāwhia. He ōrite anō hoki ki ngā whakaahua o te whānau kua ngaro atu ki te pō, e iri ana i runga i ngā pakitara o te whare. He kōrero katoa wēneki mō rātau e tipu ake ana i runga i tēneki whenua, ngā mahi i mahia e mātau, ngā wāhi i haerehia e mātau, i ngā mahi i mahia e rātau, i haerehia e rātau, e whai ana i wō rātau tapuwae. Mai i a rātau, ko mātau, te hapūtanga o Ngāti Haka ki Tāwhia.

3.2 Ngā Tukanga

Ko tēnei wāhanga he whakaatu i ngā tukanga ka whakamahia e au ki taku kaupapa rangahau. Ko te uiui takitahi, te uiui ā-rōpū, ngā mātātuhi, he kohinga tatauranga mō ngā whānau o te hapū i te tau 2012. Ko te whakahaere i ngā wānanga ā-whānau i Tāwhia i te tau 2016-2017, me ngā wānanga karanga i te tau 2018-2019 ō Ngāi Tūhoe me Ngāti Awa. Ka tāpiri hoki, ko ngā pukapuka tā, ngā pukapuka kore tā me ngā kōrero ā-waha. Ko ngā pātai e hono ana ki ngā tukanga rangahau hai whakautu i ngā pātai. Ko ngā whakautu ki ngā uiui ā-rōpū te tātū hai whakarite wānanga ki te whakapakari i ngā whānau ki ngā āhuatanga kāre rātau i te mātatau.

3.3 Ngā Pātai

1. Tēnā whakamāramatia mai he aha te hapū, me tōna āronga?
2. Ki wōu nei whakaaro, he aha te whaitake o te hapū ki wōna whānau?
3. He aha, ki a koe ngā āhuatanga matua ō te hapū tōnui?

Ko te uiui tētahi tukanga kua whiriwhiria hai whakautu i te pātai tuatahi.

Ko tētahi ngoikoretanga o te ui pātai ko te poto o te whakautu. Kua whakarite tētahi huarahi mā mā te kaha tonu o te kairangahau ki te whiriwhiri haere i tana pātai kia hopukina ngā kōrero a te kaiuru mō taua pātai.

3.4 Pātai Uiui ā-rōpū:

1. Tēnā kōrerohia mai ngā mea katoa e mātatau ana koe ki te tūranga kaumātua o te marae ātea

He Kaikaranga	He whakarite i te wharemate
He Kaiwhaikōrero	He whakarite i te wharenuī
He karakia	He whakarite i te ātea me te pae
He Kaiwaiata	He whakarite kaumātua mō te pae

Kua whakaritea he rārangi pātai hai tukanga, kua whiriwhiria hai whakautu i te pātai tuarua.

2. Tēnā kōrerohia mai ngā mea katoa e mātatau ana koe ki te mahi i muri i te marae

He tunu paraoa/paroa parai	He horoi pereti (ka taora)
He tunu keke/pihikete	He whakapae tēpu i roto i te wharekai
He tunu kai mō te kotahi rau tāngata	He hora tēpu kia ataahua ai
He haere ki te kato wātakirihi (ka horoi atu i te awa)	He haere ki te taone ki te hoko i ngā kai
He pīra riwai (kia 4 ngā pēke)	He whakarite kai mō ia rā

3. Tēnā kōrerohia mai i ngā mea katoa e mātatau ana koe hai kaiwhakahaere (pūkenga tangata)

Heamana	Hekeretari
Kaitiaki Pūtea	Mahi hangarau

3.5 He Whakarāpopototanga

Ko te āhua o tēnei ūpoko he whakatakoto i taku pou tara ā-waho, me te horapa i wētahi atu pou tara ā-waho e hāngai pū ana ki taku kaupapa rangahau, arā ‘whakatūhia he hapū hai ahu whakamua’.

Kua whakatakotohia ngā pātai mō te uiui tāngata me te uiui ā-rōpū. Kua tuhia e au ngā mahi hai whakapakari i tō mātau hapū, hai āwhina hoki i a rātau ki ngā haepapa katoa o te whakatū hapū. He nui ngā mahi kua oti i a mātau, koia kua tū tō mātau hapū, ko ahu whakamua ināianei.

Ko te ūpoko e whai ake nei, he whakatakoto i ngā kōrero me ngā whakautu a ngā kaiuru mō waku pātai mō taku kaupapa rangahau. Ka tāpiri atu i wōku whakaaro mō ngā whakautu a ngā kaiuru.

ŪPOKO TUAWHĀ

“Kāre e oti he mahi ki te tangi koe”

I a au e tamariki tonu ana, koineki te kīwaha a taku whaea ki a au, he māngere rā nōku ka whakakuene kia rongo mai tāku pāpā, kia kore ahau e whakamahia. Nā, kua ngaro atu kōrua, kāre he mutunga o ngā mahi e Mami, kāre he wā ki te tangi.

NGĀ PUTANGA

4.0 He Kupu Whakataki

Ko tēneki ūpoko, he kōrero mō ngā kaiuru, ko wai rātau, nō hea, he aha ai i whakaraua hai kaiuru, ko wō rātau whakautu ki ngā pātai e toru, me ngā whakautu a te rōpu uiui. Ka tāpiri atu, ko wōku na whakaaro ki ngā whakautu a ngā kaiuru. Ko te whakatakoto i ngā kōrero e tareka ai te arotake i ngā ariā mātua, hai whakapakari, hai whakakaha kia mātatau ai te whānau, me pēhea e ahu whakamua ai te hapū.

Ko ngā kaiuru e toru i uiuitia mō ngā pātai ko:

Lynda (Kura) Rangitauira - He kaiwhakahaere mō te hapū o Ngāti Haka ki Tāwhia. Koia hoki te kaiwhakahaere, he kaitiaki mō te Hare Whānau Ahu Whenua Trust, i te timatanga o te ahu whakamua o te whānau ā-Hare i te tau 2001 – 2015. I roto i aua tau, nā tōna mātau ki te whiriwhiri kōrero, ki te whakatakoto kōrero, ki te āwhina hoki i te whānau i roto i ngā Kōti Whenua Māori. He maha wōna pūkenga, me te ārahi hoki i tō mātau rangatira ki te whakatū hapū, i kōwhiritia hai kaiuru.

Steve McKenzie - Ko Ngāti Roha tōna hapū, Ngāti Kahu ki Whangaroa te iwi, ki te Tai Tokerau. Kua tata te whā tekau tau tēneki tangata e mahi ana i tōna pāmu kau, i wātea ia ki te tū hai heamana mō tōna iwi i te tau 2010 – 2014. Ahakoa koia te heamana mō tōna marae, kai ngā marae kē te mana hai whakahaere i ngā mahi a te iwi. E whai huarahi ana ia mō te whakakotahi i ngā marae katoa mō te painga o ngā whakatipuranga o Waikōhatu. E āwhinatia ana e au nātemea ko ia tōku hoa rangatira, nō reira anō wā māua tamariki, mokopuna, koineki tōna hōnonga ki tēneki kaupapa.

Haturini McGarvey - He hōnonga tōna ki te maha ngā hapū o Ngāi Tūhoe. He pou ako i Te Whare Wānanga o Awanuiārangi. Kua whakawhiwhi ki te tohu Kairangi, he tohunga mō ngā karakia, he mātau ki ngā mahi a ngā hapū me te iwi. I rangatira ai ahau i wōna kōrero mō te ōranga o te hapū. Kai te kite, kai te aroha atu ki te whakatōpūtanga o ngā hapū ki raro i te mana o te iwi, kia riro te rangatiratanga o ngā hapū ki te iwi. Ko wai atu i tua atu hai kaiuru, i waimarie ko te hapū o Ngāti Haka ki Tāwhia.

Ko ngā kaiuru mō te uiui ā-rōpū ko:

Nan Clay - Koia te tuakana mō mātau i Tāwhia, ahakoa kāre ia i tipu ake i tō mātau taha, kāre mātau i mōhio mōna nō te tau 2005 rā anō, kai koneki tōna manawa, tōna aroha, tōna katoa. Ahakoa te aha, ka tāreka e ia, ka mahia e ia. Koiraka tōna tino ngākaupono ki ā Ngāti Haka ki Tāwhia. I haere ia ki ngā wānanga karanga hai whakapakari i a ia ki taua tūranga, ahakoa tōna matakū, ka parakitihi mātau katoa ki te karanga i tōna taha.

Gary Petley - Ko Pirirākau te hapū, Ngāti Ranginui te iwi, ahakoa i moe i tētahi o ngā tuahine, i reira ia i tō mātau taha e manaaki ana, e āwhina ana, e tautoko ana mō te neke atu i te whā tekau mā rima tau ki muri. He maha ngā tūranga heamana, he kaikaunihera mō Putaruru ki te Kaunihera ā-rohe o Tokoroa, inā tōna mātatau ki wēneki tūāhuatanga. He tino pai anō hoki mō te tunu kai me te whakahaere i muri o te marae.

Aria Petley - He wahine pono ki te mana motuhake o Tūhoe, he hōhonu te aroha me te ngākaupono ki te whānau. Ko tōna kaha hoki ki te āwhina i te hapū, he tino pai ki te tunu kai, ki te mahi anō i muri o te marae me te tūranga o te kaitiaki pūtea.

Stanley Rangitauira - He tangata whakapono, he mātatau ki te reo, e ako ana ki te whaikōrero, he pai anō hoki ki te poke parāoa. Ahakoa ngā taumahatanga o tōna tinana, ka tareka tonutia e ia. I tipu mai ia i runga i te whenua o Tāwhia, he ngākau nui mō ngā mahi a te whānau, a te hapū.

Karina Howden - I te timatanga o te whakatū i te hapū ki naianei ko Karina tētahi o ngā tuarā. Koia tēnā e tautoko ana i ngā hapū ahakoa ngā mānakanaka i te wā i whakatūhia te hapū o Ngāti Haka ki Tāwhia. I rongo katoa ia i ngā hūneinei mō mātau, ka mahi haere

tonu ia i te marae. He wahine puku mahi me wana tamariki. He toa wana tamāhine ki te hī tuna, me te taka kai ki muri.

Mike Trueman - Ko tana aroha mō te whenua me te whānau, i ahu mai i ngā tau e noho ana ia i runga i te whenua o Tāwhia. He tangata hūmārie, he tangata pono, he minita Māori e mahi ana i te taha o ngā whānau kua pā atu ki te wara tarukino, me te wara waipiro.

Nā runga i te tautoko, te awhi, te manaaki a wēneki kaiuru, i puāwai te hapū o Ngāti Haka ki Tāwhia.

4.1 He arotake i ngā ariā mātua

Ka uiui ahau i ngā kaiuru tokotoru ki te tātari i wō rātau whakautu ki ngā pātai e toru, mēnā e hāngai pū ana ki taku kaupapa rangahau. Ko ngā whakautu katoa hai tautoko i taku kaupapa. Ko ngā pātai mō ngā uiui ā-rōpū, he whakapakari i te whānau ki ngā mahi i te marae. Kia uru atu ki ngā mahi a te hapū, a te iwi, e whai wāhi ai rātau te hapū o Tāwhia ki te whakatipu i a rātau, haere ake nei ngā tau.

Mā ngā poutara ā-waho e hono ngā tuhinga ki taku kaupapa rangahau, ki te hanga hoki i tētahi poutara ā-waho hai tāparepare i tōku tuhinga whakapae. Ka whakarongo tonu ahau ki ngā tohutohu a ngā pakeke, kia karakia i te tuatahi kia manaakitia ngā kōrero ka kohia. Kia aro ahau ki ngā uara, arā, matemateaone, whakawhanaungatanga, manaaki tētahi i tētahi, kia mau hoki ki ngā uara o Te Whare Wānanga o Awanuiārangi. Kia noho pai ai tēnei kaupapa ki waenganui i te hapū, ki ahau, me Te Whare Wānanga o Awanuiārangi. Me piri hoki ki ngā tikanga o Te Whare Wānanga o Awanuiārangi me ngā tikanga ake o Ngāi Tūhoe, ka pai katoa ngā whakahaere. Ka āta manaaki paitia te kaupapa nei me ngā kaiuru i roto i ngā tikanga, whakawhanaunga, whakaora, hai whakatinana i tēnei kaupapa.

Pātai 1: - Tēnā whakamāramatia mai he aha te hapū, me tōna aronga?

Kaiuru 1 Lynda (Kura) Rangitauira

He maha ngā āhuatanga e pa ana ki tēnei kupu te “hapū.” Kai te mōhio tātau, he kohikohinga whānau te hapū, ana, he māmā tēnā āhuatanga mō te titiro a te tangata. Mō

tēnei kaupapa, ka hoki whakamuri aku whakaaro ki te “hapū o te wahine.” I roto i tēnei tauira ka kitea te timatanga o te ira tangata, arā, te pēpē i roto i te kōpū o tōna māmā. Ka tae ki te wā e tika ana, ka whakawhānau te māmā. Ka puta, he tamaiti. He mauri, he mana, kai roto i tēnā, i tēnā, o tātau, ahakoa ko wai. He ōrite anō hoki tēnei tauira ki te whānau mai o tēnei mea, te hapū. He kohikohinga whānau hoki tēnei. Nā te nunui o wētahi whānau ka kite tātau i te hiahia, kia whakatūngia he hapū. Mō te aha? Ki te whakapakari, whakakotahi i te whānau. Ki ōku whakaaro, koia nei te aronga o te hapū. Ka kitea hoki, koia nei te pūtake o te “Iwi”. Ki te kore ngā hapū, kua kore hoki tēnei mea, te Iwi. I runga i wēnei whakaaro, he āhuetanga matua te “hapū” mō te Māori. Hai pupuri, hai kawē, i te mana, me te mauri o tēnei hapū, o tēnā hapū.

Wōku na whakaaro mō te whakautu:

Nā te nunui o ngā whānau kāre e ōrite ngā whakaaro, kāre e hiahia ki te mahi tahi, kai te whai mana wētahi, kāre wētahi i te kōrero, ko wētahi koinā noa iho te mahi, he kōrero. I roto i wēneki āhuetanga, he pai ake mā te iti e mahi mēnā kua ākona rātau ki ngā haepapa katoa o te whakahaere hapū. Kua kitea te hōhātanga o te haere ki ngā hui ā-hapū, kua pau te tau i te kōrero kia whakaae te nuinga mō tētahi mahi paku noa iho nei kia oti. Ki a au nei, mēnā he mahi mahere, he wānanga whakawhanake ngā hui a te hapū, ka whakaihihihi katoa ngā tāngata ki te haere. Me korikori tonu te hapū i ngā wā katoa, me mahi haere tonu ki te whakakaha i ngā whānau, ki te whakakaha i te hapū, ki te whakakaha i te iwi.

Kaiuru 2 Steve McKenzie

Ko te hapū he kohinga whakapapa, he pou herenga mō ngā hītori, ko ngā whānau i ahu mai i te tīpuna kotahi, i whai pānga ki ngā whenua a tō rātau tīpuna. Me ōrite te whakapono me ōrite ngā whakaaro, ahakoa he pai kia rerekē ngā whakaaro, ka kore koe e titiro whakamua mō te painga o te katoa. Ki te kore koe e pātai pēnā koinei te huarahi tika, kā noho tonu koe me wō whakaaro i roto i te ao kōhatu.

Wōku na whakaaro mō te whakautu:

Kō ngā whānau kua wehe atu ki te whai ōranga i ngā taone, ko te hapū tō rātau herenga ki ngā whenua ō ngā tīpuna. Kai reira ngā kōrero, ngā whakapapa kia mōhio ko wai rātau. Tirohia he huarahi hai whakahoki mai ki te kāinga ki te whakawhanaunga, ki te kōrero, ki te noho ki runga i te papa.

Kaiuru 3 Haturini McGarvey

Ā, kia ora ki te pātai e Mei. Ko te whakautu ki tēnā pātai, kai ngā tātai kōrero, kai ngā whakataukī, kai te whakapapa, kai ngā taurahere mai te rangi ki te whenua, mai te whenua ki te rangi, mai uta ki tai, arā, kai roto i te pepeha. Ā, ko te tauira, ko tēnei.

E noho ana anō i tōku taumata Taiarahia,
titiro kau ana ki ngā hau o te rangi e oi nei ki taku kiri.
Whakaheke atu ki te wai tuku kiri, tuku ō hā, tuku māha,
ko Ōhinemataroa.

Ko te nōhanga kāinga, ko te rua tēnei o Maria,
taniwha kaitiaki o waku mātua tūpuna kua mene ki te pō.
Kia tū tangata whenua ahau ki Te Māhurehure,
te papa ātea te hekenga o te roimata me te hūpē.

Tomokia ngā whare tīpuna e rua,
ko Kuramihirangi ki te taha mauī, ko Rangimoaho ki te taha tataua.

Karanga mai te ōkai, te tari o te ora ko ANZAC,
te whare whakamaumahara i ngā hōia i haere ki tāwāhi
titi nei te ahi a Hītara ā-waha huka.

Ko Te Māhurehure, he pou whenua, he pou tangata.

Ko Ngāi Tūhoe tāukiuki te iwi.

Hei whakaoho i tāku moe e... kōkōia, e ara e.

Nō reira kai roto i te pepeha, te aronga nui o te tuakiri, o te whakapapa, o ngā taurahere whanaungatanga o tāua te tangata whenua, ki te whenua, ki te rangi, ki ngā āhuatanga huhua o te taiao. Nō reira, kai roto i te pepeha te maunga. Kai roto i te pepeha ngā kōawaawa, ngā awa tuku kiri, kai roto i te pepeha ngā taniwha, marae, te whare tīpuna, te wharekai, te hapū, me te iwi. Nā, e whakaatu ana tēnei i te huarahi mō tō tāua

Māoritanga, ka pā ki tō tāua Māoritanga, engari, ki tō tāua Tūhoetanga. Ka pā ki tō tāua Tūhoetanga, engari ki tō tāua hapūtanga. Ka pā ki tō tāua hapūtanga, engari ki tō tāua whānautanga mai ki te ao. Ā, nō reira, koinei hoki te pātai e huri ana ki ngā marae, me ngā hapū o Te Urewera ināiana.

He aha te mana motuhake?

He aha te mana motuhake, ki a au, ki a Te Māhurehure, ki a au, ki a Ngāti Rongo, ki a au, ki a Hāmua, ki a au, ki a Ngāti Tāwhaki, ki a au, ki a Kākahutāpiki, ki a au, ki a Ngāti Raka, ki a au, ki a Tamaruarangi, ki a au, ki a Ngāti Ruapani. He aha te mana motuhake? Ko te mana motuhake, mai ka tīmata te hīkoi a ngā hui o te Taraipiunara o Waitangi ki runga o Te Waimana i te rua manō mā rima te tau. I timata i reira, i Tātaiāhape.

Ko te mana motuhake, a ngā hapū ki te hikuroa o Te Urewera.

E kī ana tēnā kōrero e whakaatu ana ki a tāua, ko te mana motuhake kai ngā hapū kē, kai tēnā hapū, kai tēna hapū, kai tēnā hapū. Anā, e tuari mai ana i roto i te pepeha ne, nātemea ko te pepeha, koirā te taurahere, te iho tāngaengae, tūhono i a tāua ki te whenua, te whenua ki a tāua. I runga anō hoki i te kōrero i puta mai i wō tātau kuia, koroua, pākeke i taua wā rā, i riro whenua atu, me hoki whenua mai. Anā, ko taua hapūtanga rānei, Te Māhurehuretanga rānei, kai roto tērā i te toto, i te whakapapa. Kāre i ahu mai i te Whare Pāremata, kāre i hara mai i Te Karauna, a Kuini Irihāpeti me wana hāwini, engari i haere kē mai, taketake tūturu mai, mai te rangi me te whenua. I haere mai i roto i ngā whakapapa o tāua ngā tamariki o Te Kohu. Ko te Maunga ko Hine-pū-kohu-rangi, aha atu, aha atu, aha atu, mai i a Rangi-nui, Rangi-roa, Rangi-pō-uriuri, Rangi-pō-tangotango, Rangi-whā-tuma, Rangi-whā-kere. Anā, ko tērā tātai heke, mai te ao wairua kē, ki te ao kikokiko, ki te ao tūroa e noho nei tāua. Nō reira, koirā taku whakamārama, kātahi ka mutu taku whakamārama ki waku tauira.

Mō te pepeha.

Kai pōhēhē te tangata kuare ko te pepeha, he whakahuahua noa iho i te taha kikokiko o te tangata. Engari, kai roto i te pepeha, ko ngā hūanga kōrero tuku iho, e tūhono ai te ao wairua ki te ao kikokiko, ki te ao tūroa, mai te ao kōhatu, ki te ao o nāiane. Nō reira, kai

roto hoki i te pepeha i tākina e au, ko Ngāi Tūhoe tāukiuki. Ko te tikanga o tērā kupu kī, tāukiuki, mō Tūhoe kua ngāro ki te pō, mō Tūhoe o nāianeī, mō Tūhoe kāre anō kia whānau mai ki te ao. Anā e toru wērā wāhanga, wērā whakahekenga kōrero, ko onamata, ko inamata, ko anamata. Nā reira, ko te pepeha, ehara i te hanganōa, kaua te tangata tautauhea, kore mōhio, e haere i runga i te pōhēhē, ko te pepeha, ā, kai te kōrero noa iho koe me tō kotahi, engari, he whakahuahua ana koe i wō mātua tūpuna i ahu mai i te kore, i te pō, i te pū, i ahu kē mai i te ao wairua, ā, ka heke haere i roto i ngā whakatipuranga, ki a tāua e noho nei.

Nō reira, ko Ngāi Tūhoe tāukiuki, ae, ko Te Māhurehure tāukiuki pea, ko Ngāti Haka Patuheuheu tāukiuki nē, ko Ngāti Tāwhaki tāukiuki nē. Ana, kai roto tērā i te pepeha mēnā tāua ka āta wetewete he aha tēnei mea te pepeha, ka kitea ko tōna mauri heke, ānō ko ngā hekerangi o te whare, mai te tāhūhū te toi huarewa o te whare, ko te ira atua tērā ki ngā hekerangi, ki ngā tamariki a Rangi-nui me Papa-tū-ā-nuku, tatū atu ki ngā poupou herenga kōrero o te whare ko wā tātau tūpuna. Anā, kai ngā rekereke o tātau tūpuna, ko tātau, koirā hoki te heke a te pepeha. Ko te kōrero tuatahi i roto i te pepeha, ko tō maunga. Nō reira, ko te āhau o te taki i tō pepeha, ānō, kai runga koe i tō maunga e tū ana, e pāoho ana tō reo nē. E pāoho ana tō reo ki ngā hau o te kāinga, nā reira, mehemea kai Te Waimana ahau, ko te hau tonga tērā, mehemea kai Ruatoki, ko te hau Ōkiwa tērā nē. Nā reira, ko te hapū i ahu mai i tō tātau mātua tūpuna i te pō. Ko te kōrero ka hoki waku mahara ki te kōrero a Te Mākarini, i puta hoki i ngā raupatu a Ngāi Tūhoe te tau rua manō mā rima, ki te pakari te whānau, ka pakari te hapū, ki te pakari ngā hapū, ka pakari te iwi nē. Anā, koirā te rerenga o te mauri o tērā kōrero. Heoi anō, ko te hapū hoki, kai roto i ngā pūrākau kōrero a o tātau mātua tūpuna i kōrerotia e au, Te Maunga rāua ko Hine-pū-kohu-rangi. A Hine-pū-kohu-rangi hoki i haere mai i a Rangi-nui, i a Rangi-roa mā nē, i hara mai i Pou-kapua, i Rangi-tū-hāhā.

Tērā hoki, kia hoki whakamuri atu, ana, ki a Rangi-nui e tū nei, ki a Papa-tū-ā-nuku e takoto nei. Kai te hōnonga o Rangi rāua ko Papa. Ko te hapūtanga o te whare puhingā o Papa-tū-ā-nuku, ko te ira atua, whitu tekau rātau. Anā, ko ngā mea e mōhio whānuitia ana, ko Tāne, ko Tū-mātauenga, ko Rongo-maraeroa, a Haumiatiketike, a Rū-ai-moko, Tāwhiri-mātea, Tangaroa, koirā, koirā ngā tamariki rongonui. Heoi anō, e noho kōpā ana, e noho pēpeke ana rātau i waenganui i wō rātau mātua. Nō reira, te wehetanga o Rangi rāua ko Papa mai te hapūtanga, ana, kātahi ka whānau mai, ka puta te ihu ki te ao

mārama. Ā, heoi anō, i pērā anō hoki tātau, tēnā ki te tirohia e tātau wō tātau na hapū, ko te ahunga mai o Ngāti Rongo. Ko Ngāti Rongo hai tauira. Ko Ngāti Rongo, tētahi taha i hara mai i roto i ngā whakapapa o Ngāti Rākei, Ngāti Rākei e noho rā ki Ōhāua, ā, ka haere te wā, ā, ngā wai rā, ā i aha rā, ana ka whati mai wētahi nē, pēnei ka whai i te awa o Ōhinemataroa, ana ko Ngāti Rongo ki Tauarau, ko Ngāti Rongo anō ki Te Māhurehure, ahakoa ko Te Māhurehure he Māhurehure engari i mua ra, he Ngāti Rongo rātau. Ko Ngāti Rongo ki Te Paneteure, ko Ngāti Rongo anō ki Ōwhakatoro nē, tētahi wāhanga o te whakapapa i whati ki roto o Waiohau. Nō reira koirā ngā torotorongā o ngā iwi, o ngā hapū o mua. Āpōpō pea ka whānau mai anō he iwi hou, he hapū hou. He aha ai, nāte mea kua kaha kē te tipu matomato o ngā iwi, kai roto kē tātau i te manō rau, tātau Ngāi Māori, tātau Ngāi Tūhoe. Nō reira he whakautu tēnei i runga i tōku mōhiotanga ki te hapū, ki te hapūtanga i ahu kē mai i te ira atua, i ahu mai i te ira tipua i a Hinepūkohurangi, otirā mai te ira tangata ki o tātau mātua tūpuna.

Wōku na whakaaro mō te whakautu:

Ae rā hoki, kua tino whakautua te pātai tuatahi i wēneki kōrero. I a au e wetewete ana i te taukī ‘ara kai roto i te pepeha’, e whakaae ana ki tērā nātemea, kai roto katoa i tō pepeha tō tuakiri. Ki te kore koe e hoki ki wō whenua tū ai, kia purea koe e ngā hau a Tāwhiri-mātea, ka haere kōpikopiko noa iho i te ao, kua kore e tau, kua ngaro tō wairua. E tautoko ana i wō kōrero mō te tipu matomato o ngā hapū, o ngā iwi ka tū mai anō tētahi hapū, tētahi iwi, pērāka i a Ngāti Haka Patuheuheu, i ahu mai i a Ngāti Rākei. Koiraka pea ki a au, te tino ngako o tēneki whakautu, he kōrero taituarā mō tō mātau whakatū i a Ngāti Haka ki Tāwhia.

Pātai 2: - Ki wōu nei whakaaro, he aha te whaitake o te hapū ki wōna whanau?

Kaiuru 1 Lynda (Kura) Rangitauira

E hia kē, ngā hua o te hapū ki ōna whānau. E ai ki aku kōrero i runga ake nei, ki te kore ngā hapū, kua kore hoki ngā Iwi o tō tātau motu. I runga i tērā kōrero, ko ngā hapū te reo o ngā kohikohinga whānau. Koia nei te reo matua o ngā whānau, ka rangona e te kāwanatanga o te motu. Kia whakarārangihi ake e au ngā hua o te hapū ki ōna whānau.

Tuatahi, ko te kaitātaki. Hai kaitātaki mō ngā kohikohinga whānau. Kai konei, ka kitea ngā āhuatanga e pā ana ki te taiao, ko ngā whenua, ngā moana, ngā awa me ōna kai, ngā maunga, ngā ngahere me ōna kai, ngā waahi tapu, ko te reo me ōna tikanga, ngā whakapapa, karakia, ngā waiata, ngā kōrero o mua, ngā mātauranga, te hauora, ngā tikanga tangata me ērā atu.

Tuarua, ko te kaitiaki. He kaitiaki mō ngā āhuatanga kua kōrerohia i mua nei. Mā te hapū e whiriwhiri ngā ture mō ōna ake rauemi, arā, ngā moana, ngā awa, ngā maunga, ngā ngahere, ngā waahi tapu, ngā waahi mahinga kai, te taiao, te reo taketake me ōna tikanga, ngā whakapapa, ngā karakia, ngā waiata, mātauranga, hauora, ngā tikanga tangata, ara atu, ara atu.

Tuatoru, ko te āhuatanga marae. Kai te mōhio tātau mō ngā uauatanga e pā ana ki te “tangihanga.” Ahakoa ka tāea e wētahi whānau te kawē i ngā taumahatanga ka mate ana tētahi tangata, e ai ki te whakatauki, “ehara taku mahi i te mahi takitahi, engari he mahi takitini.” Koia nei te pai o te hapū, kia mahi tahi ngā whānau katoa.

Tuawhā, te mana motuhake. Kai ngā hapū te mana motuhake o tōna anō takiwā. Kia tū kaha, tū kotahi te hapū, me ērā atu hapū, katahi ka kitea te mana motuhake o te Iwi.

Tuarima, ko te whanaungatanga. “He kanohi kitea,” ki te kore te tangata, te hapū e puta ki te whakawhanaunga, kua kore e arohia.

Tuaono, ko te manaakitanga. Me kore te hapū e wareware ki te manaaki i ōna whānau, ahakoa te aha. Ko te whānau te pūtake o te hapū. Ki te kore te whānau e aro ake, kāre e ora te hapū.

Wōku na whakaaro mō te whakautu:

He pai wēra āhuatanga mō rātau e noho ana i te kāinga, i ngā whārua, engari mō rātau e noho mai ana i tāwāhi, i ngā tāone, he aha he huarahi mō rātau. Ka hoki ana ki ngā tangihanga, kāre i te mōhio ki ngā tikanga, kua kore e hoki atu. Koirā ki a au te wero, kia kaha te hapū ki te whakahoki mai, ki te whakaemi i wōna whānau.

Kaiuru 2 Steve McKenzie

Ko te tino hua ki a au nei, ko te manaaki i tēnā, i tēnā, ahakoa ko wai, koina ngā mahi ā ngā kuia koroua o mua. Ki te noho ki te whitiwhiti kōrero pēnā he raruraru tā wai rā, kia tū kaha ngā tāne o te hapū ki te awhi, manaaki, tautoko, tiaki i ngā whānau kia haumarua ai ngā kāinga, ngā whānau, ngā tamariki, kia mōhio ngā tamariki kai te arohatia atu rātau.

Wōku na whakaaro mō te whakautu:

Ka tīmata te aroha, te manaakitanga, te ako, i te kāinga. Ko te pāpā te pou o te whānau, me kaha ia ki te mahi, ki te manaaki, ki te aroha mō tōna whānau. Ki te kitea e ngā tamariki wēneki āhuatanga, kua mōhio ko rātau anō wērā a tōna wā. Ko ngā mahi e pā ana ki te tunu kai, whakapai whare, manaaki tāngata, me ākona e te māmā, e te kuia i te wā e tamariki tonu ana. Ka tae ki te wā, kua mōhio kē ki te tū i muri o te marae ki te āwhina i tōna whānau, i tōna hapū, i tōna iwi. Mēnā ka taea, me kōrero i te reo i ngā wā katoa.

Kaiuru 3 Haturini McGarvey

Ko te whaitake, me hoki atu tāua ki te ia o te kōrero, ā, te rere o te mauri o te pepeha. Ko te mauri o te pepeha ko te maunga, te awa, marae, whare tīpuna, whare kai, hapū, iwi. Kai waenganui i te hapū, me te iwi, ko te whānau. Ko te whānau, ko tātau e noho nei. Ko te kohikohinga o ngā whānau, koirā te hapū. Engari ka hoki atu ki te pou tokomanawa o te whare tīpuna, koirā i kī ai ko te pou tokomanawa, he aha ai, koirā te manawa o te tīpuna e taurahere ana i ngā whānau katoa, ko te take o te pou tokomanawa, koinēi te iho matua o ngā whānau katoa o tēnā hapū.

Mehemea tāua ki te tiro ki te pou tokomanawa. Ko te pou tokomanawa, e hononono ana i ngā pou pou herenga kōrero, i ngā pou tipua o te whare. Ia pou pou kai ngā pakitara o te whare, koirā ngā tīpuna, ngā tīpuna taketake tūturu ake o tēnā marae, o tēnā hapū. E haere i roto i ngā tātai here, tātai hono, tātai heke whakapapa mai anō, mai anō, mai anō i te pō, ā, i taka mai ki tēnei papareanga.

Wōkuna whakaaro:

Mēnā ko te pou tokomanawa o te whare tīpuna te manawa o te tīpuna hai here i ngā whānau katoa, ka ahatia ngā whānau ki te kore he pou tokomanawa i roto i te whare tīpuna. I tangohia katoa ngā pou, ngā tukutuku, ngā poupou ō ngā pakitara, ngā whakairo o te whare tīpuna o taku hoa rangatira, i whakakorehia tō rātau hapū. Nō te rua tekau tau ki muri, kātahi anō ka whakaaratia e ia, ka whakaputa ake anō e ia te īngoa o tō rātau hapū, i hono, i mōhiotia noa iho rātau ki te wāhi e tū ana wō rātau marae. I īngoatia te hapū ki tō rātau tīpuna e ora ana i te kotahi rau, rua tekau mā rima tau ki muri, nō te hurihanga o ngā whānau ki ngā hāhi karakia a te Pākehā, i ngāro tonu atu te mana ō ngā hapū. I tēneki wā, kai te kitea te wehewehetanga o ngā whānau, ko tāna mahi, he whakaemi ki te whakahonohono anō i a rātau ki te mahi tahi. Ka hoki anō ki te pou tokomanawa, koirā pea i pēneki ai tā rātau noho.

Pātai 3: - He aha, ki a koe ngā āhuatanga matua o te hapū tōnui?

Kaiuru 1 Lynda (Kura) Rangitauira

Kia whakarārangihia ake ngā āhuatanga matua.

Tuatahi, ko te rōpū kaumātua

Tuarua, ko ngā kaitātaki, ko ngā kaiārahi me ngā rangatira

Tuatoru, ko te rōpū whakahaere

Tuawhā, ko ngā kaimahi me ngā whānau

Tuarima, ko te rōpū rangatahi

Wōku na whakaaro mō te whakautu:

Kai te kite atu i te maha o ngā tāngata hai kawē i wēneki tūranga katoa, kia kaua e taka ki te iti hai hiki, hai pupuri i te mana o te hapū. I te nuinga o te wā ko ngā kaumātua o te hapū kai te mahi i ngā huihuinga i te marae, nātemea, e mahi ana ngā pākeke, ngā tamariki, ngā mokopuna. Koiraka te āhuatanga mai rā anō, ko wētahi, kai te noho ki roto i wō rātau whare, kia pā rā anō he take ki a rātau, kātahi ka haere ki te marae. Ko te painga o te hono ki te nuinga o ngā marae, ka tareka te haere ki te tautoko, engari, me haere kē i te tuatahi kaua noa ki te whakaeke atu, me noho anō ki te mahi, hai kaiwaiata rānei. Ki te pērātia te tautoko i ngā marae, koiraka te tōnuitanga ki a au.

Kaiuru Steve McKenzie

Ko te ngākaupono, te ngakau māhaki, kia totika ōna mahi i ngā wā katoa, kia ngāwari te kōrero, pēnā kai tō rangatira wēnei āhuatanga katoa ka whai ōranga tō hapū, nātemea, he pai ngā whānau ki a rātau anō. Kai te āwhina rātau i a rātau anō ki te whakatipu, ki te hauhake kai, tiaki i ngā tamariki me ngā kaumātua, whakapakari kaipakihi hai ōranga mō ngā whānau, wērā mea katoa.

Wōku na whakaaro mō te whakautu:

Ae rā hoki, ka tīmata te hapū mai ngā kohinga whānau mēnā ko te pāpā , te māmā rānei te rangatira o tōna ake whānau, ki te pai tō rātau manaaki, ki te tiaki, kia arohatia ngā tamariki, ka ōrite anō te āhuatanga o te tamaiti. Nā, ki te pērā katoa ngā whānau, ka pai katoa te haere o te hapū. Koiraka te ariā, koineki te tīmatanga o tētahi āhuatanga mō te tōnuitanga o te hapū. He mahi anō hai ako i ngā tamariki ki te kōrero, ki te karanga, ki te waiata kia kaha rātau ki te tū marae mō te wā e tika ana mō rātau.

Kaiuru 3 Haturini McGarvey

Ko te tohu nui o te tōnuitanga o te hapū.

Kai ngā kupu whakatauki a o tātau mātua:

Hoki atu ki o maunga kia pūrea koe e ngā hau a Tāwhiri-mātea.

Kia purea koe e ngā hau pūkeri a Tāwhiri-mātea.

Kia purea koe e ngā hau ōkiwa a Tāwhiri-mātea.

Kia purea koe e ngā hau tūtakangāhau,

ki ngā hau urukāraerae,

ki ngā hau tonga,

ki ngā hau tipua o te wā kāinga.

Nā reira, koirā te tohu nui ki a au, ko te hokihoki o ngā uri, o ngā whānau o te hapū, ki te hapū o te marae, ki te marae, te tangata whenua ki te tangata whenua. Mehemea, ka mūia te marae e ngā uri tonu, he tohu whakahirahira tēnā. E tohu ana i te tōnuitanga, te tōnuitanga ae marika, kai te ora rawa atu te marae. Kai te kaha te mumura mai o te ahikāroa. Eharakau, i te mea ka noho ko te toko iti hai pīraurau i te ahi, engari ko te

mahi a ngā tāngata, ngā uri i runga i te marae, maru ana a mua, maru ana a muri, pango ana te pae tapu, te pae kōrero, te pae karanga, te pae o te riri, tae atu hoki ki ngā ringa tōhaunui, ki ngā ringa wera. E haruru ana a mua, haruru ana a muri, ka pai a mua, ka pai a muri, ka pai ngā mea katoa.

Nō reira, koira hoki te kōrero a Kūpai mā. Ko tana kōrero, e kōrero ana mō te momo tū ahi. Ko te momo tū ahi, ko te ahi kānui, te ahi kāroa, te ahi pāhikahika o te kāinga. Koinei ngā kōrero o Te Urewera. Kai roto i tētahi o ngā karakia tawhito e kī ana,

Ahi pāhikahika o te rohe,
Ruatoki tuhi-māreikura,
Ahi pāhikahika o te rohe,
Te Waimana tuhi-māreikura,
hiri, hiri, hiri tau e...

Ko tēnā kōrero e whakahua ana i te matemateaone, e here pū ana tō katoa ki te whenua, e here pū ana te whenua ki a koe. He aha ai, nātemea, ko te matemateaone i takea mai ngā pūrākau mō Māui me ana tau whāinga ki tana kuia a Hine-nui-te-pō, i hua mai i reira.

Nā ka hoki mai ki ngā tohu o te tōnuitanga. E haruru ana a mua, a muri, i ngā uri rua whakaheke, ā, kua hoki mai ki te kāinga. Kua hoki mai ki te tahu i te momo tū ahi, kua hoki mai ki te pupuri i te mauri o te pae kōrero, kua hoki mai ki te pupuri i te mana, i te ihi, i ngā tāonga tuku iho a rātau mā, te reo. E hoki mai ana ki te hāpai ake i ngā waiata mōteatea, i ngā haka manawawera. E hoki mai ana hai taituarā mō ngā pākeke, ngā pūkōrero, me ngā manu tioriori o te marae. Mehemea ka whakaeke atu ahau na ki tētahi marae, e pango ana te marae i te mahi ā ngā tāngata i mua, me muri, koirā te tino tohu, ae, koira te tōnuitanga, te tohu o tēnei mea te tōnuitanga. E toiora ana te mana motuhake pea o taua marae, koira te kai tohuni ki a au. Ehara kau i te mea kai runga noa iho i te tini, i te mana o ngā tāngata, kai runga kē i te kaha o te rongo, o te whakarongo, o te kite atu, ā, otirā, ngā pūkareao kai roto, ka pā mai ki tō ngākau. Koirā kē ngā kai tohu i te tōnuitanga o te ahi kā.

Nā, kai te āhua kaha ētahi o ngā marae o te kāinga o Ruatoki, engari ko te wā e mātotoru ana ngā tāngata i te marae, ko te wā o ngā rūmate, ngā parekawakawa nē. Ka hoki waku

mahara ki te ūhunga o Hirini Melbourne, maru ana te marae, kāore ārikarika ngā tāngata, kua o te hapū, ēngari ō Ngāi Tūhoe. Ko ngā koroua kua matemate katoa te nuinga o rātau, te huna o te ahikaiata pērā anō. Ehara kau i te mea e tohu ana i te tōnuitanga o te mana o te tangata, engari ko te mana kē o te hapū. He aha ai, nātemea, ko te tāonga o te mate, he uri whakaheke mai i te tīpuna whare, koirā te mana o te pou tokomanawa, ō ngā poupou o te whare, koirā te kai pupuri i te mauri i heke mai, mai anō i te pō.

Wōku na whakaaro mō te whakautu:

Ae rā hoki, ko taua whakawhanaungatanga ki ngā whānau o te hapū, o te marae, o te kāinga. Ka mahi koe me te katoa o tō tinana ahakoa kai te mamae wō waewae i te tū mō te roa i runga i te raima, ka mahi tonu koe, he aha ai, nā tō aroha mō tō hapū. Kia kua e whati i tō ngoikore, te mana o tō hapū ki te manaaki manuhiri. Ko wētahi kai reira noa iho e tūtū haere ana, kua e tukuna kia tū, whakamahia, ki te pirangi ki te mahi, ka piri rātau ki tō taha.

Uiui ā-rōpū

Tokowhitu ngā whānau o te hapū i uiuitia, ko ngā tau 55 – 65, i ngā pātai i mōhiotia ngā wāhi hai titiro mō te whakawhanake, engari me pīrangi anō te tangata ki te whakapakari i a ia. I raro iho, e toru ngā pātai i raua atu ngā whakautu ki tētahi raraunga tataau. I raua atu anō ngā tautoko ki ngā pātai ki runga i te raraunga tataau.

Tēnā kōrerohia mai ngā mea katoa e matatau ana koe ki te mahi i te marae

Tunu parāoa/parāa parai	Horoī pereti (ka taora)
Tunu keke/pihikete	Whakapae tēpu i roto i te wharekai
Tunu kai mo te kotahi rau tāngata	Hora tēpu kia ataahua ai
Haere ki te kato wātakirihi (ka horoi atu i te awa)	Haere ki te taone ki te hoko i ngā kai
Pīra riwai (kia 4 ngā pēke)	Whakarite kai mō ia rā



Whakaahua 9: Mahi marae (nā te kairangahau)

Wōku na whakaaro mō te whakautu:

Ko te pai o wēneki whakautu, he matatau te rōpū ki te nuinga o ngā mahi i roto i te kāuta, ā, he kaumātua katoa, i ākona katoa ki te mahi i te kāinga. Ko te painga, he koi katoa wō rātau tamariki ki te tū ki roto i te kāuta, hai āwhina i ngā wā ka tāea.

Tēnā kōrerotia mai ngā mea katoa e matatau ana koe ki te tūranga kaumātua o te ātea

Kai Karanga

Kai Karakia

Whakarite i te wharemate

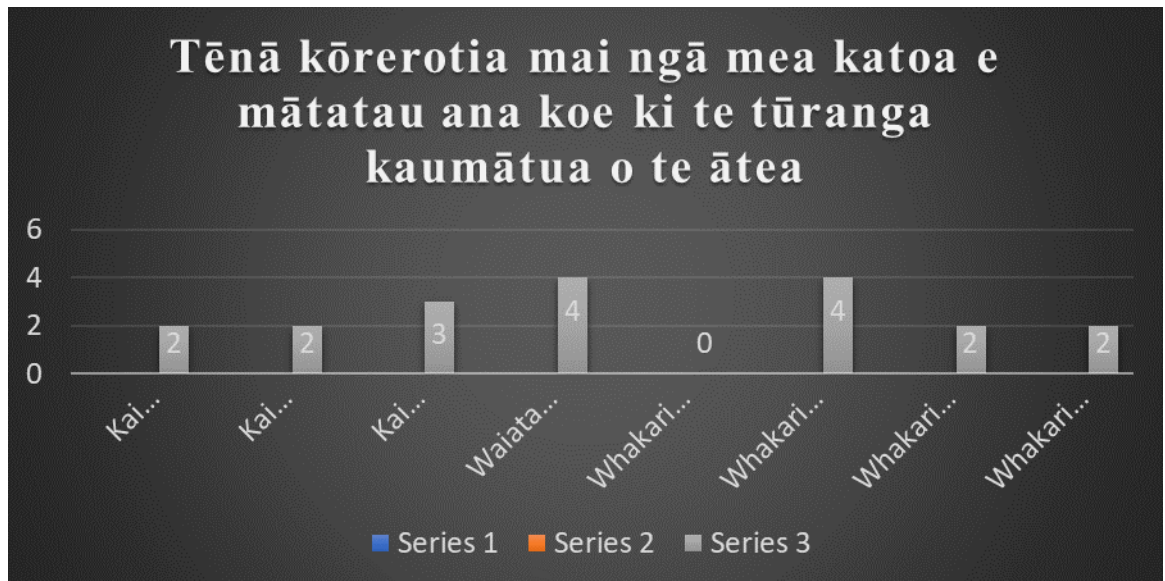
Whakarite i te ātea me te pae

Kai Whaikōrero

Waiata Koroua

Whakarite i te wharenui

Whakarite kaumātua mō te pae



Whakaahua 10: Mahi o te ātea (nā te kairangahau)

Wōku na whakaaro mō te whakautu:

He awhero te otinga o tēneki pātai. I uiuitia ngā tuāhine tokowhā tokorua e kī ana ka kaha rāua ki te karanga, engari kai te mōhio ahau ka tarekatia e tētahi anō ō rātau. Tokotoru ngā tungāne, he pai tērā otinga mō te tokorua e kaha ana ki te whaikōrero. Ko ngā tuāhine e kaha ana ki te waiata, ka pai rātau, engari me kaha tonu te waiata i te kāinga. He pai noa iho te whakarite wharemate, kai reira anō wētahi o te whānau hai ako i a rātau.

Tēnā kōrerohia mai i ngā mea katoa e mātatau ana koe hai kaiwhakahaere mō te hapū

Heamana
Hekeretari

Kaitiaki Pūtea
Mahi Hangarau



Whakaahua 11: Mahi a te kaiwhakahaere (nā te kairangahau)

Wōku na whakaaro mō te whakautu:

Ko ngā mahi katoa, koinei te wāhanga hai titiro, he mahi mā ngā kaiwhakahaere ki te whakahoki mai i ngā tamariki ki ngā hapū hui, kai a rātau ngā pūkenga ki te mahi hangarau. He nui ngā tamāhine hai tautoko i te hekeretari, me noho wētahi ki te taha o te heamana kia ākohia rātau ki te tēneki tūranga, kia mātau rā anō i mua o te whakatū ki taua tūranga.

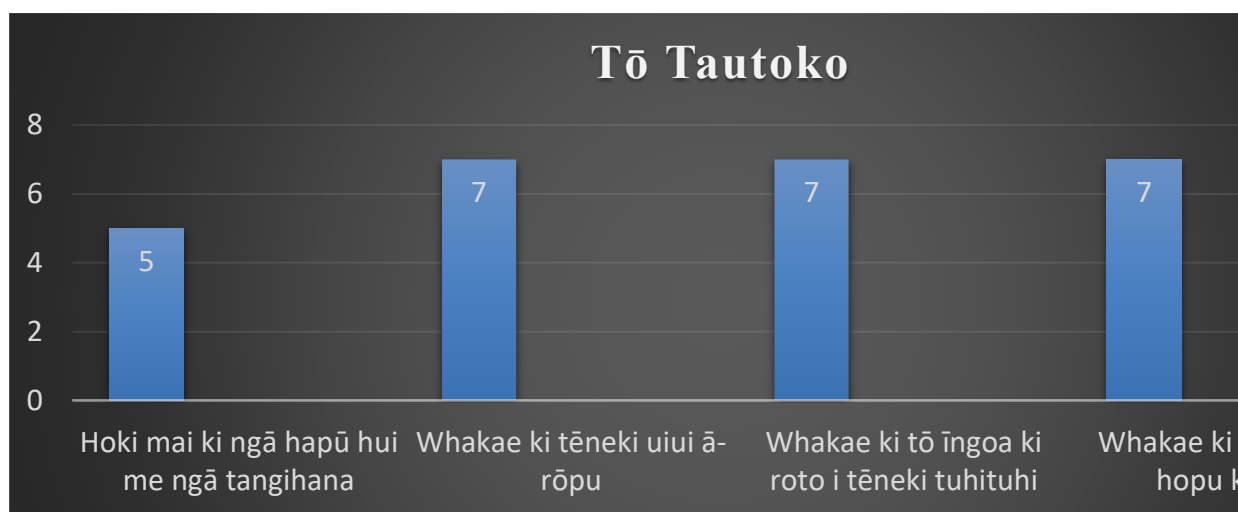
Tō Tautoko

Hoki mai ki ngā hapū hui me ngā tangihanga

Whakaae ki tō īngoa ki roto i tēneki tuhituhi

Whakaae ki tēneki uiui ā-rōpū

Whakaae ki ngā mīhini hopu kōrero



Whakaahua 12: Ngā Tautoko (nā te kairangahau)

Wōku na whakaaro mō te whakautu:

Mō ngā tokorua e kore e tareka te hoki mai ki ngā hui me ngā tangihanga, he tino tawhiti tō rāua kāinga, heoi, he pai katoa wēneki otinga, he mahi hai titiro mā ngā kaiwhakahaere.

4.2 He Whakarāpopototanga

Ko ngā whakautu a ngā kaiuru ki ngā pātai e toru, he ōrite wētahi, engari me āta tātarihia kia kitea ngā whakamārama e huna ana i roto i te whakautu poto me ngā whakautu tino hōhonu. He maha ngā hua i puta ake hai ārahi haere i tēneki kaupapa ki te whakapakari whānau, ki te whai ōranga mō te hapū, ki te whai mana motuhake mō te hapū, mō te iwi.

I ahu mai i ngā whakautu ā te uiui ā-rōpū i roto i ngā kauwhata pou, ngā wāhanga e memeha ana, ngā wāhanga hai aukaha ake. Koinaka hoki te wero mō tēneki tuhinga.

Ko te ūpoko e whai ake nei, ko te whakawhitiwhiti kōrero, ki te hui katoatia ngā urupare, e tohu ana i te kaha o ngā hua hai whakapakari whānau. Ko te mahi a ngā kuia, a ngā koroua o te whānau, he whakatū wānanga ki te ako i ngā whakatipuranga ki ngā mahi kia ora ai te hapū, kia ora ai te iwi.

ŪPOKO TUARIMA

“Mahia te mahi”

Ko te whakamārama mō te kīwaha i runga, ko te kōrero a te mātāmua ō ngā tamariki a Hinehou rāua ko Puku ko Raka, e ora tonu nei, ki a mātau ia hui, koiraka tōna tautoko. Ahakoa ngā piki, ngā heke, ngā tautohe, ka pupurihia e ia wō māua ringa ko Kura ka kī, ‘mahia te mahi’ i mua o tōna hokihanga.

NGĀ WHAKAWHITIWHITI

5.0 He Kupu Whakataki

I roto i tēneki ūpoko te whakamāramatanga mō te whakatū hapū hai anga whakamua. Ka tīmata ngā kōrero i te tau 2003 i te wā e ahu whakamua ana te iwi ō Ngāi Tūhoe kia tutuki tō rātau kerēme. Ko te hīkoi ā te whānau ā-Hare mai te tau 2008 – 2010, ngā piki me ngā heke a ngā kaiwhakahaere ki te whai tētahi huarahi mō te painga o ngā whānau, o ngā whakatipuranga. Ka whakatakotohia ngā mahi i pahawa i ngā tau 2010 ki te 2020.

2003 – 2008 Ngā Rauru ō Ngā Pōtiki

I tautokotia e te whānau ō Tāwhia te rōpū Ngā Rauru Ngā Pōtiki, i whakamanatia e ngā kaitono, ngā hapū me te iwi, kia whakahaeretia te rangahau mō te raupatu ō Tūhoe. I oati te whānau i ngā kerēme o Waiohau, i whakaae ki te tautoko i te whakatōpūtanga ō ngā kerēme o Tūhoe i raro i te mana o Tūhoe. I te tau 2005, i whiwhi pūtea a Ngā Rauru ō Ngā Pōtiki hai āwhina i ngā mahi rangahau mō aua kerēme. I ngā tau 2003 – 2006 he maha ngā hui whakawā i mua o te Taraipiunara o Waitangi, ka whakamanatia te rōpū Te Kotahi ā-Tūhoe i te tau 2005. I a rātau te mana ki te whiriwhiri whakaritenga mō ngā uri katoa o Ngāi Tūhoe, ahakoa ki hea rātau noho i te ao. I te marama o Hereturikōkā 2008, he hui i whakatūhia ki te marae o Waiohau kia tautokohia a Te Kotahi ā-Tūhoe, te rōpū whakahaere i ngā kerēme mō te Rohe Pōtae o Tūhoe. I haina katoa te whānau ā-Hare me te hapū o Ngāti Haka Patuheuheu, nātemea i whakaponu te katoa ki ngā kaiārahi i te kaupapa, neke atu i te tekau mā rima tau kē te roa e mahi ana ki te whakatutuki i ngā whakaaro, ngā wawata, ngā moemoeā a te hapū ō Ngāti Haka Patuheuheu.

2008 – 2009 Te Kotahi ā-Tūhoe me Ngāti Haka Patuheuheu hapū

I te marama o Whiringa ā-nuku, ka rongu mātau mō ngā raruraru o te hātepe kōwhitinga kaiwhakarite mō Te Kotahi ā-Tūhoe, mai tērā, te katoa o Ngāti Haka Patuheuheu i tautapa ki te kukume i te hapū, me ngā kerēme o Waiohau mai Te Kotahi ā-Tūhoe. Kāre te whānau o Tāwhia i roto i aua whitiwhitinga kōrero, ka noho ngākau kōnatunatu mātau ki te whakaaro he aha te painga, kāre mō te hapū anake, engari he aha te painga mō te kohinga o Ngāi Tūhoe. I tū manawa rahi te whānau o Tāwhia ki Te Kotahi ā-Tūhoe. I tono te whānau mō Kura hai hanga i tētahi reta ki Te Kotahi ā-Tūhoe e whakamārama ana i te nōhanga, me ngā āwangawanga mō te wehetanga o Ngāti Haka Patuheuheu mai i a Te Kotahi ā-Tūhoe. I hainatia e ngā kaumātua o te whānau taua reta ka tukuna ki a Te Kotahi ā-Tūhoe.

I tukuna te reta e Te Kotahi ā-Tūhoe ki a Tākuta Michael Cullen o Te Tari Whakatau Take e pā ana ki te Tiriti o Waitangi. Heoi anō, mai tērā wā, ko Tihema rāua ko Kura ngā pāpurenga o te riri, ngā kōrero hahani i tau ki runga i a rāua, i whakatīwhetatia tētahi o ngā kōkā o te whānau e noho māuiui ana. Ko ia tētahi i tautoko i ngā mahi whakawhanake o te whenua, o te whānau mai te tau 2001, ko ia i te āki haere i a māua ko Kura, ka kī:

“Mahia ngā mahi mā ngā mokopuna, kia tere, whakatūhia te whare, I’ll be dead before its built”. (Te Paea Te Kaawa, 2008, kōrero ā-waha)

Ka kata anō ia, i mate atu i te mutunga o te tau 2008. Ahakoa kāre he hiko, kāre he wai, i tū te whare pākorokoro, nāna ngā tūru hānea me ngā utauta o te whare.

Te aranga ake o Ngāti Haka ki Tāwhia Hapū

I waihotia te whānau ki waho i ngā mahi tōrangapū a te hapū, i noho mātau ki Tāwhia mō te kotahi tau, e haere tonu ana ngā mahi mō te whenua me te whānau. I waenganui i te tau 2009, te maha o ngā wā hai whaiwhakaaro, hai kōrero he aha he huarahi mō mātau, ka tū ake te rangatira a Tihema Hare i roto i tō mātau whānau hui, ka kī “me whakatū hapū tātau.” Kua roa ke rāua ko Ngāhuia e whakaaro ana, e kōrero ana mō te kaupapa nei, i tōna tauāki mai, i tumeke māua ko Kura, ka nohopuku ki te whakaaro, ko ngā kare ā-roto i tau ki a au:

Tuatahi, ko te mamae pouri – i te pouri ka noho wehe tonu te whānau.

Tuarua, ko te mauri tau – kua puta he whakataunga.

Tuatoru, ko te māharahara – kātahi anō ahau kia rongo mō tētahi whānau e whakatū ana i tētahi hapū hou.

Tuawhā, ko te harikoa – he koa mō mātau katoa, e noho ana, kāre i te mōhio me aha, nā, kua korikori anō te whānau.

Tuarima, ko te pārekareka - me timata i hea?

Tuaono, ko te ngākau tapatahi – ka noho te whānau ki te wānanga.

Tuawhitu, ko te paramanawa – he whakawhitiwhiti, he whakarongo, he whakatakoto kōrero, he whakatau whakaaro.

I te mutunga o te tina ka timata anō te hui.

Tuatahi – Ka whakatakotohia te mōtini tuatahi:

That Ngāti Haka ki Tāwhia is formalised as an official hapū of Waiohau, This is to be notified at the Ngāti Haka Patuheuheu hapū hui Sunday 8 June 2009. Its official name is Ngāti Haka ki Tāwhia Hapū and its official whakatauki is affixed below the letterhead of this correspondence.

Motion: Tihema Hare 2nd Lynda Hare-Rangitauira Passed

Ko te mōtini tuarua:

Notice of Ngāti Haka hapū establishment to all relevant groups, individuals, hapū and organisations is distributed at the earliest moment,

Motion: Tihema Hare 2nd Nesi Bryce Passed

Ko te mōtini tuatoru:

That all elected offices and hapū representatives are confirmed and notification to the various groups and organisations is immediate.

Tuarua – Te whakatū kaiwhakahaere:

Heamana Tihema Hare

Kaitiaki Pūtea May McKenzie

Kaiwhakahaere Lynda Hare-Rangitauira

Tuatoru – Ngā Kaiwhakarite o te hapū ki te:

Western Tribal Excecutive Committee	Hōhua Kalan	nominee accepted		
Back up Representative	Tihema Hare	nominee accepted		
Te Kotahi-ā-Tūhoe Trusteeship	Lynda Hare -Rangitauira	nominee accepted		
Back up Representative	Muggan Kalan	nominee to advise		
Motion:	Tihema Hare	2nd	May McKenzie	Passed

Tuawhā – He reta ki Te Kotahi ā-Tūhoe me te Tūhoe Establishment Trust:

I tukuna he reta ki ngā Heamana me ngā Kaiwhakahaere o Te Kotahi ā-Tūhoe me te Tūhoe Establishment Trust hai whakarite i ngā nekeneketanga o te Hapū hou o Ngāti Haka ki Tāwhia. I te mutunga o te hui he maha ngā pātai, heoi, ko tā mātau he whakapau kaha kia kōrero whānuitia tēneki kaupapa.

Ko te Rāhoroi taua rā, te 7 o Pipiri, 2009 te tau. He nui ngā mahi mō ngā marama e heke ana ki te whakamōhio atu ki ngā hapū o Ngāti Tūhoe, me te whānau whānui ā-Hare e noho ana i waho o te rohe, me tāwāhi hoki. Ko te hui tuatahi a te hapū o Ngāti Haka-Patuheuheu ko te rā o muri mai. Hai reira ka whakamōhio atu mō te kaupapa nei.

Tuarima - Rātapu 8 o Pipiri, 2009 – Te hapū hui o Ngāti Haka Patuheuheu

Ko Tihema Hare, ko Ngāhuia Bryce-Hare, ko Kura Rangitauira me May McKenzie i haere ki te hapū hui ā Ngāti Haka Patuheuheu i te marae o Waiohau ki te whakatau i te kaupapa mō te hapū hou. I pōraruraru katoa te hapū, kāre i mōhio me aha, kāre he whakautu i taua rā, i te mutunga o te tauākī a Tihema Hare ka hoki mātau ki Tāwhia. I te marama o Honongoi i karangahia mātau ki te marae, he pīki karakia tā mātau i mua o te haerehanga, ko mātau tokowhā anō, kāre i pai te haere o tērā hui. Me kī, i rongo i ngā kōrero whakaiti, i mua o tō mātau hokinga, ka tū atu a Tihema ki te tono anō kia whakamanahia te hapū o Ngāti Haka ki Tāwhia.

I raro iho ko ngā mahi i tutuki i te hapū mō ngā tau 2009 tae noa ki te tau 2020. He nui ngā mahi i te tuatahi. Nō roto i ngā tau tata nei ka tau haere ngā mahi, ka tau ngā whānau, ko ngā tangihanga i te tō mai i ngā whānau ki te kāinga, a te wā pea ka tutū anō te puehu.

Ngā tau 2009 – 2010:

I hui mātau ia marama kia tutuki ngā hātepe mō te whakamana i te hapū, nātemea ko te whakautu a Te Kotahi ā-Tūhoe ‘haria tō kaupapa ki ngā hapū o Te Rohe Pōtae o Tūhoe hai tautoko’. Kātahi te rahinga o ngā rārangī, te roa o ngā kōrero i runga i te waea ia pō, waimarie kē mō ngā pūkenga o Kura ki te whiriwhiri, ki te ārahi, ki te whakahaere, ki te whakarite i ngā mahi katoa ki te whakatū hapū. Te tauhou o tēneki kaupapa, heoi, he ōrite ki ngā mahi i mahia i ngā rima tau ki muri, kia anga whakamua te whānau ā-Hare. Nā, i whakatauhia te maramataka, ka mahia he whakaaturanga mō māua ko Kura ki te hari i te kaupapa ki ngā whānau, ki te kore e mahia tika, ka kore te whānau e tautoko. He pērā anō mō Tihema rāua ko Ngāhuia, waimarie i tō rāua taha a Teina rāua ko Nesi hai āwhina i a rāua ki te haere ki ngā hapū katoa o Tūhoe ki te whakamōhio atu mō te hapū i whakatūhia, i te mutunga, e toru noa iho ngā hapū kāre i tautoko i tōna tono.

Ko māua ko Kura i haere ki ngā whānau i Mangakino, i Putaruru, i Ruatoki, i Pōneke me Waiohau. I a Kura te whānau i Tauranga, kua mōhio ke te whānau i Dargaville mō te hapū o Ngāti Haka ki Tāwhia, koirā noaiho ngā kōrero i rongohia ia pō, i mutu tēneki take i roto i te kotahi tau. He kaiwhakahaere anō māua ko Kura mō te whānau, ka uru mai ngā take o te hapū ki ngā mahi mō te whenua. Ko te whānau kāre i tautoko i te hapū i tae atu ki te whakararu. He nui wērā hui, i tukuna kia kōrero mō wō rātau mautohenga, i te mutunga kāre i oti he mahi i runga i te whenua i tērā tau.

I utua he rōia kia tirohia he hinonga mō te hapū, he kore nō mātau i hiahia mā te Kōti Whenua Māori e whakahaere te hapū. Ko te tohu a te rōia, kia whakatūria te hapū hai rōpū manatōpū. I taua wā anō, ko tētahi o ngā whakaritenga mō te Kōmiti o Runga mō ngā hapū, mō ngā marae, kia mahia he tūtohinga.

Ngā tau 2010 – 2017:

I te mutunga o te tuhituhi i ngā ture mō te rōpū manatōpū, i whakamanatia i te 23 o Hereturikōkā i te tau 2011, ki a Ngāti Haka ki Tāwhia Incorporated Society, he mahi anō ki te whakamana i te hapū kia tutuki ngā whakaritenga a Te Tari Tāke. Ka whakatūhia he Rōpū Kaumātua mō te hapū, ko rātau hai ārahi i te hapū mō ngā tikanga me te reo o Ngāi Tūhoe. I te Rōpū Whakatau Wenerau te mahi ki te whakatau i ngā tautohetanga o ngā mema o te kōmiti. Ko ngā whānau i tautoko i te hapū, i rēhitatia rātau ki te hapū me Te Kotahi ā-Tūhoe. I kōrerotia te wāhanga mō ngā whānau i Poihākena, ka haere māua ko Kura me tā māua rōpū tautoko. I mahia ngā tikanga e pā ana ki ngā ritenga a Te Kotahi ā-Tūhoe mō te māhere rautaki. Ko Kura i whakatūhia hai tarakēti ki Te Kōmiti o Runga, koinēki te kōmiti o ngā māngai o ia hapū, ia marama rātau hui ai mō ngā take a te hapū. Ka hui ngā taraketi o Te Kōmiti o Runga me Te Kotahi ā-Tūhoe mō aua take, ā, ka whakahokia mai ngā kōrero o Te Kōmiti o Runga ki te hapū me ngā whānau whānui.

I whakamōhiotia mai mātau mō te hui tuatahi o Te Kōmiti o Runga ki te whenua o Tāwhia, i hoki katoa ngā whānau ki te whakareri i te whare pākorokoro mō te whakaeke tuatahi o te nuinga o ngā taraketi ki te whenua o Tāwhia. I whakatūtūhia ngā tēneti mō te hui, i horaina tētahi hākari mō te rā, te ātaahua o te whakatakotoranga o te papakāinga, ka tae atu ngā whānau ki te whakararu i ngā whakahaere. Ahakoa tērā paku hōhā, i pai te haere o te hui, kikī ana ngā puku i te kai, kua puta ngā pito, ka mutu hoki tonu atu te Kōmiti o Runga me ngā toenga keke. I te whakaemi kai tētahi hai hari ki tētahi hui anō i muri ake. I tutuki pai te hui tuatahi o te hapū, me te hui whakamutunga mō te tau mō Te Kōmiti o Runga, i manaakitia te kaupapa o te rā.

I te tutukitanga o ngā hātepe ki te whakatū hapū, ka whakaarotia me pēhea te hapū e tautoko, e awhi i ngā whānau, ka puta ko te Whānau Ora: Whānau Innovation Integration and Engagement Funding. I tukuna atu te tono hai whakarauora ki ngā whānau, ka waimarie i tautokotia te hapū i te marama o Paenga-whāwhā, i te tau 2012. Nā te tawhiti o ngā whānau, ngā te poto o te wā, me te nui o te utu ki te hoki mai ki Tāwhia, i tukuna he rārangi uiui ki ngā whānau i Mangakino, i Putaaruru, i Pōneke, i Tūrangi, i Dargaville, i Tauranga Moana, i Waiohau/Murupara/Te Waimana, i Ruatoki, me Tasmania. Ko ngā māmā ngā kaiwhakahaere ki te kohikohi i ngā tamariki ki te whakakī i te rārangi uiui, e toru marama hai whakatutuki i tēnēki hinonga.

Te whakarāpopototanga o ngā whakautu ki te rārangi uiui

Ko ngā whakautu ki ngā pātai, inā rā, ngā kaupapa whaitake, koineki ngā whāinga mātua:

Tuatahi, kia whakaraneatia te whiwhinga pūtea
Tuarua, kia hangaia he marae ki runga i te papakāinga
Tuatoru, he āwhina ki te whakatū pūtea moni mō te tangihanga
Tuawha, ki te ako i te reo me ngā tikanga o Tūhoe
Tuarima, whai tohu mātauranga
Tuaono, whai mātauranga me te whakapakari pūkenga

Ko ngā whāinga mātua mō rātau me te whānau, aneki ngā whakautu

Tuatahi, he whare noho
Tuarua, kia pakari, kia ora te tinana
Tuatoru, he mahi mō ngā wā katoa
Tuawhā, he rangatira o tōna ake pakihi
Tuarima, he whakapakari pūkenga
Tuaono, whakahaumarū pūtea

Ko ngā whāinga mātua i tautohua mai ngā whakautu a te whānau i whakaemihia, i tātaritia, ko wērāka i ārahi te whakamahere Whānau Ora o Ngāti Haka ki Tāwhia.

I whakahokia mai he kawē mate ki te papakāinga, ka mahia mō ngā whānau katoa o Puku rāua ko Hinehou, mēnā he whakaahua tōu, i haria hai tautoko i te kaupapa. I whakatū ohoreretia e te rangatira e Tihema, a Kura ki te karanga, a Hori ki te whaikōrero. I kī ia, koineki te wā, ka tū koutou ki runga i tō papa. Koiraka tētahi o ngā tikanga mō tō mātau hapū, ka āheitia koe ki te karanga, ki te kōrero i konei, ahakoa he whānau te tūpāpaku, engari ki te haere koutou ki te marae me noho tūturu ki ngā tikanga o Tūhoe. E toru ngā uhunga, e rua ngā hurakōhatu, he maha ngā huritau i tutuki i te hapū hai whakakotahi i a mātau katoa.

I heke mai māua ko Kura i ngā tūranga o te kaiwhakahaere Ahu Whenua i te tau 2015, i wātea ai ki te arotahi kia hāngai pū te hapū ki te āwhina i wōna whānau. I whakahaerehia

he wānanga Titiro Whakamua mō ngā mokopuna o Ngāti Haka ki Tāwhia i ngā rā 2 ki te 6 o Kohitātea i te tau 2017. E toru ngā karangatanga, ko ngā tamariki tokotoru ki te tokowaru ngā tau, ngā taiohi tokoiwa ki te tekau mā waru ngā tau, me ngā pākeke rua tekau ki te ono tekau ngā tau. Kotahi te pukapuka me ngā mahi o roto, i a au ngā taiohi, tau ke rātau. Ia ata i te tatari kē mōku, ara tētahi o ngā pikitia (Āpitihanga 11) kō te whakamāramatanga mō te whakatauki “Te Hī Awatea, he huhua kai i te ao i te pō”, ā, ka kōrerotia he aha wō rātau wawata mō ngā wā heke mō te papakāinga o Tāwhia. I ngā pō ka haria rātau ki te awa o Te Rangitaiki ki te hī tuna, ko Hōri i te ako ki te tuitui noke ki te harakeke. I haria katoa rātau e Tihema ki te hīkoi i ngā nōhanga ā ngā mātua tīpuna i Te Houhi, i kōrerotia te hītori o ngā mahi tinihanga mō te whenua o Waiohau. Ko ngā pākeke i te kōrero i te reo, i te whakakī i te pukapuka mahi. Ko Te Iwi i te whakahaere i te raranga kete mō tētahi o ngā tungāne e hoki ana ki Poihākena. Ko te tino ngako o te wānanga, he whakapakari i te hapū, i tirohia ngā tino hōtaka akoranga hai whakarauora ki te reo, kia mōhiohia tō rātau ahurea tuakiri, kia kaha te tū i roto i tō rātau Ngāti Haka ki Tāwhiatanga.

I tētahi o ngā Kōmiti o Runga hui, ka puta te kōrero mō te whakatū kāinga pai mō te taiao, ki hea whakatū ai, ko Tihema i taua hui, ka tū atu ka tono mō Tāwhia, ka whakahokia mai ngā kōrero kia mahia e māua ko Kura he tūtuhu, koiraka wōna mahi ki a māua. Kāre he potau, kāre he āwangawanga, ka whakapaohotia e ia i runga i tana mōhio ka kitea e māua ko Kura he huarahi hai whakatinana i wōna kōrero. He roa tonu mātau e whakaaro ana i taua kaupapa, i te mutunga kāre i whakaritea nā ngā raruraru i te weherua o te whānau.

Tuaiwa, te maha o ngā hui whenua me ngā hui ā-hapū. Tuangahuru, ka timata ngā kōrero mō te whakahoki mai i ngā whenua o Te Houhi i raupatuhia, kotahi rau, ono tekau tau ki muri. Ka hinga te tungāne a Hori i te 25 Haratua, 2018.

Ngā tau 2018-2020:

Tuatahi, tokorima mātau ngā tuāhine, ahau, Kura, Nan Clay, Te Iwi Howden, me Karina Howden i haere ki nga Wānanga Karanga e rima i Tauarau. Tuarua, i haere ahau ki ngā Wānanga Karanga e rima i Te Mānuka Tūtahi ki Ngāti Awa. Kua kaha rawa atu ngā mauuitanga o tō mātau rangatira a Tihema. Tuatoru, i hinga tō mātau rangatira i te marama o Hakihea o tēnei tau, 2019. Tuawhā, i te marama o Pipiri, te hui tuatahi mō te hapū mō tēnei tau, i whakatūhia he Kāhui Rangatira, ko John Harry Hohua, ko Mike

Trueman me Stanley Rangitauira, ko rātau ngā māngai mō te hapū i roto i ngā nekenekheanga a te iwi, he kanōhi kitea mō ngā hui, me ngā uhunga. E titiro ana mātau ki te whakahaere wānanga hai whakapakari i ngā rangatira i raro i wō rātau tūranga. Tuarima, kua puta ake te kōrero, kua hokona mai e Te Uru Taumatua tētahi wāhi i riro i te Pākehā, te whenua i Te Houhi. Tūaono, i te marama o Paengawhāwhā, 2020, i tau katoa a Tūhoe ki te karakia tuatahi i Te Houhi.

Ngā mahi mō ngā tau e tū mai nei:

Kia whakaritehia he mahere rautaki mō ngā rima ki te tekau tau ki mua mō te kōmiti whakahaere i te hapū. Ko te whāinga matua, he aha ngā wawata a ngā whānau mō te hapū, he aha tā te hapū, ā, he aha tā rātau tākoha ki te hapū. Ka titiro anō ki te rārangi uiui ki te tātari pēnā i tutuki i a rātau ngā whāinga matua, ā, he take hou pea ka kitea. Nā te kaha rawa atu o te mate urutā, arā, te korona hou, kua aukatihia te uruuru whenua ki Aotearoa, kua āta noho noa iho ngā whānau ki wō rātau ake kāinga ki te whakahaumarua i a rātau anō, kāre he mahi mā te hapū, ka whai wā hai whakatakoto mahere rautaki.

He aha ngā herenga hai whakatū hapū?

I te tuatahi, he rangatira, i te tuarua, he whānau hai tautoko. E ai ki ngā kōrero a Ballara (1998, wh. 161), i te taenga mai o ngā waka ki Aotearoa, kātahi anō te Māori ka whai ingoa mō wō rātau hāpori, koineki te tīmatanga o te hapū. Nā ngā whakapapa ki tētahi tīpuna pēneki i Te Tini o Toi, ki tētahi tīpuna i Hawaiiki rānei, pērā i ā Ngā Ohomairangi. Mai reira, ka tū haere ngā hapū, wētahi i whakauru atu ki tētahi anō hai whakakaha ake i tō rātau mana, i te pūmanawa tangata, me te aha ake. I ara hoki kō ngā rangatira mārohirohi hai ārahi i tō rātau hapū, ahakoa nunui, ahakoa itiiti, ahakoa kātahi anō ka whakaahu. I ngā hapū tō rātau anō mana motuhake, ko te mōhio anō hoki, he maha ake wō rātau whanaunga o waho ake i te hapū. Nā ngā kekeritanga i waenganui i ngā whānau, te takahi tikanga, te takahi mana, i hinga i te pakanga, nā konā anō i wehe mai wētahi o ngā whānau i te hapū, ki te whakatū hapū anō.

He aha te rangatira?

I whakarākaitia e Maharaia Winiata ngā kōrero a Firth mō te takotoranga o ngā rangatira o te Māori i roto i ngā tuhituhi ā Meijl (1995, wh. 308)

The 'paramount chief' in Maori society was the ariki, meaning the 'first-born'. In his pedigree the senior lines of all tribal genealogies converged. Hence, he was recognised as the head of the iwi. Senior ariki were in some situations distinguished as head of the waka. The chief of the hapū or the rangatira ranked lower than the paramount chief since he descended along junior lines. The head of the extended family was the kaumātua or '(respected) elder', recognised on account of his offspring as well as his age, wisdom, and life-experience.

Nō ngā tīpuna te tapu, te mana, te ihi, te wehi o te ariki, heoi, ki te toa ki te whawhai, kia pūmahara te ārahi, tōna oha me te manaakitanga o wōna tāngata, ka kakenga atu tōna mana. Engari, ki te matapiko, ki te pakirara, ka mimiti tōna mana. Mēnā ko tētahi wahine, he ariki tapairu, tērā rānei ko te tamāhine a te ariki, he puhi ia. He kaitiaki wāhine wōna ia rā, ia pō nātemea, kia taumautia ki tētahi ariki anō hai whakakaha, hai whakakotahi iwi.

Hai tāpiri atu anō, e ai ki a Katene (2010, wh. 4) mō te rangatira o tuawhakarere, e kī ana a (Mead, 1997)

Traditional leadership was entrusted in the waka captains (and tohunga) during the migrations to Aotearoa. As time passed and the population grew and prospered in the new land, waka leadership was replaced by three other social groupings: iwi, hapū and whānau leadership. Descent from a common ancestor (and waka) was important and remembered in whakapapa and throughout history.

I te tuarua, he whānau hai tautoko i te rangatira, i te hapū:

Koineki katoa ngā tāngata o ngā whānau e tautoko ana i te rangatira. Hai tauira ake, inā rā, kia tīkina atu te whānau ā-Hare. Ko ngā whānau a ngā tuahine, me ngā tungāne o Tihema i whakapono ki te ōhākī ā Te Wharekōtua i te tuatahi me tōna taina a Hare i te tuarua, me kaha tonu a Tihema ki te tiaki i te whānau. Nō muri mai te tonu a Raka i roto i wō mātau hui, mā Tihema e ārahi te whānau. Nō te ara ake o te hapū o Ngāti Haka ki Tāwhia, ko wai atu hoki i a Tihema hai rangatira mō te hapū. I a ia katoa ngā mātāpono, ngā whaiaro mō tērā tūranga. He waimarie mō tōna hoa rangatira a Ngāhuia, nāna ia i ako, i poipoi ki te haere ki ngā marae i Ruatoki. I ākona ke ia i reira ki te noho i runga i

ngā pae tapu, ki te whakarongo, ki te whakahaere karakia, ā te wā, ki te tū ki te kōrero. He tangata hūmārie, he tangata whakapono, he tangata ngākau pono, he tangata i aroha mō tōna whānau. Ko ia tō mātau kaitiaki nō mai rā anō. Kore rawa ia i tū ki runga i tōna ake marae i Waiohau, ka mate atu.

Te rangatira o onamata:

Ki te whakahokia ngā kōrero ki te wā o ngā waka hai tauira, ko te rangatira me te tohunga ngā amorangi o taua waka. Ko te ōranga o tōna whānau i te whakawhitinga o Te Moana nui ā-Kiwa, ki te ārahi i te waka ki ngā tohu a te tohunga. Ki wōku nei whakaaro, e toru ngā whaiaro mō taua tūranga:

Tuatahi, me tūkaha te rangatira. Kāre ia i te mōhio e hia te roa o taua haerenga, he aha kai tērā taha, ko tāna noaiho, haere tōtika ki te whitinga o te rā. E ai ki ngā tuhinga a Te Pēhi, i roto i te NZTEC (wh. 26)

They placated their gods and the monsters of the deep, they feared not the wrath of Hine-moana, they rode down the endless leagues of surging water roads with a confidence born of courageous hearts, of superstition, and the blind faith that makes and mars mankind.

Tuarua, me māia, kai i a ia katoa ngā whakataunga, ko wai ka haere, ngā kai, ngā taputapu hai whakaaukaha i te waka, me aha ia pēnā ka pā atu he raru.

Tuatoru, me tūpato, kaua e pokerenoa, e hia tau ke rātau e hoe ana i te moana, kai te mōhio ki ngā tikanga a ngā tīpuna, ngā tikanga a ngā atua, ngā tikanga o te taiao, ko te mea kē, ki te whakarongo ki aua tikanga.

Te rangatira o te whenua

I te tau 1850, i whakarārangitia e Te Rangikāheke o Ngāti Rangiwewehi, “Te tikanga mō tēnei mea te rangatiratanga Māori,” e whai ake nei:

Tuatahi, he toa, bravery

Tuarua, korero taua, war speeches

Tuatoru, mahi kai, food procurement

Tuawhā, tangohanga, feasts of celebration

Tuarima, pupuri pahī restraining the departure of visiting parties

Tuaono, kōrero Rūnanga, council speeches

Tuawhitu, kōrero manuhiri, welcome guests

Tuawaru, atawhai pahī, iti, rahi, looking after visitors small or large (Mead, 1997, wh. 197).

He āwangawanga nō Te Rangikāheke mō te mana, me te mana whakahaere o te rangatira, te mōhiotanga he tētē kura te rangatira. I whakapono ia ki te whakaaro, i takea mai te arikitanga i te pāpā me te whāea ngātahi, ngā tikanga hai whakaatu i te tūranga o te rangatira (Katene, 2010, wh. 10).

Hai tāpiri atu kō te atikara tuarua ko ‘Ngā Pūmanawa e Waru’ nā Himiona Tikitū o Ngāti Awa nō te tau 1897 (Best, 1898). E whakapono ana a Tikitū i ahu mai te rangatira i te kōpū o tōna whāea. Ka whakatakotohia e ia wēneki pūmanawa mō te rangatira e whai ake nei:

Tuatahi, he kaha ki te mahi kai, industrious in obtaining or cultivating food

Tuarua, he kaha ki te whakahaere i nga raruraru, abled in settling disputes, able to manage and mediate

Tuatoru, he toa, bravery, courage in war

Tuawhā, he kaha ki te whakahaere i te riri, good leader in war, good strategist

Tuarima, he mōhio ki te whakairo, an expert in the arts especially wood carving

Tuaono, he atawhai tāngata, hospitality generous

Tuawhitu, he mōhio ki te hanga whare rimu, waka rānei, clever at building ` houses, fortified sites, or canoes

Tuawaru, he mōhio ki ngā rohe whenua, good knowledge of the boundaries of tribal lands (Mead, 1997, wh. 198).

Nā Mead (2006) i kohikohi me te whakakao i ngā pūmanawa a Te Rangikaheke rāua ko Tikitū, ka whakahouhia ngā taha e rua e whai ake nei.

Ngā pūmanawa e waru:

Tuatahi, he whakahaere, tūhonohono me te whakatau i ngā whakararu kia noho piri tonu te rōpū.

Tuarua, he whakahaumaru i ngā tāngata katoa o te rōpū, me te rapu i te ōrangatonutanga.

Tuatoru, kia māia, kia manawanui ki te pupuri i ngā tikanga o te hapū me te iwi.

Tuawhā, he ārahi i te hāpori e anga whakamua ai, kia pai ake te whai hua, kia pupuritia te mana.

Tuarima, kia whānui te titiro, ko te tikanga kia whai mātauranga au atu i ngā take o ia rā.

Tuaono, wāriu i te manaakitanga.

Tuawhitu, me ārahi kia tutuki pai ngā kaupapa nui.

Tuawaru, kia mōhio ki ngā tikanga, te ahurea o te iwi me te hāpori whānui.
(wh.10)

Mā te whakamana i ngā pūmanawa hou e waru e whakakoiatia kai te amorangi te mana whakahaere, te takohanga ki te rōpū whakahaere, mō wāna whakatutukitanga mahi, e tuwhera ana ki te katoa. Ko te tikanga kia riro mai te mana whakahaere ki te ārahi, ehara noa mā te whakapapa me ngā pūmanawa, engari mā te iwi e whakaae, e whakatūturu, e mōhio whānuitia ki wētahi atu iwi, e noho ana ki tōna rohe, ahakoa tōna tangatatanga, me tōna mana tangata.

Ka hoki waku mahara ki te kōrero a te pāpara a Pāruru Rīpaki (2009) i a ia e noho ana i te whare kaumātua i Opōtiki. I pātaitia i pēhea te kōwhiri rangatira i te wā o ngā koroua, ka kī mai, ko Te Rua, Te Iki Pouwhare, Hare Rakuraku me wētahi atu. I te noho i raro i tētahi rākau, e whakawhitiwhiti kōrero ana mō tēneki kaupapa. Kāre a Te Rua i hiahia ki taua tūranga, he hiahia tonu nōna ki te inu pia. Kua koroua rawa pea a Hare, ka pāhitia e ia ki a Te Iki, i noho ia hai ariki i roto i a Tūhoe ki tōna matehanga i te tau 1963 (Pāruru Rīpaki, kōrero ā-waha, Pipiri, 2009).

Te whānau o onamata:

I ngā wā o mua, mō te nuīnga o ngā whānau, e toru ngā rēanga e noho kotahi ana, ko te kuia me te koroua, ngā pākeke me ngā tamariki, koineki te whānau, neke atu i te rua tekau ngā hūnuku o te whānau kotahi. Ko ngā kuia me ngā kaumātua ngā pou o te whānau, ngā kai pupuri o te mātauranga, ngā kaitiaki mokopuna. I noho katoa ki te wharepuni kotahi i roto i te papakāinga, he wāhanga to ngā whānau e noho ana i roto i te pā. Ko te kāuta te wāhi tunu, te wāhi noho ki te kai, kāre te kai e haria ki roto o te wharepuni, ka tāpohetia te tapu o te whare. Ko te mahi a te whānau, he whakatipu i te whānau, he tiaki i te pā harakeke, ki te haere ngā pākeke o ngā mokopuna ki te mahi kai, ko ngā whānau i noho mai i poipoi ngā tamariki i waia ai rātau ki tērā āhuatanga. Ki te mate tētahi o ngā pākeke, kāre te tamaiti e tino ngaukinotia. Atu i te wawao, i tiaki te whānau i a rātau katoa (Walker, 2004, wh. 63).

He tauhokohoko ngā whānau noho ki tai i te ika, te mātaimai, te parengo, te karaka, te aha atu, mō ngā kai a ngā whānau ki uta, pērā i te huahua manu, te huahua kioire, te hua o te hīnau, me ngā hua o te wao tapu nui. I te taenga mai o te Pākehā he rawe ki a rātau ngā taputapu, ngā hua whenua pērāka i te rīwai me te tōnapi i taua wā, ka ora noaiho te tangata mō te rua tekau mā waru ki te toru tekau tau, he ōrite anō ki ngā tāngata o tāwāhi.

Te rangatira o inamata:

Koineki te māngai o te whānau, o te hapū, me tino mōhio ki ngā whakapapa o tōna whenua, ngā hōnonga ki ngā whānau, ki ngā hapū o roto i te iwi. Mēnā he tangata whakapono ia kua mōhio kē ki ngā karakia o tōna hāhi, ki ngā waiata, ki ngā mōteatea, ki ngā tikanga o tōna whānau, o tōna hapū, o tōna iwi. Ko te whaikōrero, he mahi mā te tangata matau, me mōhio anō hoki te rangatira ki ngā tōrangapū o te hapū, o te iwi, me te motu, kia pai ai tōna whakatau kōrero ki ngā mahi e pā ana ki te pāpori me ngā tikanga ā-iwi. Atu i tērā, ko ngā mahi māra kai o te kāinga, te mahi whakatū whare, koineki katoa ngā mahi a te rangatira, he mānaaki i ngā whānau, he āta noho ki te kōrero ki ngā whānau mō ngā whakapapa, ngā hītori, ngā hōnonga ki ngā hapū o te iwi.

Ko te ngākau pono o te rangatira te mea nui, ki te kore ngā whānau e whakapono atu ki wōna kōrero, ki wōna whakaaro, kāre wōna mana ki te ārahi i te whānau, i te hapū. E whai ake nei wētahi mātāpono mō te tūranga o te rangatira.

Hūmārietanga: Kāre te rangatira e whakanui ake i a ia, kai muri ia e mahi mai ana, koia tētahi o ngā kaimahi i roto i ngā kāuta o ngā marae e pīra rīwai ana. Ka ārahi ke ia mai muri, engari kia kotahi te tohu kua kite koe i ngā tāngata e nekeneke ana.

Mātauranga: Ko te nui o ngā takohanga mō ia whānau, kua waihotia ngā tūranga o runga i ngā kōmiti ki a rātau e mōhio ana ki te whakahaere, kua noho ngā whānau hai tautoko i ngā kaupapa.

Kanohi kitea: Ka tū ana te rangatira ki runga i ngā marae maha o te iwi, mō tō hapū ki ngā hui, ki ngā ūhunga, kua kōrerohia ia e ngā kaumātua, e ngā manuhiri mō wōna pūkenga. Kua puta ngā kōrero mōna, kua kanohi kitea ia ki runga i wōna marae maha, i waho hoki i te rohe. Ki te tau mai he tūranga ki tētahi nōhanga rongonui e pā ana ki te iwi Māori, nā aua kōrero mō wōna pūkenga, mō tōna whakaiti, ka tohua ia mō taua tūranga.

Tuakana/Taina: Nātemea ko te tuakana te rangatira o te whānau, ko te mahi a ngā taina, he tautoko i a ia. Ki te kore te taina e tautoko i tōna tuakana, ko te tikanga me noho puku noaiho, kaua e whakapōrearea, kaua e whakatakeo i ngā mahi a te tuakana. Ki te kore e tāreka e te tuakana ki te haere ki tētahi hui, tangihanga rānei, ki te wātea ngā taina, ko rātau e haere ki te whakarongo, hai kanohi kitea, hai māngai mō te whānau, mō te hapū. Koineki te huarahi hai whakareri i a rātau mō taua tūranga.

Te whānau o inamata:

Ka aroha kē ahau mō ngā whānau o inamata, i te takaoraora te tokomaha o ngā whānau, i te taenga mai o te ngārara Korona, ka noho nama nui te marea o ngā whānau nā te whakakorehia o ngā mahi. Kāre he pūtea penapena, ka piki haere tonu te huamoni ki te pēke, kāre e kitea he mutunga ki ngā taumahatanga e pēhi nei i ngā whānau. Nā, kua hoki mai anō kō tētahi momo Korona ki te ngau anō i ā tātau, kātahi ka tino hē rawa atu te noho o ngā whānau. Kua kore e tareka te utu i ngā rīhi, ngā mōkete, te whāngai i ngā

tamariki e pōkaikaha ana tō rātau noho. Kai te kite tātau i ngā whānau e noho ana i roto i ngā waka, e horoi ana i ngā tamariki i roto i ngā wharepaku i ngā tāone.

Kai te piki haere tonu ngā tatauranga o ngā tamariki Māori e haria ana e te Ōranga Tamariki, ngā tatauranga mō ngā Māori i roto i ngā whare herehere, ngā tatauranga mō ngā Māori e mate ana i te whakamomori, ngā tatauranga mō ngā Māori e mate wairangi ana, e mate ana i te wara waipiro, i te wara tarukino, ngā tatauranga mō ngā Māori kai roto i ngā kēnge me ngā tūkinotanga o roto mai i te whānau (Rua, Hodgetts, Stolte, King, Cochrane, Stubbs, Karapu, Neha, Chamberlain, Te Whetu, Te Awekotuku, Harr, & Groot, 2019).

Ko ngā āhuatanga tino kino wēneki, engari ka pā katoa wēneki take ki ngā whānau katoa ahakoa ko wai, i roto i tēneki ao hurihuri. He nui ngā momo whakararu o tēneki ao hangarau, he ao matihiko, te ao pāpāho, te ao o te waea pūkoro, tae atu hoki ki te mate urutā, arā, te korona.

Te rangatira o anamata:

He uaua te tūranga rangatira, ehara i te mea kāre he rangatira, ko te mea kē, kāre i te hiahia ki te whakatū i a rātau anō hai tangata pūmahara, hai tangata ārahi ahakoa kai a rātau wērā momo āhuatanga. He maha ngā takohanga mō te rangatira o ngā wā heke, kāre noa iho ko ngā āhuatanga kua kōrerotia. Arā anō ngā pūkenga mō te rangatira, he tauira teneki: I tētahi hui i tērā tau, ka whiua he pātai ki taku hoa rangatira e tētahi o ngā irāmutu; ‘uncle, if aunty speaks Māori, why don’t you learn so you can speak on the marae’. Ko tana whakautu ki tērā pātai; ‘I can fix the water pump; I can cook for 200-400 people; you can speak for us’.

Ko ngā tāngata e titirohia ana i wēneki wā hai ārahi i te hapu, i whai tohu mātauranga i roto i ngā akoranga arumoni, te pakihi, me wērā atu mātauranga. Mēnā ka mōhio ki te hama nēra, tapahi mīti, koiraka te tino kanōrau o te rangatira mō ngā wā heke. Ko ngā uara hai tāpiri atu ko te:

Manaakitanga: Ko te tikanga o tēneki uara o te manaaki, e ai ki te whakamārama a Mead (2003), he tūmanako kia eke ngā whanonga ki tētahi taumata kua whakaritea. Ko te wawata kia eke tētahi ki taua taumata. Ki te awhi, ki te toha i wō mea katoa kia ora ai tētahi atu, ahakoa ko wai. Kāre noa iho mō te wā poto, ko wētahi me tiakina, haere ake

nei, kia whai ōranga ā te wā. Ki te poipoitia wō whānau ki te mahi tahi, e ākona ana e koe ki te whakapakari i te tinana, i te hinengaro, i te manawa, me te wairua. I te mutunga, ka puta he tangata, he wahine pai i wō manaakitanga.

Whanaungatanga: Ko te whakamārama mō te whanaungatanga, i kī a Mead (2003), mā te whakapapa e tautoko te whanaungatanga i runga anō i ngā taura herenga tangata. Ko te tūmanako a te tangata kia tautokotia a ia e ngā uri tata, tawhiti hoki, engari, ko te tūmanako a te rōpū ka tautokotia, ka āwhinatia rātau e te katoa. He tino mātāpono tēneki.

Ki a au ko te whanaungatanga he whakaemi, kia hoki mai ngā whānau ki te kāinga, kia mōhio ki tō rātau whenua, ki wō rātau uri tata, ki wō rātau hononga ki ngā hapū, ki te iwi, kaua e tatari kia mate ra anō tētahi. Whakatūhia he rā whakawhanaungatanga, karangahia he wānanga whakapapa, he hītori mō ngā tīpuna, he rā whakamaumaharatanga mō wō rātau pākeke. He mahi whakahirahira ki te whakakotahi i te whānau.

Tāria te wā: Ko te whakamāramatanga o tēneki ariā, ko, te kaupapa o tētahi haerenga roa e mārara ai te ara, engari me manawanui kia puta ake he hua.

Aneki he tauira, tekau tau taku hoa rangatira e kawea ana i tētahi kaupapa ki te whakakotahi i ngā marae, i ngā whānau o tōna iwi o Ngāti Kahu ki Whangaroa. Ki te whai huarahi kia rata te hapū e tū ana ki te pupuri i te mana o te whenua, me te rōpū whakahaere o te iwi, kia whai ōranga ngā whānau o tōna iwi mai ngā rawa i whakahokia mai e te Kāwana, e whakawhitiwhiti kōrero tonu ana i tēneki wā, hai anga whakamua.

Te whānau o anamata:

Ki te titiro tātau ki te tau 2050, ko te wawata kua hoki mai ngā whānau ki te tūrangawaewae o wō rātau tīpuna, ki ngā whenua tuku iho. I hokona katoa ngā kāinga i ngā tāone ki ngā tāngata o te ao, he nui nō te utu, kua kore ngā mahi, kua kaumātutia, ko te painga, e tatari ana te papakāinga, e tangi ana te awa, ka mapu te hau o Taku Manawa.

Kua whakatūhia he kāinga, he toa, he pakihi kia whai mahi rātau. Mēnā he nui te whenua, ka tarekatia te whakatū Kōhanga Reo kia haere tonu tō tātau reo rangatira. Ko tā

rātau mahi he tiaki i te awa, te whenua, me te taiao kia kaua rawatia e hokona. Kua riro kē hoki i ngā mīhini ngā mahi, me titiro inaianei ki ngā mahi hangarau, whakatipu kai, mahi rongoā, ākonahia ngā tamariki ki te kāinga. He maha ngā mahi hai whakaarotia, i roto i te atikara a Pareārau Nikora, e kī ana ia

I rangona te matemateaone, i kitea te whaka-whanaungatanga i waenganui i te whānau, i te hapū me te iwi; i kite ā-kanōhitia, i tauiratia e te hunga e noho ana i runga i te mata o te whenua i taua wā” (Nikora, 2016, wh. 136).

Ko te aroha o ngā kuia, koroua o taua wā, ngā mahi ki te āwhina i ngā whānau, ko taua matemate-ā-one tāku e hiahia nei mō ngā whānau o Ngāti Haka ki Tāwhia hapū.

Hai whakataurite:

He maha ngā pūtake mō te hono ki tētahi hapū, ka titiro tēneki wāhanga ki ngā hapū e toru e pā ana ki tēneki tuhinga hai whakataurite i ngā whāinga o ia hapū, he aha wō rātau rerekētanga, he aha wō rātau ōritetanga. Ko tōkuna whakaaro, ko te tino matū o te hono ki tētahi hapū, ko te hiahia o te tangata ki te mōhio, nō hea ia, ko wai ia. I tua atu i tēnaka mō wētahi, ka rahi tērāka. Koiraka ki a au, te whakaaro ā ngā rangatahi, i pēraka hoki tātau i taua wā, kāre i te whakaaro he aha anō wā tātau mahi mō te hapū i tua atu o te āwhina i te marae i ngā tangihanga me ngā huihui. Mō ngā hapū e toru nei, he rerekē ngā pūtake ki wōna whānau.

Ngāti Haka Patuheuheu:

He hapū tawhito tēneki, he maha wōna whānau, ka hoki tōna whakapapa ki Te Maunga me Hine Pūkohurangi, ki te Hapū oneone, ki a Toikairākau, ki te waka o Mataatua me Tūhoe Pōtiki. I ā mātau e tamariki ana i mōhio katoa, koiraka tō mātau whānau, nā ngā mahi ā ngā kuia, koroua, ngā pākeke i te marae, kāre mātau i hiahia haere ki te kura i ngā rā o Te Kaumārua. I te mōhio ka tae atu ngā whānau katoa o te iwi, koiraka tō mātau whakawhanaungatanga, ko te painga, ka kite anō a tērā marama. Pērā anō mō ngā tangihanga, kāre he aha ki ā mātau. Nō te pakeketanga ka haere ki te tautoko i roto i te kīhini, i reira i ākona ki te mahi ki te taha o ngā pākeke. Ko te hiahia kia noho tata tonu ki ngā whanaunga te tino tikanga mōku. I nāianei kua kore hoki e mōhio ki ngā whānau katoa o te hapū, ko tōku reanga me ngā kuia, koroua noa iho. Kua rerekē te whakahaere

i ngā kaupapa i te marae, he maha ngā komiti, kāre te katoa e whakaae ki ngā nekenekenga o tēnāka kōmiti, o tēnāka kaupapa. Nā ngā ture hoki a te Pākehā ki te wāwāhi i ngā whakatakotoranga ā ngāi tātau, ngā tikanga ā te Māori, kua whawhai noa iho tātau ki ā tātau anō. Kua kore hoki ngā tamariki i te whakarongo ki ngā kaumātua, ahakoa i wētahi wā kai te tika rātau, ko te mea kē, kua ngāro te mana o ngā kaumātua, kua mētia ko te mate wareware. Heoi, ahakoa ngā tautohetohe o mua, ka piri tata tonu ahau ki te hapū o Ngāti Haka Patuheuheu.

Ngāti Haka ki Tāwhia:

He ōrite ngā whakapapa ki Ngāti Haka Patuheuheu, i ara ake tēneki hapū i te kore nō wētahi o te whānau ā-Hare e whakaae ki ngā whakaritenga a te hapū o Ngāti Haka Patuheuheu i te tau 2008. Ko ngā whānau e tautoko ana i te hapū o Ngāti Haka ki Tāwhia e hiahia ana ki te hono tonu ki te iwi o Tūhoe, koiraka i wehe mai tō mātau whānau i a Ngāti Haka Patuheuheu. Ko te pai o tēneki hapū, ka mōhio katoatia ngā whānau, nātemea nō te whānau kotahi. Nō te whānau ake te whenua e tū ana te papakāinga o Tāwhia, nō mātau ngā tikanga mō tēneki hapū.

Ka taea e te hapū te manaaki i wōna whānau, te noho ki te kōrero, te whakatū wānanga ki te whakawhanake i ngā nohonga e memeha ana. He māmā anō hoki ki te mahi tahi, ka karanga hui ana te hapū, ka haria mai e ia tangata te maha o ngā kai, kua moe katoa ki te papakāinga, he koakoa kē ki te noho ki te whakamahere, nātemea he ōrite katoa ngā whakaaro, ki te kore tētahi e whakaae, ka kōrerotia kia mārama rā anō, kāre he kōrero kino ki tētahi atu. Koiraka te tino matū o tēneki hapū, ko tō mātau aroha ki a mātau katoa.

Ngāti Roha:

He whānau kotahi anō tēneki hapū, ko te hiahia ā ngā whakatipuranga, kia mōhio ko wai rātau. Nā te roa o wētahi e noho motuhake ana, kāre e mōhio ki te manaaki i ā rātau anō. Koiraka tā māua mahi ko taku hoa rangatira mō nga toru tekau tau ki muri, he whakaemi haere i ngā irāmutu ki te ako ki te mahi i tō rātau marae, ki wō rātau kāinga hoki. Hai tauira, i te hiahia tētahi o ngā irāmutu ki te whakatū taiepa mō tāna whare. Ka whakaemihia tokotoru rātau hai āwhina, kare rā e mōhio ki te kari houru, ka aroha kē

hoki. Ināianei, kua hurihia katoa ngā mahi hai wānanga, ki te ako i ā rātau ki ngā mahi a te tāne.

Ehara i te mea e kore te nuinga o te whānau ā-Roha e mōhio ki te reo me ngā tikanga, katahi ka uaua rawa atu. Nātemea he Katorika katoa ngā whānau o tēneki hapū, o wō rātau marae, kāre e mōhio ki te noho marae, kāre he whakaaro mō tētahi koha mō te marae, ka mahara kē he hōtēra te marae. Ko te mea nui ka hoki mai rātau ki te tautoko i ngā mahi whakapaipai i te marae. Kia mōhio ai ko wai rātau, kua timata te kōrero atu mō wō rātau kuia, koroua, mō ngā tīpuna, mō ngā kāinga i nōhia e ngā tīpuna, mō tō rātau hītori.

5.1 He Whakarāpopototanga

Koineki te hīkoi a te whānau ā-Hare mai te tau 2003, i te timatanga o ngā muru raupatu mō Ngāi Tūhoe ki te tau 2020. I ara ake te hapū o Ngāti Haka ki Tāwhia i te tau 2009, i whakatinanahia i te tau 2010. Ka tirohia he aha ngā herenga mō te whakatū hapū, ko ngā tau whai muri mai ko ngā mahi, ko ngā wānanga hai whakapakari i te whānau. E toru ngā hapū i whakataurititia, ki te tiro he aha te āhuatanga o ia hapū, he aha ngā rerekētanga e hiahia nei te tangata ki te whakapiri atu.

Ko te ūpoko e whai ake nei ko ‘Whakaemihia ngā Mokopuna’. Ka whakarāpopotohia ngā ūpoko kōrero katoa o tēneki kaupapa rangahau ‘Whakatūhia he hapū hai ahu whakamua’

ŪPOKO TUAONO

“Whakaemihia ngā mokopuna”

Koineki te kōrero tūturu, te wawata a te rangatira a Tihema i te wā i a ia e ārahi ana i te whānau, whakaemihia ka whakahokia mai ngā mokopuna ki tō rātau whenua. E tika ana ko te ūpoko whakamutunga ka tāpaea ki a koe e te matua, e te rangatira.

HE KAPINGA KŌRERO

Kia hoki atu au ki te timatanga. He aha ngā whāinga me ngā hua o tēneki kaupapa rangahau kia ‘Whakatūhia he hapū hai ahu whakamua.’ I kitea i tātau he maha ngā kaupapa i whakatūria ai tēneki kaupapa te ‘Whakatūhia he hapū hai ahu whakamua.’ Anei rā, kua hōrapahia ki mua i o koutou aroaro hai whakaaro iho mā te hunga e ngākaunui ana ki te reo rangatira o Ngāi Tūhoe me wōna tikanga maha, ture maha, hai whakarauora i ngā whānau e whai kaha ana ki te whakapakari anō i a rātau.

Ko ngā whakatakotoranga kōrero kua oti te tuhi, he whakaatu i ngā āhuetanga i pēhea te whakaara, me te whakatū i tētahi hapū hou, he aha ngā herenga, he aha tōna whakapapa. He whakamārama hoki i ngā hātepe mō te whakatū hapū, hai tauira mā ngā whānau o tēnā rohe, o tēnā hāpori, e hiahia ana, e titiro ana ki te whakatū hapū. He rauemi hoki tēneki hai whakapakari i te whānau, i te hapū, i te iwi. He rauemi kua whakairohia ki tō tātau reo Rangatira o Tūhoe anō hoki. He taonga tuku iho tēneki mā ngā whakatipuranga o Ngāti Haka ki Tāwhia.

I tuhia ngā whakataukī, whakatauāki, kiwaha hai whakapuaki i ngā ūpoko e ono mō taku Kaupapa rangahau. Koineki hoki ngā kupu i maumahara au, i te rongo au e tamariki ana, ā, pakeke noa..

Ko te Ūpoko Tuatahi, ‘Ko te aroha ki te tangata te mea nui,’ he whakapūaki i tēneki kaupapa rangāhau me ngā tirohangā whānui e pā ana ki te tātai kōrero. I whakatakotohia te whakapapa o te kaituhi, tōnā hōnonga ki te kaupapa, me te hiranga o te kaupapa mō te whakatū hapū hai ahu whakamua.

Ko te Ūpoko Tuarua, ‘Te hī awatea, he huhua kai i te ao i te pō,’ i āta rangahautia ngā tuhinga mātātuhi e pā ana ki taku kaupapa rangāhau, hai whakautu i te pātai ‘he aha te

hapū?’ Kai roto anō ko te whakapapa o ngā hapū o Ngāti Haka Patuheuheu me Ngāti Haka ki Tāwhia. He kōrero mō te mahingā tinihanga ki a Ngāti Haka Patuheuheu i Te Houhi i te tau 1870, tō rātau hīkoitangā ki Waiohau ka nōhia ngā whenua o reira e te whānau ā-Hare ki te whenua o Tāwhia. Ka whakatōputanga o ngā whenua kia whai ōranga ngā whānau mai i wō rātau whenua.

Ko te Ūpoko Tuatoru, ‘Ka pū te ruha, ka hao te rangātahi,’ i tirohia e au wētahi atu pou tara ā-waho me ngā huarahi rangāhau e pā ana, e hono ana ki taku kaupapa rangāhau. Ko te huarahi rangahau i whaia e au mō taku kaupapa rangahau ko raraunga kounga me te raraunga tatau. Ko ngā poutara ā-waho i wherawherahia e au hai tautoko i taku kaupapa rangahau, ko Te Ranga nā Ahorangi Wiremu Doherty, ko Te Waka Mātauranga nā Ahorangi Taiarahia Black, ko Te Whetu Mārama nā Reuben Collier, ko te Hierarchy of Needs nā Albert Maslow, ko ngā whakatakotoranga kōrero nā Mere Skerrett e pā ana ki te raraunga kounga, raraunga tatau. I whakatakoto e au ngā tātai kōrero me ngā kōrero tuku iho a te whānau ā-Hare, ngā kohinga kōrero i tuhia ki ngā whare pukapuka o te motu, i kohia ngā ātikara, pepa me ngā wānanga maha hai tautoko i waku tuhinga. I whakatakotohia anō ngā kohinga kōrero mō te matemateaone, te mauri o te marae, me te reo rangatira, te kawa, ngā tikanga o Tūhoe hai whāriki mō ngā whakaritenga a te hapū o Ngāti Haka ki Tāwhia, ā, hai tautoko hoki i ngā tātai kōrero.

Ko te Ūpoko tuawhā, ‘Kāre e oti he mahi ki te tangi koe.’ I whakaaturia te huarahi rangāhau kua whakamahia e au hai whakautu i aku patapātai. Hai whakatauiria ake ko ngā uiuingā tāngāta, te uiui ā-rōpu, ngā wānanga a te hapū o Ngāti Haka ki Tāwhia, mihini hopu reo, mihini whakaata, tatauranga me ngā patapātai.

Ko te Ūpoko Tuarima, i whakatakotohia ngā kōrero mō te hīkoi a te whānau ā-Hare i te tau 2003, te whakaara ake o te hapū o Ngāti Haka ki Tāwhia i te tau 2010. I huraina ngā whakaputanga mō ngā kohinga kōrero, kia kitea, he aha he ōrangā mō aua mehamaha? Kia kitea he huarahi hai whakarauora mō te whakapakari i ngā whānau, i ngā hapū, i ngā iwi.

Ko te Ūpoko Tuaono, ‘Whakaemihia ngā mokopuna’ He whakarāpopototanga i ngā ūpoko me te whakatakoto haere i ngā pūtanga, he aha ngā ngoikoretanga. Ko ngā pātai hai rangāhau anō.

6.1 Ngā Ngoikoretanga

Tuatahi, i te tau 2017, i roto i ngā kōrero a te hapū, i te whai huarahi tonu mātau mō te mahi tahi o ngā hapū e rua o Waiohau, inā, ki te whai tautoko i a Ngāti Haka Patuheuheu mō tēneki hapū o Ngāti Haka ki Tāwhia. I whakaaro whānuitia e ngā kaiwhakahaere, he aha he otinga pai kia hohou te rongō o ngā whānau o roto o Waiohau. I tukuna he tono ki te rōpū kaumātua o Ngāti Haka Patuheuheu, ka hui mātau ki Tāwhia. I whakatakotohia he whakaaturanga mō te hapū, i whakawhiti kōrero mō wō mātau wawata.

I te mutunga o te tina, ka tū mai te rangatira o tērā o ngā hapū a Cleve Savage, ki te whakautu ki ngā tono, ki ngā wawata a te hapū hou. Ko tōna whakautu ki a mātau, kia hoki atu te whānau ki te marae, ki te hapū o Ngāti Haka Patuheuheu. Ka mutu ngā kōrero i reira, ka hoki rātau, ngā kaumātua o Ngāti Haka Patuheuheu ki te kāinga. Ka noho anō mātau te hapū o Ngāti Haka ki Tāwhia ki te whitiwhiti kōrero mō te whakatau a Cleve Savage. Karekau mātau i whakae ki tana whakautu, e noho tonu nei kia hui anō mātau ki te hono i ngā hapū e rua.

Tuarua, i mate atu te rangatira o te hapū o Ngāti Haka ki Tāwhia i te 31 o ngā rā o te marama o Kohitātea i te tau 2019. I noho ngā kaiwhakahaere o te hapū mō te ono marama i mua o te whakahaere hui ā-hapu. Ahakoa i te pāpōuri te whānau, i whakatūhia he rōpū kaumātua hai kawē i ngā āhuatanga e pā ana ki te whānau, ki te hapū.

6.2 Ngā Tūtohunga

Tuatahi, he aha he huarahi mō ngā hapū e rua o Waiohau ki te mahi tahi?

Tuarua, he aha te mauri o te hapū me wōna āhuatanga katoa, koineki he kaupapa hai rangahau a tua atu.

Hai whakamutunga mō tēneki tuhinga whakapae, ka waihotia he tohutaka mō te parāoa parai, he ōrite te āhua ki te parāoa rēwena. Tirohia te āpitihanga T

Kua hora ake nei tēneki kaupapa rangahau ki roto i te reo rangatira o Ngāi Tūhoe hai taonga mā koutou te hunga rangatahi, ngā mokopuna, ngā hihingarōa o Ngāti Haka Patuheuheu ki Tāwhia. ‘He pūharakeke ki te whenua, he pāharakeke ki te tangata.

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Rīpene Hopu-Kōrero

Ngā Kaiuru Uiui

Te Ingoa	Te Wāhi	Te Rātaka
Kura Rangitauira	Taneātua	18 Paengawhāwhā, 2019
Steve McKenzie	Dargaville	18 Paengawhāwhā, 2019
Haturini McGarvey	Whakatāne	14 Whiringa-ā-nuku, 2020

Uiui ā-Rōpū

Kura Rangitauira	Tāwhia	28 Hōngoi, 2019
Nan Clay	Tāwhia	28 Hōngoi, 2019
Aria Petley	Tāwhia	28 Hōngoi, 2019

Karina Howden	Tāwhia	28 Hōngoi, 2019
Gary Petley	Tāwhia	28 Hōngoi, 2019
Papanui Rangitauira	Tāwhia	28 Hōngoi, 2019
Mike Trueman	Tāwhia	28 Hōngoi, 2019

Kōrero ā-waha

Te Rina Trueman	(Paengawhāwhā, 2005)
Pāruru Rīpaki	(Pipiri, 2009)
Tihema Hare	(Kohitātea, 2017)
Agnes McFarland	(Whiringa ā-rangi, 2019)
Christine Hare	(Whiringa-ā-rangi, 2020)

ĀPITIHANGA

Tono Mātātika – Ethics Approval

Ngā whakaahua mō te whenua me te awa o Tāwhia, (wh.5) (into figures)

Ngāti Haka ki Tāwhia Hapū – Reta tautoko

Rangitauira, L. (2010). Hare Kaumātua Authority & Waiohau C16 Trustees
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Te Uiui tangata. (2019). (M. McKenzie - Kairangahau) (wh. 15)

Tūhoe Land Boundaries, (wh. 6)

Tohutaka mō te Parāoa Parai



TE WHARE WĀNANGA O
AWANUIĀRANGI

EC2019.13

05/07/2019

Student ID: 2160308

May Jane McKenzie
35 Te Tuhi Road
Oturei
Dargaville
0371

Tēnā koe May

Tēnā koe i roto i ngā tini āhuatanga o te wā.

Ethics Research Committee Application Outcome: Approved

The Ethics Research Committee met on Wednesday 03rd July and I am pleased to inform you that your ethics application has been approved. The committee commends you on your hard work to this point and wish you well with your research.

Please contact your Supervisor Dr Agnes McFarland as soon as possible on receipt of this letter so that they can answer any questions that you may have regarding your research, now that your ethics application has been approved.

Please ensure that you keep a copy of this letter on file and use the Ethics Research Committee document reference number: EC2019.13 in any correspondence relating to your research, with participants, or other parties; so that they know you have been given approval to undertake your research. If you have any queries relating to your ethics application, please contact us on our free phone number 0508926264; or e-mail to ethics@wananga.ac.nz.

Nāku noa nā
Kahukura Epiha
Ethics Research Committee Administrator

Ethics committee document reference number: EC2019.13

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Lynda Hare-Rangitauira - NHKT Hapu Administrator

60 Morrison Street, Taneatua 3123

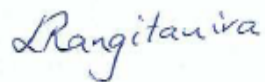
Mob: 0221531300 Email Address: nzlynda@gmail.com

To whom it may concern

This is a letter of support in regards to one of the members of our hapū Ngāti Haka ki Tāwhia, her research into the historical account of establishing Ngāti Haka ki Tāwhia Hapū. We wholly support the research topic as it is beneficial for the generations to come.

Na mihi aroha

Na



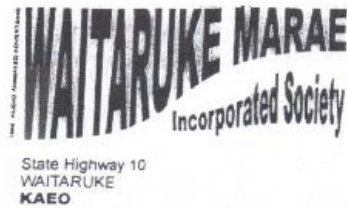
Lynda Hare-Rangitauira

Administrator

Ngati Haka Ki Tawhia Hapu Inc

ĀpitiHanga 3

Waitaruke Marae - reta tautoko



To Whom It May Concern

This is a letter of support for our whanaunga May McKenzie whom is one our whanau of Waitaruke Marae.

The Waitaruke Marae whanau support her, in her research whilst completing her Masters of Maori Studies, as it will create positive change and add value for whanau and hapu through whanaungatanga.

Nga mihi aroha

Raiha Larkin
Kuia o Waitaruke Marae

Raiha E. Larkin

Āpitihianga 4

Te Papakāinga o Tāwhia

Ngā Whakaahua

“Te wai te toto o te whenua, te whenua te toto o te wai”



Te whenua o Tāwhia

“Te Hi Awatea, he huhua kai i te ao i te pō”



Te awa o Tāwhia

Ko Mātaatua te waka

Hikurangi te maunga

Rangitaiki te awa

Ngāti Haka ki Tāwhia me Ngāti Haka Patuheuheu ngā hapū

Tāwhia te papakāinga

Waiohau te whārua

Ko Ngāi Tūhoe te iwi

Tena koe

Ko tōku ingoa ko May McKenzie, he kohinga kōrero wēneki kia tutuki i ā au te tuhinga whakapae mō te Tohu Paerua o Te Whare Wānanga o Awanuiārangi.

Ko te uiui tangata tētahi o ngā huarahi hai kohikohi kōrero, pēnā ka pai ki a koe, aneki ngā pātai kia āta pānuitia, hai whakaarotia e koe i mua i tō tāua noho ki te whiriwhiri kōrero.

Ko te tino pūtake o tēnei kaupapa rangahau ...
“Whakatūhia he hapū kia anga whakamua”

Ko ngā pātai

1. Tēnā whakamāramatia mai he aha te hapū, me tōna āronga?
2. Ki wōu nei whakaaro, he aha te whaitake o te hapū ki ōna whanau?
3. He aha, ki a koe ngā aahuatanga matua o te hapū tōnui?

Ka whakaae ahau/kāre ahau e whakaae ki tēneki uiui?

Ka whakaae ahau/kāre ahau e whakaae ki tōku ingoa ki roto i tō tuhinga roa mō te Tohu Paerua

Ka whakaae ahau/kare ahau e whakaae ki te waea pūkoro, te mihini hopu reo me te rīpene ataata ki te hopu i wā tāua kōrero?

E tautoko ana ahau i ngā pātai

nei.....

Tuhia to waitohu ki konei

.....

Ko wai kai te tuhi i ngā korero o te

uiui.....

ĀpitiHanga 6

Te puka whakaae mō te uiui ā-rōpū

Ko Mātaatua te waka

Hikurangi te maunga

Te Rangitaiki te awa

Ngāti Haka ki Tāwhia me Ngāti Haka Patuheuheu ngā hapū

Tāwhia te papakāinga

Waiohau te whārua

Ko Ngāi Tūhoe te iwi

Tena koutou

Ko tōku ingoa ko May McKenzie, he kohinga kōrero wēneki kia tutuki ai i a au te tuhinga whakapae mō te Tohu Paerua o Te Whare Wānanga o Awanuiārangi.

TE UIUI Ā-RŌPŪ

“Te Amorangi ki mua, te hāpai ō ki muri”

E mōhio ana tātau te maha o ngā mahi i te marae ka pā mai ana he tangihanga ki te whānau, ki te kore e tutuki i a tātau ngā haepapa, he aha tō tātau take.

Ko te take o te uiui ā-rōpū nei, he whakamārama i ngā haepapa a ngā whānau ki tō rātau hapū, koineki wētahi o ngā mahi a te hapū ia rā, ia rā. He pai tonu ki te mohio he aha ngā mahi ka tareka e te whānau, ā, kia pai ai te whakahaere wānanga ki te ako i ngā mahi ki a tātau kāre i te tino mātatau.

Whakahua mai ngā mea katoa e matatau ana koe ki te mahi i muri i te marae

Tunu parāoa/parāoa parai

Tunu keke/pihikete

Tunu kai mō te kotahi rau tāngata

Haere ki te kato wātakirihi (ka horoi atu i te awa)

Pīra riwai (kia 4 ngā pēke)

Horoi pereti (ka taora)

Whakapae tēpu i roto i te wharekai

Hora tēpu kia ataahua ai

Haere ki te taone ki te hoko i ngā kai

Whakarite kai mō ia rā

Whakahua mai ngā mea katoa e matatau ana koe ki te tūranga kaumātua o te marae ātea

Kai karanga

Kai whaikōrero

Kai karakia

Waiata koroua

Whakarite i te wharemate

Whakarite i te wharenui

Whakarite i te ātea me te pae

whakarite kaumātua mō te pae

Apitihanga 7

Te puka whakaae mō te uiui ā-rōpū

Whakahua mai i ngā mea katoa e matatau ana koe hai kaiwhakahaere (pūkenga tangata)

Heamana
Kaitiaki Pūtea

Hekeretari
Mahi hangarau

Ka tareka e koe te hoki mai ki ngā hui a te hapū me ngā rā e toru o te tangihana

Ka whakaae ahau/kāre ahau e whakaae ki tēneki uiui ā-rōpū?

Ka whakaae ahau/kāre ahau e whakaae ki tōku ingoa ki roto i tō tuhinga roa mō te Tohu Paerua

Ka whakaae ahau/kare ahau e whakaae ki te waea pūkoro, te mihini hopu reo me te rīpene ataata ki te hopu i wā tāua kōrero?

E tautoko ana ahau i ngā pātai

nei.....

Tuhia to waitohu ki konei

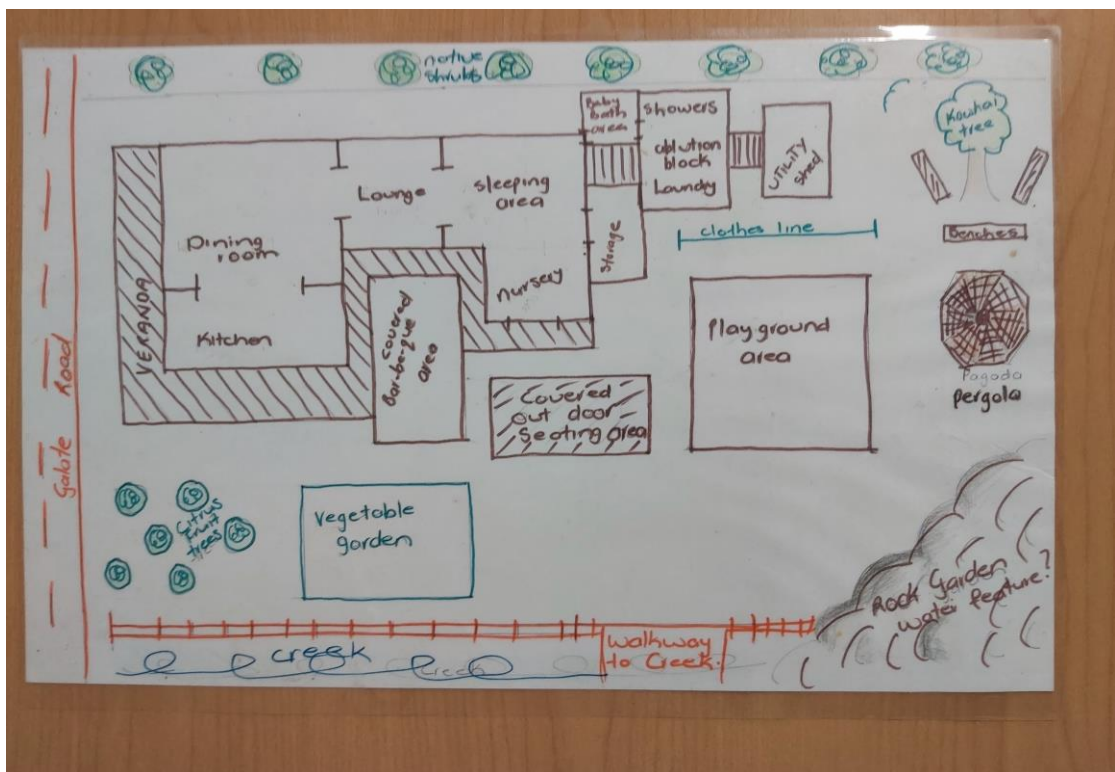
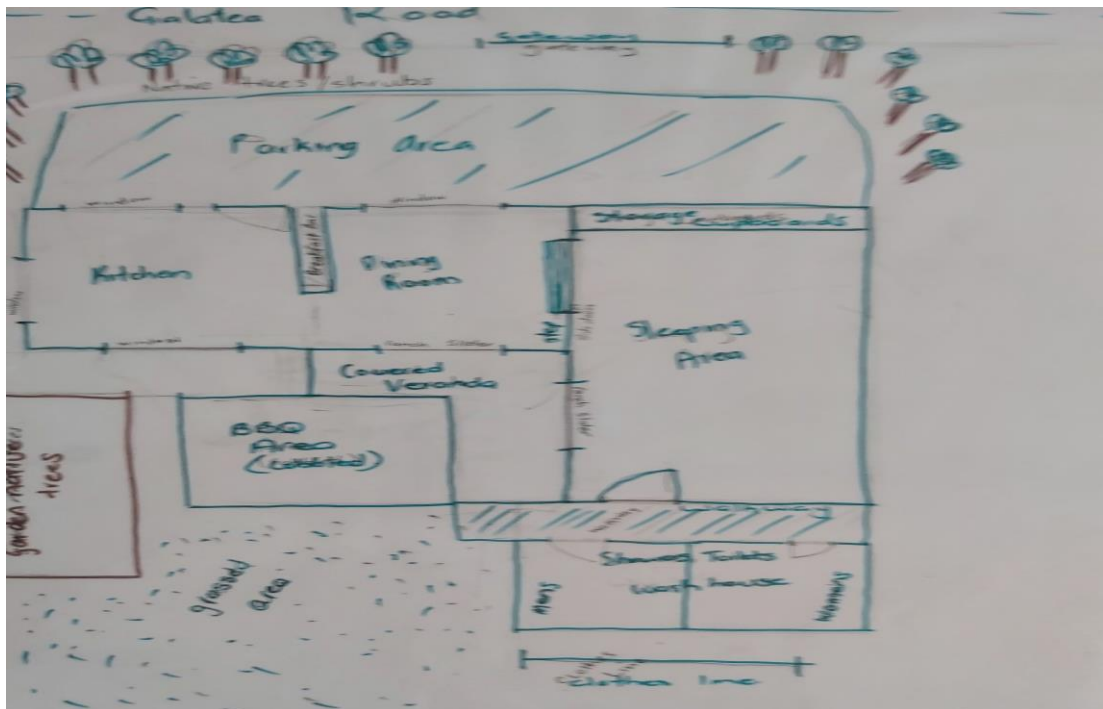
.....

Ko wai kai te tuhi i ngā raraunga o te

uiui.....

Āpitihangā 8

Ngā pikitia ā ngā mokopuna mō te papakāinga o Tāwhia



Āpitihianga 9

Waiohau C 16 me C 17

Ko ngā whenua ō Waiohau C 16 me C 17, te whenua tuku ā Ngāhōro rāua ko Te Keeti ki ngā uri o te whānau ā-Hare, ngā whakatipuranga ā Whitiaiaara.



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HAPU REGISTRATION FORM

TO BE ACCEPTED AS A NGATI HAKA I TAWHIA HAPU MEMBER: You must be 18 years of age and complete the following process. Any person under the age of 18 years is automatically accepted for entry through a registered parent or parents.

STEP 1. FILL OUT REGISTRATION FORM (emailed forms accepted)

STEP 2. BE PREPARED TO BE INTERVIEWED (if required)

STEP 3. NOTIFICATION OF ACCEPTANCE OR NOT (in writing)

STEP 4. ANNUAL FEE PAYMENT

STEP 5. EXCEPTIONS TO APPLICATION PROCESS: If your parent/s is or are already registered members of Ngati Haka I Tawhia Hapu – you are automatically accepted & we only need personal & contact details for you including any tamariki / mokopuna. You may provide these details on the last page. Please fill out form and return to Secretary

PERSONAL & CONTACT DETAILS

NAME:

ADDRESS:

DATE OF BIRTH:

HOME PH:

MOBILE NO:

EMAIL ADDRESS:

1.MY WHAKAPAPA: Please describe your whakapapa links here. You may show us in a flow chart or simply write it. Use the back of this form if you need more space.

2.I WISH TO BE A MEMBER OF NGATI HAKA KI TAWHIA BECAUSE:

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3. NGATI HAKA KI TAWHIA VALUES: Please describe what the values below mean to you & how do they relate in a hapu context.

HONESTY LOYALTY DEDICATION & COMMITMENT:

a) To each other:

b) To your hapu:

c) To your iwi:

4. EXPECTATIONS FROM NGATI HAKA KI TAWHIA: What do you expect from your hapu or what can your hapu do to be useful to you & your whanau.

5. TUHOE TE URU TAUMATUA / TUHOE IWI RELATIONSHIPS: Are you a registered member of Tuhoe Te Uru Taumatua & if not what is your relationship with your iwi Tuhoe.

6. PRIMARY OR SECONDARY HAPU: Will Ngati Haka Ki Tawhia be your primary hapu, secondary hapu or one of many

7. YOUR CONTRIBUTION TO NGATI HAKA KI TAWHIA: As a registered member of Ngati Haka Ki Tawhia I wish to contribute by:

8. REGISTRATION & ANNUAL FEE: Ngati Haka Ki Tawhia Hapu reserves the right to review its registration & annual fees yearly. There is no registration or annual fee cost to members under the age of 18 years.

FEES FROM 2018 ONWARDS: Payment in advance or arrange alternative payment method with Financial Administrator.

NEW REGISTRATIONS / ANNUAL FEE: \$ 1 per week OR \$ 52 per year (unless reviewed) CASH PAYMENTS PREFERRED

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10. I WISH TO INCLUDE MY TAMARIKI & MOKOPUNA (UNDER THE AGE OF 18 YEARS) Use back of page if you run out of space

INGOA	RA WHANAU	ONA MATUA	KAUMATUA

11. YOUR REGISTRATION HAS BEEN ACCEPTED / DECLINED:

REASON FOR DECLINE:

NHKT HAPU MANAGEMENT COMMITTEE

SIGNATURE:

Tihema HARE

SIGNATURE:

May MCKENZIE

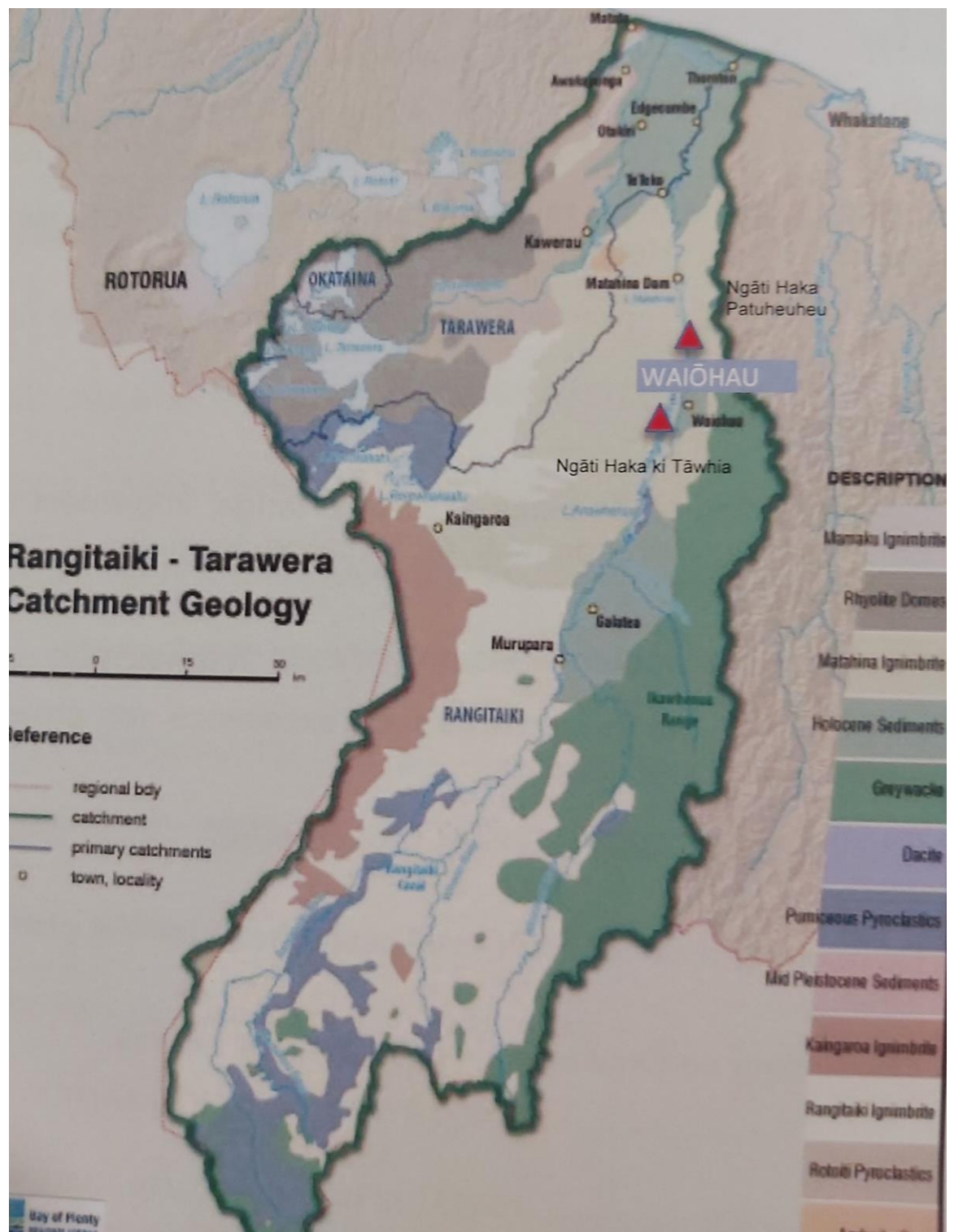
SIGNATURE:

Lynda HARE RANGITAUIRA

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Āpitianga 13

Tohutaka mō te Parāoa Parai:

He tohutaka tēneki mō te mahi me te tunu parāoa parai, ka tarekatia te tunu hai parāoa rēwena ki roto i te ōmu. Kia ōrite te tāwara o te parāoa ia wā e mahia ana, me kōeke te meiha i ngā kīnaki. Whakamahia te kapu me ngā pune ine. Hokona te puehu parāoa e tika ana mō te mahi parāoa, kāre mō te mahi keke, tīkina ko te ‘Sure to Rise’ īhi. Ko te hinu pai hai parai ko te ‘Chefade’, he hinu mai ngā huawhenua, ka mutu ana, waihotia te hinu kia āta makariri, ka rau atu anō ki roto i ngā puoto ka rau ki te pātaka mātao. Kia mārama ai te whakatakoto haere ō ngā kīnaki, ka tuhia ki roto i te reo tuarua, ko te tukanga ka tuhia i te reo tūturu.

Parāoa Parai

5 level cups High Grade Flour

1 heaped dessert spoon Sure to Rise Yeast

2 Pinches salt

2 dessert spoons sugar

2 1/2 cups warm water

Butter to grease surfaces to rise bread

Raua te wai, te īhi, te huka me te tote ki roto i tētahi peihana ka kōrorirori. Ki roto i te rīhi āhua pīki tonu, raua te puehu parāoa, whakapūrangatia ki ngā taha o te rīhi. Rau atu te katoa o te wai me ngā kīnaki e toe ana i roto i te peihana, pokepoketia kia pau katoa te puehu parāoa o roto i te rīhi, pokea kia pīngore te āhua, rua ki te rima meneti. Hauwhātia ka poke ki runga i te tūpapa kua pataina. Rōrahia ngā wāhanga parāoa kia rite ki te tōtiti roa, tapahia kia tekau henemita te mātatoru ō ngā wāhanga, whakapaipaihia ka waiho ki tētahi wāhi mahana i raro i te tītāora mō te kotahi hāora kia tāpara te wāhanga, tērā rānei, tapahia kia 50 wō parāoa.

Ki te māmā te noho i roto i tō ringa, kua reri ki te parai. I roto i tētahi tekau rita hōpane, whakarewatia kia toru ngā puoto huawhenua (chefade), kia wera mai te hinu ka parai i ngā parāoa, kia rima i te wā. Kia kotahi ki te rua meneti ka huri, waiho ki runga i ngā tāora pepa kia mutu katoa te parai. Kāinga tonu i taua rā, kīnakitia ki te pata me te miere, tiamu paramu rānei. Ka tareka te mahi kia 50 ngā parāoa parai mai tēneki pokenga.

Tohutaka mō te Parāoa Rewena:

Ki te tunua ki roto i te ōmu, raua ki roto i tētahi kōhua tunu parāoa kua pataina a roto, ki runga i ngā paepae ōmu rānei ka waiho i raro i te tītāora kia tāpara. Whakawerahia te ōmu ki te 175 waeine Celcius, tunua mō te hāwhe ki te kotahi hāora kia māoa te āhua, Waiho kia mātao ki roto i tētahi tītāora haumākū.